THE FIRST BOOK OF THE CHRONICLES.

Title. First. See note on p. 530. Chronicles. Heb. name, Divrei hayyimim = words of the days. Greek name, Paralipomena = things omitted. Latin name, Chronicon, from whence comes English title, Chronicles. These books belong to quite another part of the O.T., and do not follow in sequence on the books of Kings. See Ap. 1. They are, according to the Heb. Canon, the conclusion of the O.T.; and the genealogies here lead up to that of Matt. 1.1, and the commencement of the N.T. They end with the ending of the kingdom; and the question of Cyrus, "Who is there?" (2 Chron. 36. 21) is followed by the answer, "Where is He?" (Matt. 2. 2), and the proclamation of the kingdom by the rightful King and His forerunner. It begins with the first Adam and leads on to the "last Adam."

For the relation of Chronicles to Kings see notes on title "Kings" (p. 447); and for the parallel passages in Samuel and Kings see Ap. 56. It deals with the kingdom of Judah, because Christ was proclaimed as the successor of David. It refers to other books := Kings (2 Chron. 16. 11; 27. 7; 35. 14); "Prophets" (1 Chron. 29. 29; 2 Chron. 9. 29; 12. 15; 13. 22; 20. 36; 25. 7; 32. 32). It gives the histories from the Divine standpoint, pointing the moral, and giving the reason of both the judgments and the mercies (cp. 1 Chron. 10. 13; 2 Chron. 12. 12; 25. 20; 27. 5, &c.).

1. 1—9. 1 (A, p. 530). UP TO THE CAPTIVITY (GENEALOGY). (Division.)

A 4 A1 1. 1—8. 40. In detail.
4 A2 9. 1. In sum.

1. 1—8. 40 (A1, above). IN DETAIL. (Repeated Alternation.)

B4 1. 29—33. Collateral. Ishmael.
B5 1. 34. Direct. Abraham to Israel (1996—1836).
B7 1. 56. 2. 11—12. Direct. Israel to Jesse (1836—10607).
B8 1. 57. 3. 13—55. Collateral. Jesse and Caleb.
B9 1. 56. 3. 56. 24—7. Direct. David to Zeleahlah (990—509).
B10 1. 57. 4. 1—8. 40. Collateral. Other tribes.

1 Adam. Cp. Gen. 1. 26; 2. 7.
2 Sheth. Cp. Gen. 4. 25; 5. 3.
3 Kenan—Cainan (Gen. 5. 5).

1. 5—23 (C1, above). COLLATERAL. (Division.)

C 1 C1 1. 5—7. The sons of Japheth.
C2 8—16. The sons of Ham.
C3 17—23. The other sons of Shem.

14 Shem. Cp. Gen. 5. 32; 10. 21. In cases where there are several sons of one father, the collateral are dealt with first, and the main line taken up later. Hence Shem's main line is not dealt with till v. 24, after the sons of Japheth and Ham have been given. 5 Japheth. Cp. Gen. 10. 2, &c. 6 Riphath. Some codices; with four early printed editions, Syr. and Vulg., read "Riphath", others "Diphath"; owing to Heb. "D" and "R".
7 Dodanim, or Dodanim. See above note. 8 Cush. Recent discoveries at Pterium, in Cappadocia, show that the Babyloniains called Cappadocia Kus. The great king of the Hittites had his palace there, and was called "king of Kus". The river Gihon (classic, Pijrurus) flows into the Mediterranean. Cp. Gen. 10. 6, 7. Isa. 11. 11.
17 Us. Meshech were sons of Aram (Shem's youngest son). No error, for grandparents are often reckoned, by descent, as sons. See Laban (Gen. 29. 3). Mephibosheth (2 Sam. 19. 24). Of the "sons of Judah" (4. 1—4) only the first-named was his son. It is assumed that we are acquainted with Genesis, and shall supply the links dealt with here with such brevity. 19 Peleg — disruption. See note on Gen. 10. 25.
1. 25. I. CHRONICLES.

1996

25 Eber, Peleg, Reu,
26 Serug, Nahor, Terah,
27 Abram: he the same is Abraham.
28 The sons of Abraham: Isaac, and Ishmael.

C3 b1
(p. 534)

29 These are their generations: The firstborn
of Ishmael, Nebaioth; then Kedar, and Adbeel,
and Mibsam,
30 Mishma, and Dumah, Massa, Hadad, and
tema,
31 Jetur, Naphish, and Kedemah. These are
the sons of Ishmael.

B3
1896-1836

32 Now the sons of Keturah, Abraham's concubine:
she bare Zimran, and Jokshan, and
Medan, and Midian, and Ishbak, and Shuah.
And the sons of Jokshan; Sheba, and Dedan.
33 And the sons of Midian; Ephah, and Epher,
and Henoch, and Abida, and Eldaah. All these
are the sons of Keturah.

C3 c1

34 And Abraham begat Isaac. The sons of
Isaac; Esau and Israel.

C3 c1

35 The sons of Esau; Eliphaz, Reuel, and
Jeush, and Jahal, and Korah.
36 The sons of Eliphaz; Teman, and Omar,
and Zephi, and Gatam, Kenaz, and Timna.

37 The sons of Reuel; Nahath, Zerah, Sham­
hah, and Mizzah.
38 And the sons of Seir; Lotan, and Shobal,
and Zibeon, and Anah, and Dishon, and Ezar,
and Dishan.
39 And the sons of Lotan; Hori, and Homam:
and Timna was Lotan's sister.
40 The sons of Shobal; Alian, and Manahath,
and Ebal, Shephi, and Onam. And the sons of
Zibeon; Aiah, and Anah.
41 The sons of Anah; Dishon. And the sons of
Dishon; Amram, and Ethan, and Ithran, and
Chera.
42 The sons of Ezer; Bilhan, and Zavan,
and Jakan. The sons of Dishan; Uz, and
Aran.

C3 c1

43 Now these are the kings that reigned in the
land of Edom before any king reigned over
the children of Israel: Bela the son of Beor:
and the name of his city was Dinhabah.
44 And when Bela was dead, Jobab the son
of Zerah of Bozrah reigned in his stead.
45 And when Jobab was dead, Hashum of
the land of the Temanites reigned in his stead.
46 And when Hashum was dead, Hadad the
son of Bedad, which smote Midian in the field
of Moab, reigned in his stead: and the name of
his city was Avith.
47 And when Hadad was dead, Samlah of
Masrekah reigned in his stead.
48 And when Samlah was dead, Shahal of
Rehoboth by the river reigned in his stead.
49 And when Shahal was dead, Baal-hanan
the son of Achbor reigned in his stead.
50 And when Baal-hanan was dead, Hadad
reigned in his stead: and the name of his
city was Pai; and his wife's name was Mehetabel,
the daughter of Matred, the daughter of Mez­a­
hab.
51 And Hadad died also.

C3 c1

52 Duke Aholibamah, duke Elah, duke Pinon,
53 Duke Kenaz, duke Teman, duke Mibzar,
54 Duke Magdiel, duke Iram. These are the
dukes of Edom.

2. 1-12 (B3, p. 531). DIRECT DESCENT.
(Division.)

B3 d1 1, 2. Israel (Jacob) to Judah.

2 1-12. Judah to Jesse.

1 Israel. See notes on Gen. 32. 28; 45. 8; 45. 26, 28.
Reuben. For the order of these names see Ap. 45
3 Judah. Put first because of his being chief. Cn.
Gen. 38. 1-11.
the LORD. Heb. Jehovah. Ap. 4. II.

52 Duke Aholibamah, duke Elah, duke Pinon,
53 Duke Kenaz, duke Teman, duke Mibzar,
54 Duke Magdiel, duke Iram. These are the
dukes of Edom.

B3 d1
1836

1050?

2 These are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and
Zebulun.
2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.
3 The sons of Judah; Er, and Onan, and
Shelah: which three were born unto him of
the daughter of Shua the Canaanitess. And
Er, the firstborn of Judah, was evil in the
sight of the LORD; and He slew him.
4 And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah were five.
5 The sons of Pharez; Hezron, and Hamul.
6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.
7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.
8 And the sons of Ethan; Azariah.
9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.
10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;
11 And Nahshon begat Salma, and Salma begat Boaz, and Boaz begat Obed, and Obed begat Jesse,
12 And Boaz begat Obed, and Obed begat Jesse,
13 And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,
14 Nethaneel the fourth, Raddai the fifth,
15 Ozem the sixth, and David the seventh;
16 Whose sisters were Zeruiah, and Abigail.
17 And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.
18 And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite.
19 And Caleb took out of Ephraim, which bare him Hur.
20 And Hur begat Uri, and Uri begat Beza-leel.
21 And after that Hezron went in to the daughter of Machir the father of Gilad, whom he married when he was three-score years old; and she bare him Segub.
22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.
23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even three-score cities. All these belonged to the sons of Machir the father of Gilead.
24 And after that Hezron was dead in Caleb-ephrahath, then Abiah Hezron's wife bare him Ashur the father of Tekoa.
25 And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah.
26 Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam.
27 And the sons of Ram the firstborn of Jerahmeel were, Maaaz, and Jamin, and Eker.
28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.
29 And the name of the wife of Abishur was Ahinai, and she bare him Abhan, and Molid.
30 And the sons of Nadab; Seled, and Appaim: but Seled died without issue.
31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.

2.13-55 (C, p. 531). COLLATERAL (Division.)
1. Caleb the son of Hezron. The name of the wife of Abishur was Acacia (Num. 13:13). Here seven are numbered and named, and David is the seventh. The eighth is Joseph, the son of Hur. This proves those to be wrong who assume that the Caleb of v. 19 is the same as Caleb the son of Hezron (Beza-leel's great-grandfather), thus creating their own difficulty.
2. Machir. Cp. Num. 32:10. Deut. 3:15. Three and twenty. Increased afterward to thirty (Judg. 10:4). Here seven are numbered and named, and David is the seventh and the youngest, the eighth being Joseph, the son of Hur. This proves those to be wrong who assume that the Caleb of vv. 18 and 19 is the same as Caleb the son of Hezron (Beza-leel's great-grandfather), thus creating their own difficulty.
3. Geshur. North-east of Bashan (Deut. 3:14. Josh. 12:5. 2 Sam. 15:8). Some wrongly think that this grandson of Judah must have died in Egypt. True, Hezron lived in Egypt, but did no one ever leave Egypt? Had he not heard of Abraham's sepulchre and Jacob's funeral? Had he no faith and no thoughts of God's promises? The difficulty is created gratuitously. His death then was the name to the place, afterward called Beth-lehem.
4. Jerahmeel. See 1 Sam. 27:10. 30:29. A dead in Caleb-ephrahath. Some wrongly think that this grandson of Judah must have died in Egypt. True, Hezron lived in Egypt, but did no one ever leave Egypt? Had he not heard of Abraham's sepulchre and Jacob's funeral? Had he no faith and no thoughts of God's promises? The difficulty is created gratuitously. His death then was the name to the place, afterward called Beth-lehem.
5. The Companion Bible
2.32 And the sons of Jada the brother of Shammai; Jeter, and Jonathan: and Jeter died without issue.
And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

And Sheshan gave his daughter "to Jarha his servant to wife; and she bare him Attai.

And Attai begat Nathan, and Nathan begat Zabad,

And Zabad begat Ephlal, and Ephlal begat Obed,

And Obed begat Jephunneh; and Jephunneh begat Shobal,

And Shobal the father of Kirjath-jearim; And Hobab the Jethite, who married Rekem the Shemaiah's daughter,

And Rekem begat Shammah the father of Jether,

And Shammah begat Zebul, and Zebul begat Shallum,

And Shallum begat Menahem, and Menahem begat Palti,

And Palti begat Giddi, and Giddi begat Abiah,

And Abiah begat Ziza, and Ziza begat Ahiab,

And Ahiab begat Salea, and Salea begat Etzah,

And Etzah begat Aazah, and Aazah begat Aka,

And Aka begat Zaanah, and Zaanah begat Etionah,

And Etionah begat Araphah, and Araphah begat Pahath Moraiah,

And Pahath Moraiah begat Elcham, and Elcham begat Shobab,

And Shobab begat Rekem, and Rekem begat Shammah,

And Shammah begat Migiziz, and Migiziz begat Issu,

And Issu begat Azel, and Azel begat Zimri,

And Zimri begat Miriam, and Miriam begat Shammah,

And Shammah begat Ishma, and Ishma begat Jeshua, the father of Zephaniah.

And Zephaniah begat仕Hagge, and仕Hagge begat Asa,

And Asa begat Jether, and Jether begat Hezion,

And Hezion begat Uzzi, and Uzzi begat Kish,

And Kish begat Zimri, and Zimri begat Shallum,

And Shallum begat Jabesh, and Jabesh begat Koham,

And Koham begat Abihail, and Abihail begat Ioam.

And these were the sons of Caleb the son of Hezron.

And these were the sons of Caleb the brother of Jerahmeel; Meshha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron;

And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

And Shema begat Raham the father of Beth-zur, and Shaph.

And Maachah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

And the sons of Jahdai; Regem, and Joatham, and Geshan, and Pelet, and Ephah, and Shaaph.

And Maacah, Caleb's concubine, bare Sheber, and Tirza.

And She bare also Shaaph the father of Madmannah, Sheva the father of Machbena, and the father of Gibea: and the daughter of Caleb was Achsa.

These were the sons of Caleb the son of Hur, the firstborn of Ephrathah; Shobal the father of Kirjath-jearim;

Salma the father of Beth-lehem, Hareph the father of Beth-gader;

And Shobal the father of Kirjath-jearim had sons; Haroeh, and half of the Manahethites.

And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaolites.

The sons of Salma; Beth-lehem, and Netophathites, Ataroth, and house of Joab, and half of the Manahethites, the Zorites.

And the families of the scribes which dwelt at Tekoa; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hamath, the father of the house of Rechab.

Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam of Jezreel; the second Daniel, of Abigail the Carmelites;

The third, Absalom the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggit:

35 to Jarha. So to make him his heir. The laws of Khammurabi included this, § 191. See Ap. 15.

42 Caleb the brother of Jerahmeel and son of Hezron (v. 18), father. Here used in the sense of ruler. Cp. v. 54; 4.4. Maresah. The name of a city, also in Judah (Josh. 15. 6. 44; 2 Chron. 11. 8).

Zabad. The name of a city, also in Judah. (Gen. 13. 18; 23, 2, 19). See note on Num. 13. 22. Given to Caleb by Joshua (14. 15).

Tappuah. Also the name of a city (Josh. 15. 36).

Shem. Also the name of a city (Josh. 15. 36).

Mahanaim. Also the name of a city (Josh. 15. 16). Mentioned in connection with David (1 Sam. 23. 24).

Achsa. The daughter of Caleb was Achsa. "Caleb the son of Jephunneh" had a daughter named Achsa, who married Othniel (Josh. 15. 16, 17). Judg. 1. 12, 13. Hence the "discrepancy" assumed by some. See note on v. 18.

Caleb the son of Hur. The son of the Caleb in v. 16, Hur giving him the name of his own father. It is possible that this Caleb (v. 50) may have been the son of Jephunneh (Num. 13. 6). Jephunneh being the surname of the Hur of Ex. 17. 10; 24. 14; 31. 2; 35. 30.

Kirjath-jearim. An old Gibeonite city (Josh. 9. 17; 15. 58), where the Ark tarried long, and hence it was brought to Zion by David (1 Sam. 6. 21; 7. 2; 2 Sam. 6. 2, 1 Chron. 13. 6, 6).

Salma. A family name, repeated in Ruth 4. 20 and v. 11 above.


half. For the other half see v. 54.

Zareathites. Eshtaolites = of Zerah . . . of Eshtoal, two cities of Judah (Josh. 15. 33. Judg. 15. 25; 16. 31).

Jabez. Supposed to have been founded by Jabez. See below on 4. 9.

Kenites. These were the posterity of Jethro and Hobab. See Judg. 1. 16; and cp. 1 Sam. 15. 6; 27. 16.

They became an ascetic people, and, by being mentioned here in connection with "scribes," may have been teachers. This perhaps accounts for Jethu's action in 2 Kings 10. 15, 16.

Rechab. Cp. Jer. 35. 1-24 (B5 p. 55). DIRECT DESCENT. DAVID TO ZEDEKIAH. (Division.)

The Companion Bible http://worldeventsandthebible.com E. W. Bullinger
8 And Elishama, and Eliada, and Eliphelet, 
9 These were all the sons of David, beside the sons of the concubines, and Tamar their sister.
10 And Solomon's son was Rehoboam, Abijah his son, Asa his son, Jecoheshaphat his son, 
11 Joram his son, Ahaziah his son, Joash his son, 
12 Amaziah his son, Azariah his son, Jotham his son, 
13 Ahaz his son, Hezekiah his son, Manasseh his son, 
14 Amon his son, Josiah his son.

15 And the sons of Josiah were, the firstborn Joahanan, the second Jehoiakim, the third Zedekiah, the fourth and fifth Shallum.

16 And the sons of Jehoiakim: Jehonathan his son, Zedekiah his son.

17 And the sons of Jeconiah: Zerubbabel his son, 
18 Malchiram also, and Pedaiah, and Shenazzar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah were, Zerubbabel and Shimei; and the sons of Zerubbabel; Meshullam, and Hananiah, and Shellometh their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 And the sons of Hananiah: Pelatiah, and Johanan, the second son of Pedaiah.

22 And the sons of Shechaniah: Shammua, and Jeiel, and Shoham, and Zedek, and Haaizam, and Elishama, and Zedekiah, and Hattush.

23 And the sons of Neariah: Elioenai, and Hezekiah, and Azrikam, three.

24 And the sons of Eliezer were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Adam, and Shallu, seven.

Cp. p. 335

4. 1-8. 40 (Cp. p. 531). COLLATERAL. (Division.)

1 sons = descendants.

Hurr, and Shobal. These were sons of Caleb, the sons of Hezron (2:18, 20, 40, 52).

2 Zorathites. See 2:33.

3 These were of. Some codices, with Sept., read “these were the sons of.”

4 father: or lord, or prince. See note on 2:42.


9 more honourable. Perhaps his going up with Caleb and Othniel against the Canaanites is referred to. See Judg. 1:2, 4, 9-15. Josh. 15:13-19. Jabez. The transposition of letters in Heb. may intimate a change of experiences, and mean “May he have pain or grief reversed,” with sorrow. Cp. Gen. 3:16 (same word).


saying, “Oh that Thou wouldst bless me indeed, and enlarge my coast, and that Thine hand might be with me, and that Thou wouldest keep me from evil, that it may not grieve me!” And God granted him that which he requested.
11 And Chelub the brother of Shuah begat Mehir, which was the father of Eshton. 
12 And Mehir begat Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Rechah. 
13 And the sons of Kenaz; Othniel, and Seraiah; and the sons of Othniel,  
14 And Meonoath begat Onrah: and Seraiah begat Joab, the father of the valley of Charrism; for they were craftmen. 
15 And the sons of Caleb the son of Hezron the Calebite;  
16 And the sons of Jehalleleel; Ziph, and Zipphah, Tiria, and Asareel. 
17 And the sons of Ezra were, Jethar, and Mered, and Ephra, and Jalon; and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa. 
18 And his wife of Zoheth bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. 
19 And these are the sons of Bithiah the daughter of Pharaoh, whom Mered took. 
20 And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Es隔lene the Maachathite. 
21 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi were, Zoheth, and Ben-zoheth.

24 The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul:  
25 Shallum his son, Mibsam his son, Mishma his son. 
26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son. 
27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. 
28 And they dwelt at Beer-sheba, and Moladah, and Hazar-shual, 
29 And at Bilhah, and at Ezem, and at Tolad, 
30 And at Bethuel, and at Hormah, and at Ziklag, 
31 And at Beth-marcarboth, and Hazar-susim, and at Beth-biriel, and at Shaaraim. These were their cities unto the reign of David. 
32 And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities: 
33 And all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy. 
34 And Meshobab, and Jamlech, and Joshah the son of Amaziah, 
35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel, 
36 And Eloenai, and Jaakobah, and Jesho纳税, and Asaiah, and Adiel, and Jesimiel, and Benaiab, 
37 And Ziza the son of Shiph, the son of Allon, the son of Jediah, the son of Shimri, the son of Shemah; 
38 These mentioned by their names were princes in their families: and the house of their fathers increased greatly. 
39 And they went to the entrance of the east side of the valley, to seek pasture for their flocks. 
40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old. 
41 And these written by name dwelt in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks. 
42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Nahash, and Rephaiah, and Uzziel, the sons of Ishi. 
43 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.
5 Now the sons of Reuben the firstborn of Israel were, Hanoch, and Palu, Hezon, and Carmi.

6 The sons of Joel; Shemaiah his son, Gog his son, Shimehi his son,

7 Micah his son, Reaiah his son, Baal his son.

8 And the children of Gad dwelt over against them in the land of Bashan untoSalcah:

9 Joel the chief, and Shapham the next, and Jahan, and Shapath in Bashan.

10 And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

11 These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Joel, who dwelt in Aran, even unto Nebaioth and Baalmeon:

12 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aran, even unto Nebo and Baal-meon:

13 And eastward he inhabited unto the enter­ance of the wilderness from the river Eupha­rates: because their cattle were multiplied in the land of Gilead.

14 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.

15 And the children of Gad dwelt against them in the land of Bashan unto Salcah:

16 Joel the chief, and Shapham the next, and Jaanai, and Shaphath in Bashan.

17 And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

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20 And eastward he inhabited unto the enter­ance of the wilderness from the river Eupha­rates: because their cattle were multiplied in the land of Gilead.

21 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.

22 For there fell down many slain, because the war was of God. And they dwelt in their streets "until the captivity."

23 And the "half tribe of Manasseh dwelt in the land: Ishu increased from Bashan unto Baal-hermon and Senir, and unto mount Hermon.

24 And these were the heads of the house of their fathers, even Ephrath, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdali, mighty men of valour, famous men, and heads of the house of their fathers.

25 And they "transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom the God destroyed before them."
26 God of Israel. Note Elohim: not Jehovah, as dealing with Gentiles; but Israel, as not forgetting His covenant-relation though stirring up enemies.

5 26 God of Israel. Note Elohim: not Jehovah, as dealing with Gentiles; but Israel, as not forgetting His covenant-relation though stirring up enemies.

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with singing, until Solomon had built the 
house of 13 the LORD in Jerusalem: and then 
they waited on their office according to their 
order.
33 And these are they that waited with 
their 2 children. Of the sons of the Kohathites:
¢ Heman a singer, 0 (the son of 1 Joel, the son of 
2 Shemuel,
34 The son of Elkanah, the son of Jeroham, 
the son of Elieil, the son of Toah,
35 The son of Zuph, the son of Elkanah, the 
son of Mahath, the son of Amasai,
36 The son of Elkanah, the son of Joel, the 
son of Azariah, the son of Zephaniah,
37 The son of Tahath, the son of Assir, the 
son of Eliasaph, the son of Korah,
38 The son of Izhar, the son of Kohath, the 
son of Levi, the son of 1 Israel).
39 And 5 his brother Asaph, who stood on his 
right hand, (even Asaph the son of Berachiah, 
the son of Shimea,
40 The son of Michael, the son of 1 Baaseiah, 
the son of Malchiah,
41 The son of Ethni, the son of Zerah, the son 
of Adaiah,
42 The son of Ethan, the son of Zimmah, 
the son of Shimei,
43 The son of Jahath, the son of Gershom, 
the son of Levi.)
44 And 5 their brethren the sons of 1 Merari 
stood on the left hand: Ethan (the son of Kishi, 
the son of Abdi, the son of Malluch,
45 The son of Hashabiah, the son of Amaziah, 
the son of Hilkiah,
46 The son of Anizzi, the son of Bani, the son 
of Shamer,
47 The son of Mahli, the son of Mushi, the 
son of Merari, the son of Levi.)
48 Their brethren also the Levites were 
appointed unto 5 all manner of service of the 51 
tabernacle of the house of 1 God.

49 But 1 Aaron and his sons 2 offered upon the 
altar of the burnt offering, and on the 2 altar of incense, 
and were appointed for all the work of the place 2 most holy, 
and to make an atonement for Israel, according to all that 
Moses the servant of 2 God had commanded.
50 And these are the sons of Aaron; Eleazar 
his son, Phinehas his son, Abishua his son,
51 Bukki his son, Uzzi his son, Zerahiah his son,
52 Meraioth his son, Amariah his son, Ahitub 
his son,
53 Zadok his son, Ahimaaz his son.

54 Now these are their dwelling places throughout their 2 castles in their 2 coasts, of the 
sons of Aaron, of the families of the 
Kohathites: for theirs 4 was the lot.
55 And they gave them Hebron in the land of 
Judah, and the 2 suburbs thereof round about it.
56 But the fields of the city, and the villages 
thereof, they gave to Caleb the son of Je­ 
phunneh.
57 And to the sons of Aaron they gave the 
cities of Judah, namely, Hebron, the city of 
refuge, and Libnah with her 5 suburbs, and 
Jattir, and Eshtemoa, with their 55 suburbs,
58 And 5 Hilen with her 55 suburbs, Debir with 
her 55 suburbs,
6 And the residue of the family of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

67 And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs,

68 And Johammea with her suburbs, and Beth-horon with her suburbs,

69 And Aijalon with her suburbs, and Gath-rimmon with her suburbs:

70 And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

73 And Ramoth with her suburbs, and Anem with her suburbs:

74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

75 And Hukok with her suburbs, and Rehob with her suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

78 And on the other side Jordan by Jericho, and Jediael, were given them suburbs, five.

79 Kedemoth also with her suburbs, and Mephaath with her suburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

81 And Heshbon with her suburbs, and Jazer with her suburbs.

8 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Semeuel, heads of their father’s house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

4 And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

5 And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

6 which are called by their names: or, which are mentioned by name.

66 And the residue. Supply Fig. Ellipsis (Ap. 6) thus: “[as for some of the families]”, &c.

7 And the sons of Issachar belonged. Issachar born 1746 B.C.

2 the sons of Tola. Descendants of younger sons are contrasted with his firstborn Uzzi (vv. 3, 4). These names occur nowhere else, and prove Chronicles to be entirely independent.


3 sons. A special various reading called Sceir (Ap. 34) reads “son”.

5 valiant. A.V., 1611, omits this word.

8 three. In Gen. 46. 21 there were ten. When Chronicles was written the others probably had become extinct. Even in Num. 26. 38 only five are mentioned.

11 their fathers. Fig. Ellipsis (Ap. 6), “their fathers [houses]”.

12 children = sons.

Hushim, the sons of Ahier = Hushim the son of another, that other being Dan (Gen. 46. 23). Not named here. For reason, see note below, and on Gen. 49. 17. sons. Put by Fig. Synedodes (of the Whole), Ap. 6, for “son”.

14 she = his wife.

Aramitess = Arameean, or woman of Syria.

6 The sons of Benjami; Bela, and Becher, and Jediael, three.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

7 The sons of Becher; Zemira, and Joash, and Eliezer, and Eloenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahitshahar.

11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.

12 Shuppim also, and Huppim, the children of Ir, and Hushim, the sons of Aher.

13 The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.

14 The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilgal:

15 And Machir took to wife the sister of
Huppim and Shuphim, whose sister's name was Maachah; and the name of the second was Zelophehad; and Zelophehad had four daughters. 16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem. 17 And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh. 18 And Ham摩leketsteth bare Ishod, and Abiezer, and Maachah; and the name of the son of Maachah was Zelophehad; and Zelophehad had four daughters.

20 And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son, and Shiphath, and Zelophehad: and Zelophehad had four daughters.

21 And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle.

22 And Ephraim his father mourned many days, and his brethren came to comfort him. 23 And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

24 (And his daughter was Sherah, who built Bethel, and shepherded her father's inheritance, and the upper, and the lower, and the valley of Achor;) 25 And Rephah was his son, also Resheph, and Telah his son, and Tahath his son, and Shiphath, and Zelophehad: and Zelophehad had four daughters.

26 Laadan his son, Ammihud his son, Elishama his son, 27 Non his son, Jehoshua his son. 28 And their possessions and habitations were, Bethel (the same is called Baal-berith), and Ramot, and Beeroth, and Ibleam, and Taanach, and Ramoth-gilead, and Hirzea.

29 And by the borders of the children of Manasseh, Beth-shean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns, 30 And the sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister. 31 And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith. 32 And Heber begat Japhlet, and Shomer, and Tischah, and Shocem, and Shaleph. 33 And the sons of Japhlet; Pasach, and Amminadab, and Libnah, and Bashuah. These are the children of Japhlet.

34 And the sons of Shamer; Ahi, and Rohobah, Jehubbah, and Aram. 35 And the sons of his brother Helam; Zophah, and Shimei, and Shelesh, and Amal.

36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah, 37 Bezer, and Hod, and Shamma, and Shilshah, and Ibzan, and Beera. 38 And the sons of Jether; Jephunneh, and PISPAD, and Jareb. 39 And the sons of Ulla; Arah, and Haniel, and Zeolla. 40 All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand thirty men.

8 Now the sons of Benjamin; Abiran, 22...
7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Athibud. 8 And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives. 9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham, 10 And Jeuz, and Shachia, and Mirama. These were his sons, heads of the fathers. 11 And of Hushim he begat Abitub, and Elpaal.

12 The sons of Elpaal; Eber, and Misham, and Shalem, who built Ono, and Lod, with the towns thereof:

13 & Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aljalon, who drove away the inhabitants of Gath:

14 And Ahio, Shashak, and Jeremoth, 15 And Zebadiah, and Arad, and Ader, 16 And Michael, and Isphah, and Joba, the sons of Beriah;

17 And Zebadiah, and Meshullam, and Hezeki, and Heber, 18 & Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

19 And Jakim, and Zichri, and Zabdi, 20 And Elienai, and Zithai, and Elie, 21 And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;

22 And Ishpah, and Heber, and Elie, 23 And Abdon, and Zichri, and Hanan, 24 And Hananiah, and Elam, and Antothijah,

25 And Iphdeiah, and Penuel, the sons of Shashak;

26 And Shamsherai, and Shehariah, and Athaliah, 27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

28 These were the heads of the fathers, by their generations, chief men. These dwell in Jerusalem.

29 And at Gibeah dwelt the father of Gibeon; whose wife's name was Maachah:

30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

31 And Gedor, and Ahio, and Zacher. 32 And Mikkoth begat Shimaa. And there also dwelt with their brethren in Jerusalem, over against them.

33 And Ner begat Kish, and Kish begat Saul and Saul begat Jonathan, and Malchishua, and Abinadab, and Esh-baal.

34 And the son of Jonathan was Merib-baal; and Merib-baal begat Micah.

35 And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz.

36 And Ahaz begat Jehodah; and Jehovah begat Helech, and Azmaveth, and Zimri; and Zimri begat Moza.

37 And Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son:

38 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

39 And the sons of Eltekeh his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third.

40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these were of the sons of Benjamin.
were carried away to Babylon for their transgression.

2 Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, "Levites, and the Nethinims.

3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the first-born, and his sons.

6 And of the sons of Zerah; Jekuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibniel;

9 And their brethren, according to their generations, nine hundred and fifty and six.

10 And of the priests; Jedaiah, and Jehoiarib, and Jachin,

11 And Azariah the son of Hilkiah, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

12 And Adiaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahazah, the son of Meshullam, the son of Meshillemith, the son of Immer;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zicri, the son of Asaph;

16 And Obadijah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters were, Shallum, and Akhijah, and Talmon, and Ahiman, and their brethren. Shallum was the chief;

18 Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the "gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry.

20 And Phinehas has the son of Eleazar was the ruler over them in time past, and the LORD was with him.
21 And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation.

22 All these which were chosen to be porters in the gates were two hundred and twelve, and these were reckoned by their genealogy in their several villages, whom David and Samuel the seer did ordain in their set office.

23 So they and their children had oversight of the gates of the house of the LORD, namely, the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, and south.

25 And their brethren, which were in their several villages, were to come after seven days from time to time with them.

26 For their Levites, the four chief porters, were in their set office, and were over the chambers and treasuries of the house of God, because the charge was upon them, and the opening thereof every morning pertained to them.

27 And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale.

28 Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

29 And some of the sons of the priests made the ointment of the spices.

30 And Mattithiah, one of the Levites, who was the firstborn of Shalum the Korahite, had the set office over the things that were made in the pans.

31 And over them of their brethren, of the sons of Kohath, were over the shewbread, to prepare it every sabbath.

32 And other of their brethren, of the sons of Kohath, were over the shewbread, to prepare it every sabbath.

33 And these are the singers, chief of the Levites, who remaining in the chambers were free: for they were employed in that work day and night.

34 These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem.

35 And Zorah dwelt the father of Gibeon: Jehiel, whose wife's name was Maachah:

36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam. And Ner also dwelt with their brethren at Jerusalem, over against their brethren.

39 And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Esh-baal.

40 And the son of Jonathan was Merib-baal: and Merib-baal begat Micah.

41 And the sons of Micah were, Pithon, and Meleah, and Taera, and Ahaz.

42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

44 And Azel had six sons, whose names are door = entrance.

two hundred and twelve. These were for the Tabernacle (9. 21). In Neh. 11. 19, 172, excluding those in the villages. Not the 4,000 of 23, 5, or their ninety-three heads (ch. 26), which were for the future Temple. Their genealogy = (Was registered) in their villages. There is no record of this. But Samuel stood at the head. did ordain = founded. Cp. 23. 1-6. Cp. Acts 3. 24.

wards = watches, twenty-four quarters. Heb. tursch = winds.


set office = trust. chambers = storehouses.


made = compounded.

in the pans = on the flat plates.


these are the singers. Referring to vv. 14-16, and Neh. 11. 22. 2 Chron. 34.12.

free = exempt from duty.

in Gibeon dwelt. Verses 35-44 are an abridgment of 8. 29-35. Could not suitably be introduced there. Reserved to be inserted here, to lead up to Saul's death in ch. 10.

the father of Gibeon = parent-family of Gibeon: Jehiel, &c.

Jehiel. Had another name, "Zoror", in 1 Sam. 9. 1. See note on 8. 33.

Ner begat Kish. See note on 8. 33.

Ahaz. Supplied from 8. 35.

Azrikam, Bocheru. Some codices, with one early printed edition, Sept. and Syr., read "Azrikam his firstborn".

10. 1-2 Chron. 36. 21 (A, p. 590). HISTORY. (UP TO THE CAPTIVITY.) (Division.)

10. 1-14 (F1, above). THE HOUSE OF SAUL OVERthrown. (Extended Alternation.)

these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

And the battle went sore against Saul, and


### I. CHRONICLES

#### 11. 1—2

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<th>Verse</th>
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| 1. 11 | Then all Israel gathered themselves to David unto Hebron, saying, “Behold, we are thy bone and thy flesh."
| 2. 11 | And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, “Thou shalt feed My People Israel, and thou shalt be ruler over My People Israel.”"
| 3. 11 | Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel. |
| 4. 11 | And David and all Israel ° went to Jerusalem—

#### 11. 29—30

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<td>15. 29</td>
<td>[Introduction] 1-12. 40 (J, above). [For Structure see next page.]</td>
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1. Then all Israel. Cp. 2 Sam. 5. 2. Omitting all events in Hebron (2 Sam. 2. 1-4). See Ap. 56. In this chapter we have 1-3 David’s Coronation; 4-9, David’s Capital; 10-47, David’s Captains. 2. by the hand of Samuel: “hand” being put by Fig. Metonymy of (Cause), Ap. 6, for what is done or written by it. 3. went to Jerusalem. This is the first event recorded in Chronicles. See note on 2 Sam. 5. 6-10.
11. 4.

I. CHRONICLES.

5 And the inhabitants of Jebus, which is Jebus; where the Jebusites were, the inhabitants of the land.

6 And the inhabitants of Jebus said to David, "Thou shalt not come hither." Nevertheless David took the castle of Zion, which is the city of David.

7 And David dwelt in the castle; therefore they called it the city of David.

8 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

9 So David waxed greater and greater: for the inhabitants of the land brought tribute to David.

10 These also were the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel.

11 And this is the number of the mighty men whom David had:

n Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time.

12 And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty.

13 §w was with David at Pas-dammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the People fled from before the Philistines.

14 And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a deliverance.

15 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

16 David was then in the hold, and the Philistines' garrison was then at Beth-lehem.

17 And David longed, and said, "O Lord, that one would give me drink of the water of the well of Beth-lehem, that is at the gate!"

18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the Lord.

19 And said, "My Lord God forbid it me, that I should do this thing: shall I drink the blood of these men, who have put their lives in jeopardy? for with the jealousy of their lives they brought it." Therefore he would not drink it. These things did these three mightiest.

20 And Abishai the brother of Joab, §w was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.

21 Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three.

22 Benaiyah the son of Jehoiada, the son of

O P


11 Jashobeam. See note on "Hachmonite" (2 Sam. 23:8).

captains, or thirty.

12 Dodo. Sept. reads "Dodi". Cp. 27. 4.

three. See note on 1 Chron. 27. 1.

13 He was with David. Eleazar. In 2 Sam. 23.11, 12, Shammas also was with him. Note the plural verbs in next verse, "they set...[and]they delivered...[and]they slew". This account is supplementary, not contradictory.

Pas-dammim. Probably Ephes-dammim, between Shochach and Azekah (1 Sam. 17.1).

barley. In 2 Sam. 23.11, "lentiles". Therefore the field contained both: and the accounts are complementary, not contradictory.

14 they: i.e. David and Eleazar. See note on v. 13. thirty saved them by a great deliverance. Sept. and Syr. read "wrought a great victory". Cp. 2 Sam. 23. 10, 12.

15 sh XD. See note on 27. 1.


17 Oh that one, &c. Fig. Ecpthomatos. Ap. 6.


20 was = came to be (as in Gen. 1. 2). the three: i.e. who performed the foregoing act. had. Some codices, with five early printed editions, Sept. Syr., and Vulg., read "he had".

22 a lion. See note on 1 Kings 13. 24.

a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.
23 And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian’s hand was a spear like a weaver’s beam; and David went down to him with a staff, and plucked the spear out of the Egyptian’s hand, and slew him with his own spear.

24 These things did Benaiah the son of Jehoiada, and had the name among the thirty mighty men.

25 Behold, he was honourable among the thirty, but attained not to the first three; and David set him over his guard.

26 Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem, 27 Shammah the Horarite, Helez the Pelonite, 28 Ira the son of Ikkesh the Tekoite, Abi-ezer the Antothite, 29 Sibbecai the Hushathite, Ilai the Ahohite, 30 Maharai the Netophathite, Helez the son of Baanah the Netophathite, 31 Ezer the first, Obadiah the second, 32 Ira the son of Ikkesh the Tekoite, 33 Abi-ezer the son of Zewdai the Gibeathite, 34 Elhanan the son of Dodo of Beth-lehem, 35 Mephibosheth the son of Aner of the Gileadites, 36 David thereon, and of the children of Benjamin, Benaiab 37 Jediael the son of Shimri, and Joab his brother, the Tizite, 38 Zeruiah, the sons of Elnaam, and Ithmab the Netophathite, 39 Ezer the son of Jeshua the Netophathite, 40 Jaysh the son of Hodaadon, 41 Joel the brother of Nathan. Not to be confused with Igal the son of Nathan. The books of Chronicles being of later date, and adding several names after Uriah (s. n.), not included elsewhere: showing the independence of Chronicles. 42 The sons of Hashem the Gizonite, Jona- 43 Shammoth the Harorite, Joel the brother of Nathan, 44 Behold, he was honourable among 45 And of the Gadites there were, 46 through them, and thirty with Uriah the Hittite, Zabad the son of Ahlai, 47 Zabad the son of Ahlai, 48 Zebai, and Maheb, the sons of Azmaveth, 49 the men of might. Heb. gibbor. Ap. 14. IV. 2-22 (S, above). AUXILIARIES. AT ZIKLAG (PARTICULAR). (Alteration.)


and Pelet, the sons of Azmaveth; and Berechiah, and Jehu the Antothite; 4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabah the Gederathite, 5 Eluzai, and Jerimoth, and Bealiah, and Azareel, and Jozabad, the Korhites, 6 and Pelet, the sons of Azmaveth; and Berechiah, and Jehu the Antothite; 7 And Joelah, and Zebadiah, the sons of Jerahmeh of Gedor.
12. 15.

L. CHRONICLES. 12. 33.

15 These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

And there came of the children of Benjamin and Judah to the hold unto David.

And David went out to meet them, and answered and said unto them, "If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

Then the Spirit came upon Amasai, who was chief of the captains, and he said, "Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee."

Then David received them, and made them captains of the band.

And there came of the rovers of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

And they helped David against the band of Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, "He will fall to his master Saul to the jeopardy of our heads."

As he went to Ziklag, there fell to his master Saul and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

And the children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war.

And of the children of Simeon, one mighty man of valour for the war, seven thousand and one hundred.

And of the children of Levi four thousand and six hundred.

And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;

And Zadok, a young man famous throughout the house of their fathers.

And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.

And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the war.

And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

Of Zebulun, such as went forth to battle, expert in war, with all instruments of war,
I. CHRONICLES.

13. 8. 8 And David and all Israel played before
6 God *with all their might,* and with singing,
and with harps, and with psalteries, and with
2 timbrels, and with 2 cymbals, and with trumpets.

9 And when they came unto the threshing-
floor of 2 Chidon, Uzza put forth his hand to
hold 2 the ark ; for the oxen stumbled.
10 And the anger of 2 the LORD was kindled
against 2 Uzza, and He smote him, because he
put his hand to 2 the ark ; and there he 2 died
before 2 God.
11 And David was 6 displeased, because 2 the
LORD had made a breach upon Uzza : where-
fore that place is called Perez-uzza to this
day.

12 And David was afraid of 2 God that day,
saying, "How shall I bring 2 the ark of 2 God
home to me?"
13 So David 6 brought not 2 the ark home
to himself to the city of David, but carried it
aside into the house of Obed-edom the Gittite.
14 And 2 the ark of 2 God remained with the
family of Obed-edom in his house three
months.

And 2 the LORD blessed the house of Obed-
edom, and all that he had.

14. Now 2 Hiram king of Tyre sent messen-
gers to David, and timbers of cedars, with
masons and carpenters, to build him an
house.

2 And David perceived that 2 the LORD had
confirmed him king over Israel, for his king-
dom was 1i ted up on high, because
the Divine commands.

3 And David took 3 more wives at Jerusalem:
and David begat more sons and daughters.
4 Now these are the names of *his* children
which he had in Jerusalem: Shammuw, and
Shobab, and Nathan, and Solomon,
5 And Ibhar, and Elishua, and Elpalet,
6 And Nogah, and Nepheg, and Japhia,
7 And Elishama, and Beeliada, and Eli-
palet.

8 And when the Philistines heard that David
was anointed king over all Israel, all the
Philistines went up to 3 seek David. And David
heard of it, and 3 went out against them.

9 And the Philistines came and spread them-
selves in the valley of 3 Rephaim.

d 10 And David enquired of 2 God, saying,
"Shall I go up against the Philistines? and
will Thou deliver them into mine hand?"
And 2 the LORD said unto him, "Go up ; for I
will deliver them into thine hand."

e 11 So they came up to Baal-perazim; and
David smote them there. Then David said,
10 2 God hath broken in upon mine enemies
by mine hand, like the breaking forth of waters ;
therefore they called the name of that place
Baal-perazim.
12 And when they had 6 left their gods there,
David gave a commandment, and 6 they were
burned with fire.

14. 1 Hiram. See note on 2 Sam. 5. 11.
2 the LORD. Heb. Jehovah. Ap. 4. II.
3 more wives. Cp. 3. 9. 2 Sam. 5. 12-15.
4 children. Cp. 2 Sam. 5. 16 called Eliada, which
was a later name, perhaps changed from Beeliada because of
the name " Baal", or lord, which, at first innocent,
came to be associated with idolatry. See note on 8. 34,
8 seek. In eru en1 ; antnlua, an
search for. Heb. hkkts, especially to seek
for blood or life. Cp. 2 Sam. 4. 11. " require ",
went out against them. 2 Sam. 5. 17 says " went
down to the hold ", But this was earlier; for the later
command was " thou shalt bestir thyself ", which
corresponds with the command "Go up " (v. 10) here, as
well as with " thou shalt bestir thyself " of 2 Sam. 5. 24.
9 Rephaim = Rapha. See note on 11. 15.
10 God. Heb. Elohim. Ap. 4. 1. In 2 Sam. 5. 18 it
is Jehovah. Here, it is God's power as Creator. In 2 Sam.
5. 18 it is Jehovah's faithfulness to David. Both pleas
were in David's mind, and the accounts are comple-
mentary. Cp. them in this narrative. Here, Elohim
six times; Jehovah once. In 2 Sam., Jehovah six
times; Elohim not once.
12 left their gods. Cp. 1 Sam. 4. 7.
they were burned with fire. This is supplementary
information. In 2 Sam. 5. 21 David "took them away":
i.e. to burn them, as recorded here.
16 Gibeon. In 2 Sam. 5. 25. Geba. But both places
were close together, and the accounts are independent.

13 And the Philistines yet again spread them-
selves abroad in the valley.

14 Therefore David enquired again of 10 God ;
d and 10 God said unto him, "Go not up after
them; turn away from them, and come upon
them over against the mulberry trees."
15 And it shall be, when thou shalt hear a
sound of going in the tops of the mulberry
trees,* then thou shalt go out to battle: for 10 God
is gone forth before thee to smite the host of
the Philistines.
16 David therefore did as 10 God commanded
him: and they smote the host of the Philis-
tines from " Gibeon even to " Gazer.
15 And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

2 Then David said, "None ought to carry the ark of God but the Levites: for they are of the congregation of the Levites, chief, and his brethren an hundred and twelve.

3 And David gathered all Israel together to Jerusalem, to bring up the ark of God, and to minister unto Him, and to offer burnt offerings and peace offerings.

4 And David spake to the chief of the Levites to appoint their brethren for song: be instructed about the song, be led as the due order of thing. And over the song, be especially the service of carrying up the Ark.

5 Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

7 Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:

8 Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:

9 Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

10 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar, the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab.

12 And said unto them, "You are the chief of the fathers of the Levites: sanctify yourselves, both you and your brethren, that ye may bring up the ark of the LORD and minister with it.

13 For because you did it not at the first, the LORD our God made a breach upon us, for that we sought not after the due order."

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD and God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

16 And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

18 And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleth, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass.

20 And Zechariah, and Asiel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

21 And Mattithiah, and Elipheleth, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

22 And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful.

23 And Berechiah and Elkanah were doorkeepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.

25 So David, and the elders of Israel, and the captains over thousands, went to bring up
15. 25.

I. CHRONICLES.

1 The ark of the covenant of the LORD out of the house of Obed-edom with joy.
26 And it came to pass, when the LORD helped the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.
27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.
28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalms and harps.
29 And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

16. 1-55.

1 So they brought the ark of the covenant of the LORD, and set it in the midst of the tent of the tabernacle which David had pitched for it: and they offered burnt sacrifices and peace offerings before the ark.
2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.
3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.
4 And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:
5 Asaph the chief, and next to him Zechariah, Jiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benahiah, and Obed-edom:
6 Benahiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of 1 God.

17. 1-10.

7 Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren.
8 Give thanks unto the LORD, Call upon His name, Make known His deeds among the people.
9 Sing unto Him, Sing psalms unto Him, Talk ye of all His wondrous works.
10 Glory ye in His holy name: Let the heart of them rejoice that seek the LORD.
11 Seek the LORD and His strength, Seek His face continually.
12 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;
13 O ye seed of Israel His servant, Ye children of Jacob, His chosen ones.
14 It is the LORD our God; His judgments are in all the earth;
15 Be ye mindful always of His covenant; The word which He commanded to a thousand generations;
16 Even of the covenant which He made with Abraham, And of His oath unto Isaac;
17 And hath confirmed the same to Jacob for a law, And to Israel for an everlasting covenant.

26 helped. With His favour; there being no miscarriage now, as there had been in ch. 13.
28 Sam. 6. 13 is complementary, not contradictory.
30 despised him. Implying treatment with contempt.
32 David. Not with his own hand, but by the priests' offering = offering up. Heb. shelah. Ap. 43. I. vi. and. Note the Fig. Polysyndeton (Ap. 6) in vv. 2-4.
35 to record. Cp. titles of Ps. 38 and 70.
36 continually: i.e. morning and evening, as prescribed.
37 this psalm. Supply the Ellipsis thus: "Delivered first [the following words] to thank," &c. Other Psalms were probably 6, 11, and 68. Originally provided for this event, Ps. 68 was afterward divided up and incorporated in Ps. 105-1-15; 96-1-15; 106, 1, 47, 48. Exactly the same has been done since then by many human authors.
38-36- (B, above). THE PSALM OF PRAISE.

8-36- (A, above). THE PSALM OF PRAISE.

At this psalm. Supply the Ellipsis thus: "Delivered first [the following words] to thank," &c. Other Psalms were probably 6, 11, and 68. Originally provided for this event, Ps. 68 was afterward divided up and incorporated in Ps. 105-1-15; 96-1-15; 106, 1, 47, 48. Exactly the same has been done since then by many human authors.

It is those who say they "treat the Bible like any other book" who deny to the Divine Author this right to do as He will with His own.

15. 25.

1 The ark of the covenant of the LORD out of the house of Obed-edom with joy.
26 And it came to pass, when the LORD helped the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.
27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.
28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalms and harps.
29 And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

16. 1-55.

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2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.
3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.
4 And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:
5 Asaph the chief, and next to him Zechariah, Jiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benahiah, and Obed-edom:
6 Benahiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of 1 God.

17. 1-10.

7 Then on that day David delivered first this psalm to thank the LORD into the hand of Asaph and his brethren.
8 Give thanks unto the LORD, Call upon His name, Make known His deeds among the people.
9 Sing unto Him, Sing psalms unto Him, Talk ye of all His wondrous works.
10 Glory ye in His holy name: Let the heart of them rejoice that seek the LORD.
11 Seek the LORD and His strength, Seek His face continually.
12 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;
13 O ye seed of Israel His servant, Ye children of Jacob, His chosen ones.
14 It is the LORD our God; His judgments are in all the earth;
15 Be ye mindful always of His covenant; The word which He commanded to a thousand generations;
16 Even of the covenant which He made with Abraham, And of His oath unto Isaac;
17 And hath confirmed the same to Jacob for a law, And to Israel for an everlasting covenant.
18. Saying, “Unto thee will I give the land of Canaan.
The ‘lot of your inheritance;’”

19. When six were but few,
Even a few, and strangers in it.

20. And when they went from nation to nation,
And from one kingdom to another people;

21. He suffered no man to do them wrong:
Yea, He reproved kings for their sakes,

22. Saying, “Touch not Mine anointed,
And Do My prophets no harm.”

23. Sing unto the LORD, all the earth;
Shew forth from day to day His salvation.

24. Declare His glory among the heathen;
His marvellous works among all nations.

25. For great is the LORD, and greatly to be praised:
Also is to be feared above all gods.

26. For all the gods of the people are idols:
But the LORD made the heavens.

27. Glory and honour are in His presence;
Strength and gladness are in His place.

28. Give unto the LORD, ye kindreds of the people,
Give unto the LORD glory and strength.

29. Give unto the LORD the glory due unto His name:
Bring an offering, and come before Him:
Worship the LORD in the beauty of holiness.

30. Fear before Him, all the earth:
The world also shall be stable,
That it be not moved.

31. Let the heavens be glad,
And the earth rejoice:
And let men say among the nations,“The LORD reigneth.”

32. Let the sea roar, and the fulness thereof;
Let the fields rejoice, and all that is therein.

33. Then shall the trees of the wood sing out
at the presence of the LORD,
Because He cometh to judge the earth.

34. O give thanks unto the LORD; for He is good:
For His mercy endureth for ever.

35. And say ye, “Save us, O God of our salvation,
And gather us together,
And deliver us from the heathen,
That we may give thanks to Thy holy Name,
And glory in Thy praise.”

36. Blessed be the LORD God of Israel for ever and ever.
A

And all the People said, “Amen,” and praised the LORD.

2
37. So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, according to the work required:
38. And Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah to be porters:
39. And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon,
17. 1

17 Now it came to pass, “as David sat in his house, that David said to Nathan the prophet, “Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains.”

2 And Nathan said unto David, “Do all that is in thine heart; for God is with thee.”

3 And it came to pass the same night, that the word of God came to Nathan saying,

4 “Go and tell David My servant, ‘Thus saith the LORD, “I will raise up thy seed after thee, and will establish his throne for ever;”

5 For I will have not dwelt in a house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another.

6 Wherefore have I walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed My People, saying, ‘Why have ye not built Me an house of cedars?’

7 Now therefore thus shalt thou say unto My servant David, ‘Thus saith the LORD of hosts, “I took thee from the sheepcote, and from following the sheep, that thou shouldest be ruler over My People Israel:"

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth.

9 Also I will ordain a place for My People Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning.

10 And since the time that I commanded judges to be over My People Israel. Moreover I will subdue all thine enemies. Furthermore I will tell thee that the LORD will build thee an house.

11 And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

12 ¶ He shall build Me an house, and I will establish his throne for ever.

13 ¶ will be his father, and he shall be My son: and I will not take My mercy away from him, as I took it from him that was before thee:

14 But I will settle him in Mine house and in My kingdom for ever: and his throne shall be established for evermore.”

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

16 And David the king came and sat before the LORD, and said, “O Whom art thou, 0 LORD God, and what is mine house, that Thou hast brought me hitherto?

17 And yet this was a small thing in Thine eyes, O 0 God; for Thou hast also spoken of

17. 1-22. 19 (K, p. 545). THE TEMPLE. DAVID'S PREPARATION FOR IT. (Introversions.)

17. 1-27 (C, above). PURPOSE DECLARED. (Introversions.)

17. 3-15 (G, above). NATHAN'S REPLY FROM JEHOVAH. (Introversions.)

17. 16-27 (F, above). DAVID SITTING BEFORE JEHOVAH. (Introversions.)
Thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O 1 LORD 2 God.

18 What can David speak more to Thee for the honour of Thy servant? for Thou knowest Thy servant.

19 O 1 LORD, for Thy servant's sake, and according to Thine own heart, hast Thou done all this greatness, in making known all these great things.

20 O 1 LORD, there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears.

21 And what one nation in the earth is like Thy People Israel, whom 2 God went to redeem to be His own People, to make Thee a name of greatness and terribleness, by driving out nations from before Thy People, whom Thou hast redeemed out of Egypt?

22 For Thy People Israel didst Thou make Thine own People for ever; and They, 1 LORD, becamest their 2 God.

Therefore now, 1 LORD, let the thing that Thou hast spoken concerning Thy servant and concerning his house be established for ever, and do as Thou hast said.

24 Let it even be established, that Thy name may be magnified for ever, saying, 1 The LORD of hosts is the 2 God of Israel, even a 2 God to Israel: and let the house of David Thy servant be established before Thee.

25 For 1 Hebrew, O my 2 God, hast told Thy servant that Thou wilt build him an house:

therefore Thy servant hath found in his heart to pray before Thee.

26 And now, 1 LORD, 2 Hebrew, art 2 God, and hast promised this goodness unto Thy servant:

27 Now therefore let it please Thee to bless the house of Thy servant, that it may be before Thee for ever: for 1 Hebrew, blesses, 1 LORD, and it shall be blessed, 1 LORD, and it shall be blessed for ever.

Now after this it came to pass, that David smote the Philistines, and subdued them, and took 2 Gath and 2 her towns out of the hand of the Philistines.

And he smote Moab; and the Moabites became David's servants, and brought gifts.

And David smote 3 Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates.

And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots.

And when the Syrians of Damascus came to help 3 Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Then David put 6 garrisons in Syria-damasc;

and the Syrians became David's servants, and brought gifts.

estate. Heb. 10, abbreviation of torah -law. See note on 1 Sam. 7. 19.
a man. Heb. hâ'vidim - the Man, of Ps. 8. 5, 6. Who is to have dominion over all the earth.

18 What can ...? Fig. Erotélaís. Ap. 6.

20 none like Thee. This is ever the worship rendered by all true worshippers. See note on 1 Sam. 2. 2.

Thy - for Theiyn.

23 as according as.

25 hast told - revealed to the ear.

27 bless ... blessest ... blessed. Fig. Papyroïotom. Ap. 6.

DM (p. 555)

18. 1-13 (D, p. 554). CONQUESTS.

(Extended Alternation.)

D m | 1-5. Conquests.


o | 16-6. Subjection.


m | 17-13. Conquests.


1 it came to pass. Cp. the parallel (2 Sam. 8. 1-8) and note that the two accounts are supplementary and complementary, not contradictory.

Gath. See note on " Metheg-ammanâ" (2 Sam. 8. 1).

In the time of Solomon (1 Kings 2. 39) Gath was tributary to his towns. Heb. her daughters. Fig. Prosopopéia. Ap. 6.

2 smote Moab. Thus fulfilling Num. 24. 17.

3 Hadarezer. Some codices, with two early printed editions, read " Hadadezer " as in 2 Sam. 8. 5.

Zobah. Cp. Ps. 60, title, and 1 Sam. 14. 17. It was in the neighbourhood of Damascus. In 19. 4 we have the provocation which led to this war. Cp. 2 Sam. 10. 16, to establish his dominion. It had been impaired. Cp. 2 Sam. 8. 3.

4 seven thousand. See note on 2 Sam. 8. 4 - for an.


6 garrisons. Some codices, with Aram., Sept., and Syr., read this word in the text, as in 2 Sam. 8. 6.


7 Tibhath. Called also Betîlah and Berothai (2 Sam. 8. 8); unless the four names represent four cities, the pillars: i.e. the two pillars afterward made by Solomon (1 Kings 7. 12, 21. 2 Chron. 3. 15-17).

9 Tou. Called also Toi (2 Sam. 8. 9).

10 Hadoram. Called also Joram in 2 Sam. 10. 16. had war - was a man (Heb. 'îsh. Ap. 14. II) of war.

Thus the LORD preserved David whithersoever he went.

And David took the shields of gold that belonged to Hadadezer, as he went to establish his dominion by the river Euphrates.

And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot horses, but reserved of them an hundred chariots.

And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

Then David put garrisons in Syria-damasc;

and the Syrians became David's servants, and brought gifts.
18. 11

I. CHRONICLES.

11 from Edom. In 2 Sam. 8. 14 we have another exploit included in this summary. See note on v. 12.

12 eighteen thousand. This was Abishai’s command. In 2 Sam. 8. 13 we have David’s command; while in Ps. 60 (title) we have Joab’s share in the campaign (1 Kings 11. 14). There is no contradiction, but independent and separate exploits. Abishai’s number was 18,000. We do not know how long Abishai’s took him. Joab’s (which took him six months longer) was 10,000.

18. 14-17 (E, p. 554). HOUSEHOLD.

(Introduction)

David himself.
Chief captain.
Recorder.
Priests.
Scribe.
Captain.

16 Zadok. Cp. 8. s. 2 Sam. 8. 17; 15. 29.
Shavsha. Called also Seraiah (2 Sam. 8. 17).

17 the. Some codices, with Sept., and early printed editions, read “over the”, chief = heads, because David’s sons were not priests.
about = at the hand of.

19. 1-20. 8 (D, p. 554). CONQUESTS. (Division.)

D K1 | 19. 1-5. The provocation.
K2 | 19. 6-20. 8. The wars.

19. 1-5 (K', above). THE PROVOCATION. (Introduction.)

D u | 1. 2-. David hears of Hanun’s bereavement.
  v | 3. Condolence sent to Hanun.
  w | 4. Condolence requited with indignity.
  x | 5. David hears of Hanun’s action.

1. it came to pass. See 2 Sam. 10. 1-19.
children = sons.
and his son. Sept. reads “and Hanun his son”, as in 2 Sam. 10. 1.
2 messengers to comfort= consolers.
3 Thoukest thou . . .? Fig. Erōtēs. Ap. 6.

19. 6-20. 8 (K', above). THE WARS. (Division.)

L1 | 19. 6-19. Wars with Ammon and Syrians.
L3 | 20. 4-8. Wars with Philistines.

6-19 (L1, above). WARS WITH AMMON AND SYRIANS. (Extended Alternation.)

  y | 14. Engagement with Syrians.
  z | 15. Flight of Syrians.

7 chariots = cavalry. Used of men as well as horses, see v. 16. Cp. 2 Sam. 10. 6.
9 gate = entrance.

8 And when David heard of it, he sent Joab, and all the host of the mighty men.
9 And the children of Ammon came out, and put the battle in array before the gate of the
And the rest of the People he delivered unto the hand of Abishai his brother, and they set themselves in array against the cities of Ammon.

12 And he said, "If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave ourselves valiantly for our People, and for the cities of our God: and let the LORD do that which is good in His sight.

14 So Joab and the People that were with him drew nigh before the Syrians unto the battle;

15 And when the children of Ammon saw that the Syrians were fled before Israel, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them.

17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them.

18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

20 And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem.

21 And Satan stood up against Israel, and provoked David to number Israel.

22 And David said to Joab and to the rulers of the People, "Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

23 And Joab answered, "Amen. The LORD make His People an hundred times so many more as he hath numbered them."
21. 3.

I. CHRONICLES.

15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the Lord beheld, and He repented Him of the evil, and said to the angel that destroyeth, "It is enough, stay now thine hand."

3 LORD my God, be on me, and on my father's house; but not on Thy People, that they should be plagued."

18 Then the angel of 3 the Lord commanded Gad to say to David, that David should go up, and set up an altar unto 3 the Lord in the threshingfloor of 0 Ornan the Jebusite.

19 And David went up 0 a t the saying of Gad, and 0 Ornan gave the sum of the number of men that drew sword. and Judah were a thousand thousand and an hundred thousand men that drew sword; and Judah was four hundred threescore and ten thousand men that drew sword.

9 And she said to the angel that destroyed, 'Thus saith the Lord, offer thee three things: choose thee one of them, that I may do it unto thee.'

11 So Gad came to David, and said unto him, "Thus saith the Lord, 'Choose thee seven years famine; or three months to be destroyed before thy foes, that the sword of thine enemies overtake thee; or else three days the sword of 3 the Lord, even the pestilence, in the land, and the angel of 3 the Lord destroying throughout all the coasts of Israel.' Now therefore advise thyself what word I shall bring again to Him that sent me."

14 So the Lord sent pestilence upon Israel: and there fell of Israel seventy thousand men.

d

15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the Lord beheld, and He repented Him of the evil, and said to the angel that destroyed, "It is enough, stay now thine hand."

And the angel of 3 the Lord stood by the threshingfloor of 0 Ornan the Jebusite.

P

16 And David lifted up his eyes, and saw the Angel of 3 the Lord stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem.

J'

Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

17 And David said unto 7 God, "Is it not 3 that commanded the People to be numbered? even 3 it is that have sinned and done evil indeed; but as for these sheep, what have they done? let Thine hand, I pray Thee, O

are... why... why...? Fig. Erotésis. Ap. 6. trespass = guilt. Heb. 'ašāh. Ap. 44. ii. See Ex. 30. 11-16. The Tabernacle was erected with the ransom paid for 600,000. The site of the Temple obtained at the cost of 70,000 souls.

5 the sum. See note on 2 Sam. 24. 9.


7 God. Heb. Elohim (with Art.) = the true God. Ap. 4. I.

8 sinned. Heb. chātā. Ap. 44. i. David's repentance and confession preceded God's visit to him.

21. 22.

**I. CHRONICLES.**

922 The place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the People.'

23 And to Ornan said David, "Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.'

24 And king David said to Ornan, "Nay; but I will verily buy it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost.'

25 So David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the name of the LORD, saying, 'Thou hast made great wars: thou shalt not build an house unto My name, because thou hast shed blood abundantly, and hast made much blood upon the earth in My sight. 9 Behold, a son shall be born to thee, and thou shalt call his name Solomon: the LORD hath anointed him king over Israel.'

28 And the Lord commanded the Angel, saying, "Thou hast shed much blood upon the earth in My sight.

29 But David could not go before it to enquire of the Lord: for he was afraid because of the word of the Angel of the Lord.

30 Then David said, "This is the house of the Lord God, and this is the altar of the Lord God, and this is the altar of burnt offering for Israel.'

2 Then David commanded to gather together the strangers that were in the land of Israel;

3 And David prepared iron in abundance for the nails of the doors of the gates, and for the joynings; and brass in abundance without weight;

4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

5 And David said, "Solomon my son is young and tender,

6 Then he called for Solomon his son, and charged him to build an house for the Lord God of Israel.

7 And David said to Solomon, "My son, as for me, it was in my mind to build an house unto the name of the Lord my God:

8 But the word of the Lord came to me, "Thou hast shed blood abundantly, and
shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

10 And He shall build an house for My Name; and he shall be My son, and I will establish the throne of his kingdom over Israel for ever;

11 Now, my son, the LORD be with thee; and prosper thee, and build the house of the LORD thy God, as He hath said of thee.

12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God;

13 And shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

16 So David prepared for the house of the LORD, and also for the holy vessels of the LORD.

17 David also commanded all the princes of Israel to help Solomon his son, saying,

18 If now, I have prepared a house for the LORD, and also have given Him many golden vessels, for His holy house, shall I not also be satisfied with whom He hath put His Holy Spirit in me? and my father was a man of war, and a man of war was I.

19 And now, my zeal and my hot displeasure is turned toward Jeshua sons of Zerubbabel, to set forward the work of the house of the LORD.

20 And I counsel thee, that thou purchase the field for the full price; and there build the house, that thou mayest be established therein.

21 Moreover, the_ASSIGNMENT_ of the Levites pertained to theTabernacle, not to the Temple.
sons; therefore they were in one reckoning, according to their father’s house.

12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of Amram; † Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, (for he and his sons for ever, to burn incense before the Lord, to minister unto Him, and to bless in His name for ever.)

14 Now concerning Moses the man of God, his sons were named of the tribe of Levi.

15 The sons of Moses were Gershom, Sheshai, and Eliezer.

16 Of the sons of Gershom, Shebuel was the chief.

17 And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

18 Of the sons of Izhar; Shelomith the chief.

19 Of the sons of Hebron; Jeriah the first, and Jahaziel the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 The sons of Merari; Mahli, and Mushli. The sons of Mahli; Eleazar, and Kish.

22 And Eleazar died, and had no sons, but daughters: and their brethren the sons of Kish took them.

23 The sons of Mushli; Mahli, and Eder, and Jeremoth, three.

24 These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the Lord, from the age of twenty years and upward.

25 For David said, “The Lord God of Israel hath given rest unto His People, that they may dwell in Jerusalem for ever:

26 And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of service thereof.”

27 For by the last words of David the Levites were numbered from twenty years old and above.

28 Because their office was to wait on the sons of Aaron for the service of the house of the Lord, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes and for the sin offering, and the charge of the cities, and for that which is cooked in the pans, and for that which is fried, and for all manner of measure and size;

30 And to stand every morning to thank and praise the Lord, and likewise at even;

31 And to offer all burnt sacrifices unto the Lord in the sabbaths, in the new moons, and on the sabbaths, by number, according to the ordinance committed unto them, continually before the Lord:

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the Lord.
24. 6. I. CHRONICLES.

25. 6.

and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar.
7 Now the first lot came forth for Jehoiarib, the second to Jedediah, the third to Harim, the fourth to Seorim, the fifth to Malchijah, the sixth to Mijamin, the seventh to Hakkoz, the eighth to Abijah, the ninth to Jeshua, the tenth to Shecaniah, the eleventh to Eliashib, the twelfth to Jakim, the thirteenth to Huppah, the fourteenth to Jeshebeab, the fifteenth to Bilgah, the sixteenth to Immer, the seventeenth to Hezir, the eighteenth to Aphis, the nineteenth to Pethahiah, the twentieth to Jerimoth, these: the sons of Shubael; Jehdeiah the second, Jahaziel the third, Jekahiah the fourth, Jerijah the fifth, Malchijah the sixth, Johaiah the seventh, Geshan the eighth, Behedor the ninth, Obadiah the tenth, Secheniah the eleventh, Joel the twelfth, Iddo the thirteenth, Sesebiah the fourteenth, Assir the fifteenth, Seama the sixteenth, Hadaiah the seventeenth, Harum the eighteenth, Sibbekah the nineteenth, Bene薄的, one principal household. Some codices, with Sept. and Syr., read "an ancestral house, one by one for Eleazar, and one by one for Ithamar," taken: i.e. by lot. Heb. "θησαράδα." lot came forth. See notes on Ex. 28, 30. Jehoiarib. The twenty-four courses took, and kept, the names of these first heads (vv. 7-19). Each officiated a week (Sabbath to Sabbath), and Zacharias belonged to the eighth (Luke 1: 6). Cp. Neh. 12. Solomon appointed the same courses, which were continued by Hezekiah and Josiah. Only four returned from the Captivity (Ezra 2: 61-69). Neh. 7: 39-42; 12: 1-11. Luke 1: 6 shows that they must have been made complete. the orderings = the appointments: i.e. the order in which they fulfilled their service was all of Jehovah. the LORD. Heb. Jehovah. Ap. 4. II. as = according as. the rest of the sons of Levi. Verses 20-30 give the names of the heads of the twenty-four courses of Levites enumerated in 23: 6-24. Shubael. Cp. 23: 16. Jeriah. Some codices, with eight early printed editions, Sept., and Syr., read "and the sons of Jeriah," but the Ellipses are rightly supplied from ch. 23: 19. Beno = his son; Jazaiah being a third son of Movari. "Ben" (15. 19) prob. an abbreviation. cast lots. See notes on the Urim and Thummim (Ex. 28, 30. Num. 26: 55). a list of six names in order to form a complete sentence in Hebrew is no more. Asaph, and of Heman, and of the sons of Uzziel; Michah: of the sons of Heman: Bu Hekat, of the sons of Shubael: Jedediah. Concerning Rehobiah: of the sons of Rehobiah, the first was Isshiah. Of the Izharites: Shelomoth: of the sons of Shelomoth; Jahath. And the sons of Hebron: Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth. Of the sons of Uzziel; Michah: of the sons of Micah; Shamir. The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah. The sons of Merari were Mahli and Mushli: the sons of Jaziah; Beno. The sons of Merari by Jaziah; Beno, and Shoham, and Zaccur, and Iphri. Of Mahli came Eleazar, who had no sons. Concerning Kish: the son of Kish was Jerahmeel. The sons also of Mushli; Mahli, and Eder, and Jeremoth. These were the sons of the Levites after the house of their fathers.

25 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workers according to their service was: Of the sons of Asaph; Zaccur, and Joseph, and Nathaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiyah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD. The music thereupon eminently spiritual. See notes on v. 15. six. Only five named. The sixth is Shimei (v. 17). The LORD. Heb. Jehovah. Ap. 4. II. Giddalti. The fact that the meanings of these six names form a complete sentence in Hebrew is no more proof that this is a mistaken "obscure and ancient prayer," than that the chronicler has strung together a list of six names in order to form a sentence. What it shows is that Heman, in naming his sons, did so with Divine words used in Divine worship. God, Heb. Elohim (with Art.) = the [true) God. Ap. 4. I. and Nathaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

5 The words of God. Not the words of man. None but Divine words used in Divine worship.

5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

6 All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to...
Concerning the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph. 2 And the sons of Meshelemiah were, Zechariah the firstborn, Jedael the second, Zebariah the third, Jathniel the fourth, 3 Elam the fifth, Jehohanan the sixth, Eloenai the seventh. 4 Moreover the sons of Obed-edom were, Shemaiah the firstborn, Jehozabad the second, Josh the third, and Sacar the fourth, and Nethaneel the fifth, 5 Ammiel the sixth, Issachar the seventh, Pealthai the eighth: for God blessed him.

7 songs of the Lord. Not of man.

26. 1 divisions = courses. The names of the chiefs are given, as of the courses of priests and Levites. Ninety-three chiefs here; 4,000 under them (23. 6). The 12 of ch. 9. 22 were connected with the Tabernacle (9. 21), not the Temple. 13. porters = gatekeepers. See 1. 17, 18-26; 15. 18; 16. 18, 42. They were drawn from three families, viz. Meshelemiah (the Shallum of 9. 19 and Shelomith of v. 14), Obed-edom (n. 4), and Hoshah (v. 10).


7 strong men. Heb. sons of valour.

8 men. Heb. 'ish. Ap. 14. II. In sing. to show that each one was equally qualified.

10 children = sons. chief = head.


the LORD. Heb. Jehovah. Ap. 4. II.

13 cast lots. See note on 25. 8. 9.

for every gate. This ordering of David was according to the plan of the Temple, given by God "in writing" to David. See 28. 11-13, 15. So was the Tabernacle plan shown to Moses in the mount (Ex. 25. 10. Heb. 9. 5).

6 Also unto Shemariah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valor.

7 The sons of Shemariah: Othni, and Rephael, and Obed, Elizadab, whose brethren were strong men, Elihu, and Semachiab. 8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;) 11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.

12 Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD.

13 And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.
14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

15 To Obed-edom southward; and to his sons the house of Asuppim.

16 To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

17 Eastward were six Levites, northward four a day, southward four a day, and toward Assupim two and two.

18 At Parbar westward, four at the causeway, and two at Parbar.

19 These are the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 And of the Levites, Abijah was over the treasures of the house of God, and over the treasures of the dedicated things.

21 As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehiel.

22 The sons of Jehiel; Zetham, and Joel his brother, which were over the 20th treasures of the house of the Lord.

23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

24 And Shebuel the son of Gershon, the son of Moses, was ruler of the treasures.

25 And his brethren by Eliezer; Rehabiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

26 Which Shelomith and his brethren were overall the treasures of the dedicated things, which David the king, and the 21 chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

27 Out of the spoils won in battles did they dedicate to maintain the house of the Lord.

28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren.

29 Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

30 And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the Lord, and in the service of the king.

31 Among the Hebronites was Jeriah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

32 And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom King David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

26. 29-27. 34 (W7, p. 500.) APPOINTMENTS.

CIVIL. (Introversion.)

D | 27. 16-22. Tribes.
E | 27. 23. 24. Officials (Jehovah's).
D | 27. 25. Treasurers,
B | 27. 32-34. Counsellors.

29 outward business: outside the Temple (Neh. 10. 32-39; 11. 16), as distinguished from the worship within (which was the "business of the house of God", Neh. 11. 17).

27. 1 children = sons,

chief fathers = heads of the fathers,
captains of thousands. The host comprised all males over twenty. From this were organised twelve divisions of 24,000 men, commanded by twelve of the thirty. David's 600 (1 Sam. 23. 13, &c.) divided into three of 200 each (consisting of ten subdivisions of twenty each, commanded by the "thirty"), commanded by the "three". The commander of the "thirty" was not one of the "three", but next below them. See notes on ch. 11 and 2 Sam. 23.

2 The first course for the first month was Jashobeam the son of Zabdiel; and in his course were twenty and four thousand.

3 Of the children of Perez was the chief of all the captains of the host for the first month.

4 And over the course of the second month...
was "Dodan an Ahohite, and of his course was Mikloth also the "ruler: in his course likewise were twenty and four thousand.

5 The third captain of the host for the third month was "Benaiah the son of Jehoiada, a "chief priest: and in his course were twenty and four thousand.

6 This is that Benaiah, who was "mighty among the thirty, and above the thirty: and in his course was Ammizabad his son.

7 The fourth captain for the fourth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand.

8 The fifth captain for the fifth month was Shammub th "Izrahite: and in his course were twenty and four thousand.

9 The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand.

10 The seventh captain for the seventh month was Helez the Felonite, of the children of Ephraim: and in his course were twenty and four thousand.

11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarthites: and in his course were twenty and four thousand.

12 The ninth captain for the ninth month was Abiezer the Anathothite, of the Benjaminites: and in his course were twenty and four thousand.

13 The tenth captain for the tenth month was Maharai the Netophathite, of the Zarthites: and in his course were twenty and four thousand.

14 The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

15 The twelfth captain for the twelfth month was Heldai the Netophathite, of the Othneli: and in his course were twenty and four thousand.

16 Furthermore over "the tribes of Israel: the ruler of the Reubenites was Eliezir the son of Zerah, of the Simeonites, Shephatiah the son of Maachah.

17 Of the Levites, Hashabiah the son of Kemuel:

Of the Aaronites, Zadok:

18 Of Judah, Elihu, one of the brethren of David:

Of Issachar, Omri the son of Michael:

19 Of Zebulun, Ishmaah the son of Obadiah:

Of Naphtali, Jeremoth the son of Azriel:

20 Of the children of Ephraim, Hoshea the son of Azaziah:

Of the half tribe of Manasseh, Joel the son of Pedaiah:

21 Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah:

22 Of Benjamin, Jaasiel the son of Abner:

23 Of Dan, Azarel the son of Jeroham. These were the princes of the tribes of Israel.

23 But David took not the number of them from twenty years old and under: because the LORD had said He would increase Israel like to the stars of the heavens.

24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.

25 And over the king's treasures was Azariah the son of Obed: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah:

26 And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:

27 And over the vineyards was Shimeai the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:

28 And over the olive trees and the sycomore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:

29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adai:

30 Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:

31 And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's.
32 Also Jonathan, David's uncle was a counsellor, "a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons: 33 And Ahithophel was the king's counsellor: and Hushai the Archite was the king's companion: 34 And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab.

28 And David gathered all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and the presses of the oil, and over all the vineyards of the king, and over all the valiant men, and over all the mighty men, and with all the valiant men, unto Jerusalem.

2 Then David the king stood up upon his feet, and said, "Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for my God, and to set the mercy seat thereof, and of the upper chambers thereof, and a place for the assembly of Israel, and of the ark of the covenant of my God." 3 But God said unto me, 'Thou shalt not build an house for My name, because thou hast been a man of war, and hast shed blood.'

4 Howbeit the Lord chose me before all the house of my father to be king over Israel for ever: for He hath chosen Judah to be the ruler, and of the house of Judah, the house of my father; and among the sons of my father He liked me to make king over all Israel.

5 And of all my sons, (for the Lord hath given me many sons,) He hath chosen Solomon my son to sit upon the throne of the kingdom of the Lord over Israel.

6 And He said unto me, 'Solomon thy son, he shall build My house and My courts: for I have chosen him to be My son, and 3 will be his father.

7 Moreover I will establish his kingdom for ever, if he be constant to do My commandments and My judgments, as at this day.'

8 Now therefore in the sight of all Israel the congregation of the Lord, and in the audience of our God, keep and seek for all the commandments of the Lord your God: that ye may prosper in all that ye do.

9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the heart: if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

10 Take heed now, for the Lord hath chosen thee to build an house for the sanctuary: be strong, and do it.'

11 Then David gave to Solomon his son the pattern of the porch, and the pattern of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, and of the chambers round about.
28. 12.

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of the treasuries of the house of the LORD, and of the treasures of the dedicated things:
13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.
14 He gave of gold by weight for things of gold, for all instruments of all manner of service: silver also for all instruments of silver by weight, for all instruments of every kind of service:
15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlesticks, and also for the lamps thereof, according to the use of every candlestick.
16 And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:
17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins he gave gold by weight for every basin; and likewise silver by weight for every basin of silver:
18 And for the altar of incense refined gold for the candlestick, and the candlesticks of silver by weight for every candlestick:
19 All this, said David, the one whom the LORD made me understand in writing by his hand upon me, even all the works of this pattern.
20 And David said to Solomon his son, Be strong and of a good courage, and do it: fear not, nor be dismayed: for he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.
21 And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of the LORD: and there shall be with thee for all manner of workmanship every willing skilful man, for the princes and all the people will be wholly at thy commandment.

29

Furthermore David the king said unto all the congregation, "Solomon my son, whom alone he hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God.
2 Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house,
4 Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal:
5 The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"
6 Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,
7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
8 And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.
9 Then the People rejoiced, for that they offered willingly, because with perfect heart
29. 9. I. CHRONICLES.

921 they offered willingly to the LORD: and David the king also rejoiced with great joy.

10 Wherefore David blessed the LORD before all the congregation: and said, 

11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O LORD, and Thou art exalted as head above all.

12 Now therefore, our God, we thank Thee, and praise Thy glorious name.

13 But who am I, and what is my People, that we should be able to offer so willingly all these things? and now we offer willingly, for we have given Thee with our own free will.

14 For we are strangers before Thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.

15 0 LORD our God, all this store that we have prepared to build Thee an house for Thy holy name cometh of Thy hand, and is all Thine own.

16 I know also, my God, that none can abide.

17 And David said to all the congregation, "Now bless the LORD your God." And all the congregation blessed the LORD, and offered burnt offerings and peace offerings, and sacrificed offerings for everyone.

18 And the sons of king David, and Zadok the priest, and the Levites, assembled.

19 And they made Solomon the son of David king over Israel, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, for two and forty days, that there might be meat for all the people, and sacrifice for all Israel.

20 And they offered willingly to the LORD, and sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

21 And did eat and drink before the LORD on that day with great gladness.

22 And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest.

23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, rejoiced with great joy — rejoiced exceedingly. Fig. Polyptoton (Ap. 8), for emphasis.

29. 10-20 (F, p. 566). PREPARATION. DEVOTIONS. (Introversions and Alterations.)

F [p. 569] L [p. 568]

(10) Blessing.

10 David said. A wonderful ascription of praise follows, tracing all good to Jehovah's sovereign grace.


12 and Ps. 11, 13. fourteen "ands", (including "Both" (v. 12) and "Now" (v. 12) placing great emphasis on the fifteen separate clauses of praise and prayer.

13 glory. Cp. v. 12 and Ps. 21, 13.

14 victory. Cp. v. 12. Ps. 96, 6 ("beauty").

15 majesty. Cp. Ps. 21, 5 ("honour").

16 Of Thee, Heb. from thy face. Fig. Anthropopathia.

17 The second time. Cp. 2 Chron. 1, 5. 7, 16.

18 Abraham, Isaac, and of Israel. See note on Ex. 32, 13.


21 offered = offered up. Ap. 43, I. vi, and 43, II. ii.

22 did eat = they did eat.

23-25 (V, p. 559). SOLOMON. SECOND INVESTITURE. (Introversion.)


y 23. Accession.

24. Submission.


26-30 (H, p. 548). EVENTS. IN SUM (DAVID). (Introversion.)

26 z 26, 27. Reign over all Israel. Particulars.


28 -29. David's successor, Zadok.

29, 30. Reign over all Israel. Record.

and all the sons likewise of kind David, submitted themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any kind before him in Israel.

26 Thus David the son of Jesse reigned over all Israel.

27 And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem,
29. 28.  

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10.  

28 And he died in a good old age, full of days, riches, and honour:  
29 And Solomon his son reigned in his stead.  

28 Now the acts of David the king, first and last, he wrote in the book of Samuel the prophet, and in the book of Nathan the prophet, and in the book of Gad the seer,  
29 With all his reign and his might, and of the times that went over him, and over Israel, and over all the kingdoms of the countries.  

THE SECOND BOOK OF THE CHRONICLES.  

TITL E, Second. See notes on p. 568. Chronicles. See note on title of first book; and, for the parallel passages in the book of Kings, see Ap. 56. The Structure of the two books is given as a whole on p. 580.  

2 Chron. 1. 1—9. 31 (G2, p. 545). SOLOMON.  

(Instruction and Alternation)  

1 AND Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly.  

2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.  

3 So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.  

4 But the ark of God, which was brought up from Kirjath-jearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.  

5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.  

6 And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.  

7 In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.  

8 And Solomon said unto God, "If thou hast shewed great mercy unto David my father, and hast made me to reign in his stead.  

9 Now, O LORD God, let Thy promise unto David my father be established: for Thou hast made me king over a People like the dust of the earth in multitude.  

10 Give me now wisdom and knowledge, that I may judge my people, lest I be weak among them.  

5 the brasen altar. This is additional and supplementary to the account in 1 Kings 3.  
4 But But indeed.  
3 congregation = assembly.  
1 7-12 (G2, above). APPEARANCE OF GOD.  

1. 7 Chron. 1 3—9. 31 (G2, p. 545). SOLOMON.  

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1 7-12 (G2, above). APPEARANCE OF GOD.  

1. 7 God. Appearance and offer.  
2. 8 Solomon. Acknowledgment.  
3. 10 Solomon. Choice.  
5. 12 God. Reason and gift.  
7. 17 God. Appearance and offer.  
8. 19 God. Appearance and offer.  
9. 21 God. Appearance and offer.  
10. 23 God. Appearance and offer.  
11. 25 God. Appearance and offer.  
12. 27 God. Appearance and offer.