DEUTERONOMY.
THE STRUCTURE OF THE BOOK AS A WHOLE.

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THE FIFTH BOOK OF "MOSES, CALLED

DEUTERONOMY.

1 THESE are the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. 2 There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea. 3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the Lord had given him in commandment unto them; 4 After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Ashtaroth in Edrei; 5 on this side Jordan, in the land of Moab, began Moses to declare this law, saying, 6 "O Lord our God, spake unto us in Horeb, saying, 'Ye have dwelt long enough in this mount; 7 turn you, and take your journey, and go unto the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. 8 Behold, I have set the land before you: go in and possess the land which the Lord shall give unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.'

And spake unto you at that time, saying, 'I am not able to bear you alone: 10 the Lord your God hath multiplied you, and, behold, ye are as the stars of heaven for multitude.'

The Lord our God = Jehovah Eloheinu. Two titles of later date do not occur in Deut.: "The Lord of hosts" (Samuel) and "the Holy One of Israel" (Isaiah). spake. Jehovah spake only here to "us". His speaking to others, see 2. 4. Jehovah "said", see 2. 8. Jehovah "commanded", see 4. 11. Horeb. Twentieth day of second month. Num. 10. 11-13. 12. 4. Turn ye = Face about. Note the Fig. Polyonymia (Ap. 6) in this verse. Heb. pan'ih, set one's face: start. vale. Heb. Shephelah = Philistia. south. Heb. Negeb, the hill country south of Judea. See note on "South", Gen. 12. 9; 13. 1. river. Heb. me'ahar, a flood, not mehal, a wady. Cp. Gen. 15. 18. the river. Fig. Amastisimos (Ap. 6). 13. Behold. Fig. Astariamos (Ap. 6). Abraham. Gen. 15. 18; 17. 7, 8; 21. 7; 32. 3. &c. This promise mentioned twenty-seven times in Deut., but unintelligible without Genesis.

1. 9-45. [For Structures see next page.]


TITLE. Moses. See Ap. 2 and 47. Called: by the Sept. translators, and from them by Jerome, in the Vulgate.

Deuteronomy = Second Law, from 17. 18, where "copy of the law" is so rendered from Rabbinic mishnah, a rule.

Hebrew Title = Haddebarim = "the words". It is the fifth book, concluding the five books of the Pentateuch (see Ap. 10). No scroll of the Pentateuch ever seen with more than these five. See Ap. 46 and 47.

The whole history of the book took place in the eleventh month of the fortieth year. Only the last fifteen chapters of Numbers refer to the time of Deut.

1 These. Note the ten (see Ap. 10) addresses by Moses:—

2. 5. 1—10. 8. 7. 31. 24-5.
3. 10. 10—12. 32.
4. 15. 4. 18. 32. 44-47.
5. 27. 1—28. 68.
6. 10. 33. 7. 1-9.

The words Haddebarim. See note above.

for all Israel. Cp. 5. 1. Mode given by God, Ex. 3. 14; 4. 29. Lev. 24. 14. "All" used by Fig. Synedodoche (Ap. 6) to signify a national gathering of any size (1 Sam. 7. 3; 12. 1, 19. 1 Kings 8. 2, 14, 32, 55, 62; 12. 14, 16, &c.).

this side Jordan. across Jordan, a neutral term, expression to be determined by context. Num. 22. 1. the plain. Heb. 'Ar'abah = name of vale from Jordan to gulf of Akabah.

Red sea = Šāph, name of a place. Omit "sea". See Num. 33. 49, 50; 36. 1. 2. eleven days': i.e., going direct. Seir = Edom. Kadesh-barnea. See Num. 32. 8.

3. fortieth. The number of Probation. See Ap. 10. First month, Miriam died, Num. 20. 1; fifth month, Aaron died, Num. 33. 38; at the end, Moses died on 29 Sebat, 1452; for the thirty days' mourning end with last day of the fortieth year (29 Adar, 1452). See Ap. 50, vii. 3, 4.


4 and Og. Fig. Eliphas (Ap. 6, iii. i.). "and [had slain] Og". Cp. Num. 21. 34, 35. in Edrei. Some codices, with Sept., Syr., and Vulg., read "and in". Cp. Josh. 12. 4.

5 began = undertook with will. Heb. yâ'el. First occurrence Gen. 18. 27, 31.

declare. Heb. be'ar, make plain, show sense, set forth, especially in writing. Occurs only here and 27. 8, and Hab. 2. 2. law = torah = instruction.

1. 8—32. 47. [For Structures see next page.]

12 18. How can I myself alone bear your burden, and your strife? Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

14 And ye answered, and said, 'The thing which thou hast spoken is good for us to do.' So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

18 And I charged you at that time, saying, 'Hear the causes between your brethren, and judge righteous judgment between every man; for the judgment is God's: and the cause that is too hard for you, bring unto me, and I will hear it.'

19 And we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

20 And I said unto you, 'Ye are come unto the wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us, and we came unto Kadesh-barnea.'

21 'Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD thy God of thy fathers hath said unto thee; 'fear not, neither be discouraged.'

22 And ye came near unto me every one of you, and said, 'We will send men before us, and they shall search out the land, and bring us word again by what way we must go up, and into what cities we shall come.'

23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

24 And they turned and went up into the wilderness, and came unto the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, 'It is a good land which the LORD our God doth give unto us.'

26 Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

27 And ye murmured in your tents, and said, 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.'

28 Every one, &c. = all of you. See note on v. 1. is here charged home against them. Jehovah assented, and this assent appears in the history. Num. 13:1-3.


32 Destroy = exterminate. Heb. shâmâd.
1. 28.

DEUTERONOMY.

2. 4.

28 Whither shall we go up? our brethren have discouraged our heart, saying, 'The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.'

29 Then I said unto you, 'Dread not, neither be afraid of them.'

30 The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.'

32 Yet ye would not hear, but went up to the hill of the Amorites, which dwelt in that place, according as all that thy fathers had done unto them.

33 Who went in the way before you, to search you out, a place to pitch your tents, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, and sware, saying,

35 Surely there shall not one of these men see the good land which I sware to give unto your fathers,

36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.'

37 (Also Caleb the son of Jephunneh heard the words of the men of this evil generation see that good land, which I sware to give to your fathers; he answered and said, I am ready. Heb. hōn. Occurs only here: = rash, or presumptuous.

38 But Joshua, the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.)

39 Moreover your little ones, which ye said should be a prey, and your children, which should not know good from evil, they shall go in thither, and unto them will I give it, and they shall possess it.

40 But as for you, turn you, and take your journey into the wilderness by the way of the Red sea.

41 Then ye answered and said unto me, 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.'

42 And the LORD said unto me, 'Say unto them, 'Go not up there; for I am not among you: lest ye be smitten before your enemies.'

43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill.

44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir even unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

28. DEUTERONOMY.

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taller = greater. Some codices, with Sam. and Sept., read "more in number".

walled, &c. Fig. Hyperbole. Ap. 6.

Anakims. First occurrence; elsewhere, 2. 10. 11. 21; 9. 2. Josh. 11. 21. 22; 14. 12. 15. See Ap. 25. For "sons of Anak", see note on Num. 13. 22.

31. son. See Num. 11. 12. 12, and cp. Isa. 63. 9 and Acts 15. 19.

32. the LORD. Heb. "in the Lorri" (=Jehovah).

33. a place. See Ex. 15. 17. Num. 10. 33. Josh. 3. 5. 6. Ezek. 20. 6. your tents. Not only your inheritance, but the halting-place for daily journeying thither. Both were and are Jehovah's choice for His People, in fire by night. See Ex. 13. 21. 22. Num. 10. 33. 34.

34. was wroth. See Num. 14. 20-35 and Ps. 95. 8-11.


37. This and the next verse are put in a Parenthesis (Ap. 6). angry. See Num. 20. 12.


43. rebelled. Num. 14. 44. 45. commandment. Heb. mouth. Fig. Metonymy of Cause. Ap. 6, put for what is uttered by it, as in v. 26.


45. abode in Kadesh. This is not a summary of the thirty-eight years' wandering, but of what happened before then. How solemn the word "abode" when the command had been "go up".

2. 1 turned = faced about. Cp. 1. 7. as = according as.

the LORD spake. Jehovah spake at nine "sundry times" and in three "divers manners";

1. To me (Moses), 2. 1, 2, 17; 9. 13; 32. 48.

2. To you, 4. 13. 16, 10. 4.

3. To all your assembly, 5. 22.


many days. These are distinguished from those mentioned in 1. 46. Those were resting in disobedience, these were journeying in obedience.

2, 4 - 3. 28. [For Structure see next page.]

4 pass through = cross the border. Num. 20. 4, 14-17. Judg. 11. 17. children = sons.

46. So ye abode in Kadesh many days, as according unto the days that ye abode there.

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5 Meddle not with them: for I will not give you of their land, no, not so much as a foot path; " because I have given mount Seir unto Esau for a possession. 

6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For "the Lord thy God hath blessed thee in all the works of thy hand: He knoweth thy walking through this great wilderness; these forty years the Lord thy God hath been with thee; thou hast lacked nothing."

8 And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab.

9 And the Lord said unto me, "Distress not the Moabites, neither contend with them of Moab.

10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Emims.

11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the Lord gave unto them.

13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

14 And the space in which we came from Kadesh-barnah, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the Lord sware unto them.

15 For indeed the hand of the Lord was against them, to destroy them from among the host, until they were consumed.

16 So it came to pass, when all the men of war were consumed and dead from among the People,

17 That the Lord spoke unto me, saying,

18 Thou art to pass over through Ar, the coast of Moab, this day:

19 And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.

20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

21 A people great, and many, and tall, as the Anakims; but the Lord destroyed them before them; and they succeeded them, and dwelt in their stead:

22 As He did to the children of Esau, which dwelt in Seir, when He destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

23 And the Avims which dwelt in Hazerim
23. DEUTERONOMY.

31 Afterward a Levitical city (Josh. 19. 18; 1 Chron. 6. 64, 69).
33 As = According as.

2. 30-3. 29 (m², p. 241). FORMER INHABITANTS (Division).
35 a prey. For the law governing this see Num. 31.
36 Aror. Num. 32. 31. The name is on the Moabitite Stone. See Ap. 54.
37 the city: i.e. Ar of Moab. Num. 21. 15.

3. 1-29 (M², above). THE CONQUEST OF OG. (Introduction.)
39 only the land we took for a prey unto ourselves, and the spoil of the cities which we took.
40 From Aror, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:
41 only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

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5 All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.
6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.
7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.
8 And we took at that time out of the hand of the inhabitants of the land cities: it came to pass, we fenced them round about, cities of the cities of the kingdom of Og in Bashan.

3. 3. 5. the remnant of Amon mount unto mount of the kingdom of Og in Bashan.

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9 All the cities of the plain, and all of Gilead, and all Bashan, unto Saachah and Edre, cities of the kingdom of Og in Bashan.
10 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, which we possessed at that time, from Arero, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.
13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.
14 (Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachath; and called them after his own name, Bashan-havoth-jair, unto this day.)
15 And I gave Gilead unto Machir.
16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon; the plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Aaboth-pisghah eastward.

18 And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.
19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;
20 Untill the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.

q 21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

5 cities. See note on v. 4.
0 destroyed...destroying = devoted to destruction.

7 spoil. For laws regulating this, see Num. 31.
8 on this side = across, a neutral term. See note on 1. 1.

9 Which. Note these topographical parentheses, vv. 9, 11, 14, cp. 2. 20-23, 28.

10 Gilead = the rough country.

And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

12 And this land, which we possessed at that time, from Arero, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.
13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.
14 (Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachath; and called them after his own name, Bashan-havoth-jair, unto this day.)
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19 But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;
20 Untill the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.

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DEUTERONOMY.

3. 24.

24 hand: for what GOD is there in heaven or in earth, that can do according to Thy works, and according to Thy might?

25 I pray Thee, let me go over, and see if the good land that is beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto Me of this matter.

27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

28 But charge Joshua, and encourage him, and strengthened him: for he shall go over before this People, and he shall cause them to inherit the land which thou shalt see.

29 So we abide in the valley over against Jordan.

30 Your eyes have seen what the LORD hath done because of Baal-peor: for all the congregation of Israel that came out of Egypt, the slain thereof reached from Numbers unto Jordan.

31 For the LORD your God hath dried up the waters of the great deep, and strengthened his hand against Egypt, as surely as ye have seen, that ye might know the difference between the land of Egypt and the land which ye go into, to inherit it.

32 The LORD your God hath multiplied your days, as the days of old.

33 Your lives shall be multiplied, and the land wherein ye sojourn shall give you the good of all its days.

34 The LORD shall make thee exceeding fruitful, and thou shalt be multiplied, and he shall confirm his covenant which he swore unto thy fathers, Abraham, and Isaac, and Jacob.

35 And he shall give thee great nations, and strong nations, which were not of thy acquaintance.

36 At that day shall ye say, Because the LORD was there with me, I will not fear: what can man do unto me?

37 Only take heed, and hear my voice; be not stubborn, and deal not wickedly in love of idolatry, and worshiping and serving other gods.

38 The LORD is a God of jealousies: with him is none other, nor is there any other God besides him.

39 Ye shall not go after other gods; for the LORD is a jealous God: none shall covet the soul of his neighbor; 

40 Ye shall not have among you another god: a god, or gods.

41 Ye shall not bow down yourselves unto them; neither serve them:

42 But the LORD he is thy God, who brought thee out of the land of Egypt with great power and with a mighty hand.

43 And I will bring you into a good land: a land of brooks of water, and of wheat, and of barley, and of vines, and of fig trees, and of pomegranates; a land of oil olive, and goodly trees.

44 And I will give to you corn out of the fruitful earth, and bread out of the sands that thou shalt eat.

45 And I will give to you fresh waters out of the rock, and corn out of thy store; and I will give to you an old man as a young man.

46 And I will graze you with herds, and with flocks, and give you much dung from the earth: and ye shall eat and be full.

47 And I will cause you to be circumcised in your flesh, and your heart. And I will give you one heart, and one way, that ye may fear me, and that ye may be circumcised in your flesh, and your heart.

48 And ye shall take heed to do according to all the commandments which I have set before you, that it may be well with you, and that ye may prolong your days in the land which the LORD your God giveth you for an inheritance.

49 And it shall be, when ye go over Jordan into the land which the LORD your God giveth you, ye shall set up these stones for a memorial unto yourselves, and ye shall teach your children, saying, when ye sit in your house, and when ye walk by the way, and when ye lie down, and when ye arise:

50 These stones shall be unto you as an eye witness, which shall follow you with a heavy hand, and which shall reproach you with a grievous guilt.

51 Your children shall say unto you in that day, What mean these stones which I see in the midst of Jordan?

52 And ye shall declare unto them, Thus shall ye say unto the children of Israel, It is because the LORD afraid you, that he might bring you in terror, to reverence the name of the LORD your God, that ye may be circumcised in your flesh, and that your children may know that I brought you forth out of the land of Egypt, as at this day.

53 And it shall be, when your children shall say unto you, What mean these stones?

54 Ye shall say unto them, These stones which I have piled up are a memorial unto you; for I am the LORD your God, and have brought you out of the land of Egypt, from the house of bondage.

55 And it shall come to pass, when your children shall say unto you, What mean ye by this stone which I see in the midst of Jordan?

56 Ye shall then say unto them, The stones which I have piled up are a memorial unto you; for I am the LORD your God, and have brought you out of the land of Egypt, from the house of bondage.

57 And it shall come to pass, when your children shall say unto you, What mean ye by this laying up of stones in the midst of Jordan?

58 Ye shall then say unto them, The stones which I have piled up are a memorial unto you; for I am the LORD your God, and have brought you out of the land of Egypt, from the house of bondage.
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1. The LORD spake unto me, 'Gather Me the People together, and I will make them hear My words, that they may learn to fear Me all the days that they shall live upon the earth, and that they may teach their children.'

11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness,

12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.

13 And He declared unto you His covenant, which He commanded you to perform, even ten commandments; and He wrote them upon two tables of stone.

14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 Take ye therefore good heed unto your­­selves; for ye saw no similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:

16 Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

17 The likeness of any beast that is on the earth, the likeness of any winged fowl that fleeth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth,

19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

20 But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto Him a People of inheritance, as ye are this day.

21 Furthermore the LORD was angry with me for your sakes, and swore that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:

22 But ye must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee.

24 (For the LORD thy God is a consuming fire, even a jealous God.)

25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke Him to anger:

26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land wherunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.
28 And there ye shall **serve** gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29 But if thence thou shalt **seek** the LORD thy **God**, thou shalt find **Him**, if thou **seek** **Him** with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things are come upon thee, **even** in the latter days, if thou turn to the LORD thy **God**, and shalt be obedient unto His voice;

31 **For** the LORD thy **God** is a merciful **God**; **He** will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He sware unto them.

32 For ask now of the heavens, and consider the earth from the one side of heaven unto the other. **Is** there any **God** that can **be** **proved**? **Or**, **is** there any of the nations **that** **are** **proved**?

33 **Did** ever **people** hear the voice of **God** speaking out of the midst of the fire, **as** thou hast heard, and live?**

34 Or **hath** **God** assayed to go and take a nation from the midst of another nation, by **temptions**, by signs, and by wonders, and by **war**, and by a mighty hand, and by a stretched out arm, and by great terror, according to all that **the LORD** thy **God** did for thee in Egypt before your eyes?

35 Unto the it was shewed, that thou mightest know that **the LORD** of **rejected**; **there** is none else beside Him.

36 Out of heaven He made thee to hear His voice, that He might instruct thee: and upon earth He shewed thee His great fire; and thou heardest His words out of the midst of the fire.

37 **And** **because** He loved thy fathers, therefore **He** chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt;

38 To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.

39 Know therefore this day, and consider it in thine heart, that **the LORD** of **rejected**; **there** is none else in heaven above, and upon the earth beneath: **there** is none else.

40 Thou shalt keep therefore His **statutes**, and His commandments, which **I** command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which **the LORD** thy **God** giveth thee, **for ever**.

41 **Then** **Moses** **severed** three cities on this side Jordan toward the sunrising;

42 That the slayer might flee thither, which should slay his neighbour unawares, and **hated** him not in times past; and that fleeing unto one of these cities he might live:

43 **Namely**, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramaoth


29 thou shalt. This agrees with the Sam. Text., but the printed Heb. Text has "ye shall ".


32 the days. Fig. Metonomy (of Adjunct), Ap. 6, put for the events which took place in them. created (sing.). These two words occur together three times (Gen. 1. 26; 2. 7, and here).

33 Did...? Fig. Erotesis. Ap. 6.

34 hath...? Fig. Erotesis. Ap. 6.

35 for or, a god.

40 ever...all the days: i.e. for all time.

41 Then. Emphatic, marking the end of his first address.

42 hated...he hated.
Amorites, which were on this side Jordan toward the sunrising; 48 From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon, 49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which the LORD spake in your ears on this day, that ye may learn them, and keep them, and do them.

1 The LORD our God made a covenant with us in Horeb.
2 That day the LORD made with us a covenant not of the fathers, but with us, even us, who are all of us here alive this day.
3 The LORD spake unto you face to face in the mount out of the midst of the fire,

4 And the LORD called unto you by the name of assembly, to shew you the word of the LORD, which ye are to keep.
5 (9) stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

6 I am the LORD thy God, Which brought thee out of the land of Egypt, from the house of bondage.
7 Thou shalt have none other gods before Me.

8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for 2 the LORD thy God am a jealous GOD, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me,

10 And shewing mercy unto thousands of their love Me and keep My commandments.

11 Thou shalt not take the name of the LORD thy God in vain: for 2 the LORD will not hold him guiltless that taketh His name in vain.

12 Keep the sabbath day to sanctify it, 2 (as the LORD thy God hath commanded thee).

13 Six days thou shalt labour, and do all thy work:

14 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

15 (And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm; therefore the LORD thy God commanded thee to keep the sabbath day.)

16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 Thou shalt not kill.

18 Neither shalt thou commit adultery.
19 Neither shalt thou steal.
20 Neither shalt thou bear false witness against thy neighbour.
21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, ox or his ass, or his ox, or his ass, or any of his thing that is thy neighbour's.

22 These words the LORD spake unto all your assembly in the mount of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and He added no more. And He wrote them in two tables of stone, and delivered them unto me.

23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

24 And ye said, Behold, 2 the LORD our God hath shewed us His glory and His greatness, and we have heard His voice out of the midst of the fire: we have seen this day that 2 God doth talk with man, and he liveth.

25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of 2 the LORD our God any more, then we shall die.
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5. 26. 

DEUTERONOMY.

26 For 5 who is there of all flesh, that hath heard the voice of 4 the living 2 God speaking out of the midst of the fire, as we have, and lived? 27 Go thou near, and hear all that 2 the LORD our 2 God shall say: and speak thou unto us all that 2 the LORD our 2 God shall speak unto thee; and we will hear it, and do it.' 28 And 2 the LORD heard the voice of 4 the words when ye spake unto me; and 2 the LORD 3 said unto me, 'I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

29 O that there were such an heart in them, that they would fear Me, and keep all My 2 commandments 3 always, that it might be well with them, and with their children for ever! 30 Go say to them, 'Get you into your tents again.'

31 But as for thee, stand thou here by Me, and I will speak unto thee all the 2 commandments, and the 2 statutes, and the 2 judgments, which thou shalt teach them, that they may do them in the land which 2 God shall give them to possess it.

32 Ye shall observe to do therefore 2 as the LORD your 2 God have commanded you: ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in all the ways which 2 the LORD your 2 God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which 2 God shall give you to possess it.

6 Now 5 these are the 2 commandments, and the 2 statutes, and the 2 judgments, which 2 the LORD your 2 God commanded me to teach you, that ye might do them in the land whither ye go 5 to possess it: 2 That thou mightest fear 1 the LORD thy 1 God, to keep all His 2 statutes and His 1 commandments, which 2 I command thee, thou, and thy son, and thy son’s son, all the days of thy life; and that thy days may be prolonged.

3 Hear therefore, O Israel, 5 these are the 2 commandments, and the 2 statutes, and the 2 judgments, which 2 the LORD your 2 God have commanded me to teach you, that ye might do them in the land where ye floweth with milk and honey.

4 O hear, O Israel: 1 The LORD our 1 God is one 1 LORD: 5 And thou shalt 5 love 1 the LORD thy 1 God with all thine heart, and with all thy 5 soul, and with all thy might.

6 And these words, which 3 command thee 5 this day, shall be in thine heart:

7 And thou shalt 5 teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt 5 bind them for a sign upon thy hand, and they shall be 5 for a reminded on thy forehead. 26. DEUTERONOMY.
thine hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou didst not build.

11 And houses full of all good things, which thou filledst not, and wells digged, which thou duggest not; when thou shalt have eaten and be full;

12 Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

14 Ye shall not go after other gods, of the gods of the people which are round about you;

15 For the LORD thy God is a jealous God among you; lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.

17 Ye shall diligently keep the commandments and statutes, and judgments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

18 And thou shalt do that which is right and good in the sight of the LORD:

19 To cast out all thine enemies from before thee, as the LORD hath spoken.

20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD thy God hath commanded you?

21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

23 And He brought us out thence, that He might bring us in, to give us the land which He sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as He hath commanded us.

When the LORD thy God shall bring thee into the land whither thou goest to hand. Some codices, with Sam., read pl. "hands", as for frontlets. Gr. phylacteries = guards or watch-posts. write. See note on Ex. 17. 4 and Ap. 47. posts = door-posts. Heb. m'sūqēth. Used to-day, for cases containing the Phylactery.

6. 10-7. 26 (l. p. 247). WARNINGS. PROSPECTIVE.

(Repeated and Extended Alternations.)


1p | 6. 12-18-. Warning. Forgetfulness.

1q | 6. 18-19, Reason: "that.


n4 p3 | 6. 21-23-. Direction as to answer.


n6 r5 | 7. 1, 2-. Hypothesis. Possession.

n7 s6 | 7. -4-5. Injunction. Destroy.

n9 t8 | 7. -6-11. Reason: "for.

n10 u9 | 7. 12-. Hypothesis. Obedience.


n13 x12 | 7. 15. Hypothesis. Inability.

n14 y13 | 7. 16-21-. Injunction. Not to fear.


10 Abraham, &c. Note inclusion of all three patriarchs. See note on 1. 8.

12 LORD = Jehovah. Some codices, with Sam., Jon., Sept., Syr., add "thy God".

bondage. Heb. bondmen, put by Fig. Metonymy of Adjunct), Ap. 6, for their bondage.

13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by His name.

14 Ye shall not go after other gods, of the gods of the people which are round about you;

15 (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.

17 Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

18 And thou shalt do that which is right and good in the sight of the LORD:

19 To cast out all thine enemies from before thee, as the LORD hath spoken.

20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

22 And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

23 And He brought us out thence, that He might bring us in, to give us the land which He sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as He hath commanded us.

possess it, and hath cast out many nations before thee, the Hittites, and the Girgasites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee;

thou shalt smite them, and utterly destroy them. Some codices, with Sam., read "hands", as for frontlets. Gr. phylacteries = guards or watch-posts. write. See note on Ex. 17. 4 and Ap. 47. posts = door-posts. Heb. m'sūqēth. Used to-day, for cases containing the Phylactery.

6. 8.

DEUTERONOMY.

7. 2.

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22 And the Lord thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But the Lord thy God shall deliver them unto thee, and thou shalt destroy them with a mighty destruction, until they be destroyed.

24 And He shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the Lord thy God.

26 Neither shalt thou bring an abomination unto thine house, lest thou be destroyed.

8 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers.

2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep His commandments, or no.

3 And He humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man changeth not his son, so the Lord thy God changeth not that which He hath giveth thee.

6 Therefore thou shalt keep the commandments of the Lord thy God, to walk in His ways, and to fear Him.

7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

10 When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which He hath given thee.

11 Beware that thou forget not the Lord thy God, in not keeping His commandments, and His judgments, and His statutes, which I command thee this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;
14 Then thou shalt remember that the Lord thy God brought thee forth out of the land of Egypt, from the house of bondage;  
15 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water;  
16 Who brought thee forth water out of the rock of flint;  
17 Who fed thee in the wilderness with manna, which thy fathers knew not, that He might humble thee, and that He might prove thee, to do thee good at thy latter end;  
18 But thou shalt remember, and forget not, that the Lord thy God brought thee forth out of the land of Egypt, from the house of bondage;  
19 It is Jehovah thy God who brought thee forth out of the land of Egypt, from the house of bondage,  
20 And thou shalt say in thine heart, 'My power and the might of mine hand hath gotten me this wealth.'  

9. 1-10. 11 (P, p. 257). WARNINGS.  

9. 1-6 (v1, above). WARNINGS; PROSPECTIVE. (Introduction and Repeated Alternation.)  

9. 7-10. (v1, above). RETROSPECTIVE WARNINGS (Repeated Alternation.)  

7 Remember, and forget not, how thou provokedst the Lord thy God to wrath in the land of Egypt, before the eyes of the Kings of the peoples,  
8 From the red sea, and from the wilderness, wherein thou dwelt in the desert,  
9 And from Mount Horeb, and from the deep sea, and from the midpoint of the clouds,  
10 And from the wilderness, and from the desert, and from the wilderness of Sin,  
11 Which the Lord thy God drove out from before thee, and gave thee for an inheritance;  
12 Wherewith the Lord thy God hath sworn unto thee, saying, 'The Lord thy God shall drive them out from before thee; but against whomsoever the Lord shall drive them out from before thee,  
13 From the heavens and from the earth, and from the midst of thee.  
14 Bondage = bondmen, put by Fig. Metonymy (of Adjunct), Ap. 6.  
15 Wilderness = desert, cp. Is. 1. 19.  
16 Serpents. Heb. nochash.  
17 Wealth. Heb. zôn, strength, put by Fig. Metonymy (of Adjunct) for the wealth it procures. Ap. 6.  
20 Destroyeth. Heb. 'abád, cause to perish.  

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9. 7.  **DEUTERONOMY.**

9. 29.

1452 wilderness: from the day that thou didst depart out of the land of Egypt, until 7 ye came unto this place, ye have been rebellious against 3 the LORD.

8 Also in Horeb ye provoked 3 the LORD to wrath, so that 3 the LORD was angry with you to 6 destroy you.

9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which 3 the LORD made with you, then I abode in the mount 3 forty days and forty nights, I neither did eat bread nor drink water:

10 And 3 the LORD delivered unto me two tables of stone 7 written with the finger of 3 God; and on them was written according to all the words, which 3 the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, 7 the LORD gave me the two tables of stone, even the tables of the covenant.

12 And 3 the LORD 6 said unto me, 'Arise, get thee down quickly from hence; for thy People which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.'

13 Furthermore 3 the LORD 7 spake unto me, saying, 'I have seen this People, and, 6 behold, it is a stiffnecked People:

14 5 Let Me alone, that I may 6 destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.'

15 So 5 I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.

16 And I looked, and, 6 behold, ye had 8 sinned against 3 the LORD your 3 God, and had made ye a molten calf: ye had turned aside quickly out of the way which 3 the LORD had commanded you.

17 And 5 I took the two tables, and cast them out of my two hands, and brake them before your eyes.

18 And I fell down before 3 the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your 3 sins which ye 12 sinned, in doing 8 wickedly in the sight of 3 the LORD, to provoke Him to anger.

19 For I was 8 afraid of the anger and hot displeasure, wherewith 3 the LORD was wroth against you to 6 destroy you.

20 But 3 the LORD hearkened unto me at that time also.

21 And I took your sin, the calf which ye had made, and 6 burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that 8 descended out of the mount.

22 5 (And at 5 Taberah, and at 8 Massah, and at 6 Kibroth-hattaavah, ye provoked 3 the LORD to wrath.

23 Likewise when 3 the LORD sent you 8 from Kadesh-barnea, saying, 'Go up and possess the land which I have given you;' then ye rebelled against the 8 commandment of 3 the LORD your 3 God, and ye believed Him not, nor hearkened to His voice.

24 Ye have been rebellious against 3 the LORD from the day that I knew you.)

25 Thus I fell down before 3 the LORD forty days and forty nights, as I fell down at the first; because 3 the LORD had said He would 6 destroy you.

26 5 I prayed therefore unto 3 the LORD, and said, 'O 3 Lord 5 God, 8 destroy not Thy People and Thine inheritance, which Thou hast redeemed through Thy greatness, which Thou hast brought forth out of Egypt with a mighty hand.

27 Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the 6 stubbornness of this people, nor to their 8 wickedness, nor to their 8 sin:

28 Lest the land whence thou broughtest us out say, 'Because 3 the LORD was not able to bring them into the land which He promised them, and because He hated them, He hath brought them out to slay them in the wilderness.'

29 Yet are 5 Thy People and Thine inheritance, which Thou broughtest out by Thy mighty power and by Thy stretched out arm.'

10. 1. DEUTERONOMY.

10 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto Me into the mount, and make thee an ark of wood.
2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
4 And He wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto me in the mount of the midst of the fire in the day of the assembly: and the LORD gave them unto me.
5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me.

b6 (p. 251)

6 (And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jobath, a land of rivers of waters.
8 At that time the LORD separated the tribe of Levi, to stand before the LORD, to minister unto Him, and to bless in His name, unto this day.
9 Wherefore Levi hath no part nor inheritance with his brethren; but the LORD is his inheritance, according as the LORD thy God promised him.
10 And all the people stayed in the mount, according to the time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy the people.
11 And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.'

m3 d (p. 253)

12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul.
13 To keep the commandments, statutes, and judgments, which the LORD commandeth thee this day.

e f for thy good?

14 * Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, and all that therein is.
15 Only the LORD thy God hath a delight in thy fathers to love them, and He chose their seed after them, even you above all peoples, as it is this day.
16 * Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

h k 17 For *the LORD your God is God of gods, and *Lord of *lords, a great *GOD,
11. 1. the LORD. Heb. Jehovah. Ap. 4. 11. God. Heb. Elohim. Ap. 4. 1, and. Note the Fig. Polysyndeton in this verse. Ap. 6. statutes, and... judgments. See note on 4. 1. 2 this day. See note on 4. 26. His. Some codices, with one early printed edition. Sam. Jon., Sept., Syr., and Vulg., read "and His" and. Note the Fig. Polysyndeton (Ap. 6) in vv. 2, 3. 3 acts. Ap. Ps. 103. 7, as distinguished from His "ways" shown only to Moses. 4 after you. One important codex, quoting others, reads "after them", destroyed = caused to perish. Cp. Ex. 14. 28. 5 wilderness. Cp. Ex. 15. Num. 32. 6 Dathan and Abiram. Cp. Num. 16. substance = living things. 8 commandments. See note on 6. 1, 25; 7. 11. go = are going over. 9 in the land = on the ground. 10 is not = "it [is] not" as the land of Egypt. Rain very rare in Egypt. Cp. Zech. 14. 18. wateredst = foot. Referring to the system of irrigation, by which the water was turned into different channels by the foot. 11 go = are going. dranketh = dranketh continually. 12 eyes. Fig. Anthropotheia. Ap. 6. 13-21 One of the Phylacteries. See note on 6. 4-9. soul. Heb. nephesh. See Ap. 13. 14 first rain = "early rain." Falling middle of October to January, preparing ground for seeds. First occurrence of these rains. latter rain. Falling in March and April, bringing on the harvest. Cp. Lev. 26. 5, 6; Joel 2. 23; Jer. 5. 26; Zech. 10. 1; James 5. 7. wine. Heb. ṭeḇeš, new wine. See Ap. 27. ii. hearken diligently unto My commandments which I command you this day, to love the LORD your God, and to serve Him with all your heart and with all your soul, 14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine and thine oil. 15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full. 16 Take heed to yourselves, that your heart
11. 16.

DEUTERONOMY.

11. 16.

DEUTERONOMY.

17 And then 1 the LORD's wrath be kindled against you, and He 2 shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good 3 land which 1 the LORD giveth you.

18 Therefore shall ye lay up these My words in your heart and in your 13 soul, and bind them for a sign upon your hand, that they may be 0 as frontlets between your eyes.

19 And ye shall teach them to your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 And thou shalt 0 write them upon the door posts of thine house, and upon thy gates:

21 That your days may be multiplied, and the days of your children, 9 in the land which 1 the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

22 For if ye shall diligently keep all these commandments which 3 0 command 26 to do them, to love the LORD your 1 God, and to walk in all His ways, and to cleave unto Him;

23 Then will 1 the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, 8 from the 9 river, the river Euphrates, even unto the uttermost sea shall your 0 coast be.

25 There shall no 0 man be able to stand before you: for 1 the LORD your 1 God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, 8 as He hath said unto you.

26 Behold, 3 set before you this day a blessing and a curse;

27 0 A blessing, if ye obey the commandments which 1 the LORD your 1 God, which 3 command 2 you 2 this day:

28 And a curse, if ye will not obey the commandments of 1 the LORD your 1 God, but turn aside out of the way which 3 command 2 you 2 this day, to go after other gods, which ye have not known.

29 And it shall come to pass, when 1 the LORD thy 1 God hath brought thee in unto the land whither thou goest to possess it,

30 0 Are they not on the 0 other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the 0 champaign over against 0 Gilgal, 8 beside the plains of 8 Moreh?

31 For ye shall pass over Jordan to go in to possess the land which 1 the LORD your 1 God
12. 2.  

DEUTERONOMY.  


u  | 12. 2—32. Places.  
U1 | 12. 2—32.  

12. 2—32 (U1, above). SACRED PLACES. 
(Alternation.) 

U1 | x | 2, 3. False gods. Destruction of places.  
| x | 29, 30. False gods. Destruction of worship.  
| y | 31, 32. Jehovah : "Not so." 

2 green. Heb. 'amon. First occurrence. 
3 break = smash. 
4 pillars. These "menhirs" constantly dug up to-day. 
5 groves = Heb. 'ašerah. See Ap. 42. 
6 graven images = sculptures, as in 7, 25. 

4—28 (y, above). JEHOVAH : "NOT SO." (Introversion and Alternation.) 

c | e | 15. Exception. 
d | 17—19. Tenths. 
| c | e | 20—22. Exceptions. 
b | 26, 27. Restrictions. 

5 the place. Only in the Land could these laws be carried out. See the Structure above. Cp. Ex. 20. 24. 
6 and. Note the Fig. Polysemyon (Ap. 6) in vv. 6, 7. 
7 put your hand unto. Fig. Metonymy (of Adjunct), Ap. 6, hand used for all works done by it. 
10 a place. The ark of the covenant would be the place until the temple was built. 

12 gates. Fig. Synecdoche (of Part), put for the whole city. with you. Cp. 10. 8, a. 
14 lusteth after = longeth for. 
16 hand. Some codices, with Sam., Jon., Sept., Syr., and Vulg., read "hands" (pl.). 
17 and. Note the Fig. Polysemyon in this verse. 
18 as long as thou livest. Heb. = all the days. 
19 as = according as. 

Tithes or of thy corn, or of thy wine, or of thy oil, or of the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, nor thy burnt offerings, or thine hand, 

18 But thou must eat them before the Lord thy God in the place which the Lord thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates; and thou shalt rejoice before the Lord thy God in all that thou pouseth thine hands unto. 

19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth. 

20 When the Lord thy God shall enlarge thy border, as He hath promised thee, and
21 kill = kill in sacrifice. Ap. 43. fol. Cp. 1 Sam. 16. 8 ("sacrifice").
24 Thou shalt not eat it. Repeated in v. 25.
25 Fig. Anaphora (Ap. 6), for emphasis.
26 offer = prepare. See Ap. 48. l. iii.
27 How...? Fig. Erotesis. Ap. 6.
28 burnt = burnt up. See Ap. 48. l. viii.
29 What, &c. Close of third address. See note on l. 1.

(Extended and Repeated Alternations.)

1 If, &c. Beginning of Moses' fourth address. See note on l. 1.
4 proveth: i.e. suffereth you to be proved. Heb. idiom, which speaks of doing what one allows to be done.
5 and. Note the Fig. Polysyndeton (Ap. 6), to emphasize each item.
6 cleave. Cp. 10. 20.
7 bondage = bondmen. See note on 5. 6.
8 eleven times in this book: 13. 5; 17. 7, 12; 19. 13, 19;
19. 6, 21; 22. 21, 22, 24; 34. 7.
9 So shalt thou put... away. This expression occurs put... away. Heb. ba'ar, to burn up in order to clear out.
the evil = the wicked thing. Heb. ra'a'. Ap. 44. viii.
11 entice... secretly. Both (Heb.) words used here for the first time.

4 Ye shall walk after the LORD your God, and fear Him, and keep His commandments, and obey His voice, and ye shall serve Him, and cleave unto Him.
5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, Which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in.
6 So shalt thou put the evil away from the midst of thee.

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly,
13. 6. DEUTERONOMY. 14. 7.

14 "Ye are the children of the LORD thy God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 For thou art a holy people unto the LORD thy God: thou shalt not make any baldness between your eyes for the dead.

3 Thou shalt not eat any abominable thing.
14. 7. DEUTERONOMY.

15. 4.

1425 the coney; for thou shalt not eat of the flesh thereof, nor chew the cud, nor take any thereof to be unclean unto you.

9 And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

9 These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales ye may not eat; it is unclean unto you.

11 Of all clean birds ye shall eat.

12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the osier eagle,

13 And the gleda, and the kite, and the vulture after his kind,

14 And every raven after his kind.

15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier eagle, and the cormorant.

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

19 And every creeping thing that creepeth on the earth is unclean unto you: they shall not be eaten.

20 Of all clean fowls ye may eat.

21 Yet shall not ye eat any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an alien in the land of Egypt.

22 Thou shalt not seethe a kid in his mother's milk.

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, of thy bread of thy seed, and of thy wine, and of thine oil, and of the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to place his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates: 15 At the end of every seven years thou shalt make a release.

2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release.

4 Save when there shall be no poor among you;
15. 4. DEUTERONOMY.

15. 1–18. 17 (S1, p. 266). LAWS : ECCLESIASTICAL (Enumeration).

Y1 | 15. 1–18. Sabbatical year.

15. 1–18 (Y1, above). SABBATICAL YEAR.

(Repeted Alternation.)

Y1 | p1 | 1–6. Release.
q1 | 7–11. Hypothetical case.
q2 | 16, 17. Hypothetical case.

1–6 (Y1, above). RELEASE. (Alternation.)
p1 | r | 1–4. Command.
5 this day. See note on 4. 26.
6 as = according as, lend = lend in pledge.
reign = rule.

7–11 (q1, above). HYPOTHETICAL CASE, POVERTY (Introversion and Alternation).

q1 | t | v | 7–11. Case of poverty.
w | 8. Thy land.
x | y | 7. Warning.
y | z. Command.
w | z | 9. Warning.
y | z0. Command.
t | v | 11. Cases of poverty.
w | 11. Thy land.
9 thought = word (= thought expressed).
wicked heart = heart of Belial.
sin = Heb. chattâd. See Ap. 44. 1.
11 never cease. See note on v. 4.
12 brother. Supply the Ellipsis (Ap. 6) by adding "(or thy sister)".
14 floor = threshing-floor.
17 aul. Only here, and Ex. 21. 6.
for ever. Fig. Synedochê (of the Whole), Ap. 6, whole time put for part of time.
18 double. Fig. Metonymy (of Subject), put for that which is more than one. Ap. 6.

19–23 (Y2, above). FIRSTLINGS. (Extended Alternation.)

Y2 | a | b | 18. Without blemish.
d | 20. Eating (positive).
a | b | 21. Without blemish.
d | 22–23. Eating (negative).
19 All, &c. Cp. Ex. 34. 19, 20.

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15. 20.

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20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou, and thy household.

b 21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish,
c thou shalt not sacrifice it unto the LORD thy God.

d 22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

e f g (p. 261) 16 o Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

h i 2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place His name there.

k 3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

l 4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrifistcd the first day at even, remain all night until the morning.

m 5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

n 6 But at the place which the LORD thy God shall choose to place His name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

o 7 And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

p 8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

q 9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

r 10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand,
m which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

s 11 o And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place His name there.

12 And thou shalt remember that thou wast a bondman in Egypt:

13 Thou shalt observe the feast of tabernacles seven days,
16. 13.

DEUTERONOMY.


Extended Alternation.

f 3 p q | 13-5. The feast. Seven days.
| r | 13. Time.

p q | 15-5. The feast. Seven days.
| r | 16-5. Place.

13 corn = threshing-floor. Put by Fig. Metonymy (of wine = winnower). The production of wine is from them.

14 And. Note the Fig. Polyonymeton. Ap. 6.

16 appear. See note on Ex. 23, 16, 17.


16. 18-17. 13 (v, p. 255). LAWS. CIVIL.

Introduction.

| B | 16. 21, 22. Illegal acts.
| H | 17. 1. Illegal offerings.

19 thou shalt not. A special reading, known as Sevir, has "neither shalt thou." See Ap. 34.

gift = bribe.

20 altogether just. This is the rendering of the Fig. Epiphenomenon (Ap. 6). Heb. "just, just," i.e. perfectly just.


22 image = pillar.

17. 2-13 (A, above). JUDGES. DUTIES.

Alternation.

A t | 1-7. Law. Simple cases.
| n | 7. Proof.

B | 1. 8-12. Law. Difficult cases.


2-7 (b, above). LAW. SIMPLE CASES.

Extended Alternation.

t v w | 2-7. Criminals.
| w | 4. Proof.
| v | 5. Proof.

2 If there be found among you, within any of thy gates which 1 the LORD thy God giveth thee, 2 a man or woman,

3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have 3 not commanded;

4 And it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman,

which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.
17. 8-12 (d, above). LAW. DIFFICULT CASES.

(Alternation.)


b | 12, 13. Punishment—Death.

stroke = punishment. Fig. Synecdoche (of Species), Ap. 6.

9 the priests the Levites. First occurrence of this expression. Occurs six times in Deut.; elsewhere in Josh. 3. 31; 8. 33. 2 Chron. 30. 27. Neh. 11. 20. Is. 66. 21. Jer. 33. 21, Ezek. 44. 15. The expression refers to the Levitical priests as distinct from the Tribal priests (or Levites).

10 This is the middle verse of Deut. 11 they shall teach thee. This was the great duty of the Priests. See 33. 10. Lev. 10. 11. Ezra 7. 10. Jer. 19. 14. Hag. 2. 11, 12. Mal. 2. 7.


14-20 (w, p. 255). THE KING.

(Introversion.)

w c | 14. If a king desired.

b d | 15. Jehovah’s choice: his credential.

e | 16, 17. Commands (negative).

f | 18, 19. Command (positive).

d | 18. Jehovah’s law: his study.

c | 19, 20. The king desirable.

15 stranger = foreigner.


18. 1-8 (S², p. 255). LAWS ECCLESIASTICAL: THE LEVITES (Division).

S² | f | 1. 2. General (negative and positive, alternately).

f² | 3-8. Particular.

1 the LORD. Heb. Jehovah. Ap. 4. II.

2 is. Heb. “it [is].”


offer = sacrifice. See Ap. 43. I. iv.


6 a Levite: i.e. a Tribal Levite who devoted himself to the Aaronic service. Cp. Lev. 25. 33.


inheritance with Israel: they shall eat the offerings of the LORD made by fire, and His inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as He hath said unto them.

3 And this shall be the priest’s due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

6 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;
18. 7.

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7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchantor, or a witch.

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be perfect with the LORD thy God.

14 For these nations which the LORD shall possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto thee, and he shall speak in the name of the LORD thy God.

16 Unto Him ye shall hearken; he shall speak in My name, which I will put My words, &c.

17 And the LORD said unto me, They have well spoken that which they have spoken.

18 I will raise them up a Prophet from the midst of thee, of thy brethren, like unto thee, and will put My words in His mouth; and He shall speak unto all that I shall send him.

19 And it shall come to pass, that whosoever will not hear, hearken unto My words which He shall speak in My name, of which I have commanded him.

20 But the prophet, which shall presume to speak a word in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously:

m thou shalt not be afraid of him.

19 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

F Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

in the midst of thy land, which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide

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14 And this is the case of the slayer, which shall slay his neighbour, and move among the people, even before the city: and he shall flee unto one of those cities, which I shall name by the mouth of three witnesses, or by the mouth of two witnesses, or by the mouth of one witness, if he will slay his neighbour in ignorance: or if anyone there shall rise up against his brother, and slay him either with the sword, or with the stone, or with wood of any kind, and the slayer flee unto one of those cities, and live: then shalt thou put three cities more for thine inheritance, which thou shalt inherit, beside these three: that he may be 11 forgiven in the blood of his neighbour in his inheritance, when he doth slay his neighbour in ignorance. Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, lest the blood of innocent blood be upon thee.

15 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally, that he die; and he flee unto one of those cities, and live: then shalt thou 11 put away the guilt of innocent blood from Israel, lest the blood of innocent blood be upon thee.

16 But if any man 11 hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally, that he die; and he flee unto one of those cities, and live: then shalt thou put away the guilt of innocent blood from Israel, lest the blood of innocent blood be upon thee.

17 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, lest the blood of innocent blood be upon thee.

18 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

19 If a false witness rise up against any man to testify against him that which is wrong; then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

20 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
20. 1. DEUTERONOMY.

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2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people, 
And shall say unto them, 'Hear, O Israel, gr approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not be terrified because of them; 
4 For the LORD thy God is He that goeth with you, 'to fight for you against your enemies, to save you.' 
5 And the officers shall speak unto the people, saying, 'What man is he that hath built a new house, and hath not dedicated it? let him go and return unto his house, lest he die in the battle, and another man dedicate it. 
6 And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. 
7 And what man is there that hath betrothed a wife, and bath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.' 
8 And the officers shall speak further unto the people, and they shall say, 'What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.' 
9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people. 
10 When thou comest nigh unto a city to fight against it, 
then 'proclaim peace unto it. 
11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, 
that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. 
12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: 
13 And when the LORD thy God hath delivered it into thine hands, 
thou shalt smite every male thereof with the edge of the sword: 
14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. 
15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations. 
16 But of the cities of these people, which the LORD thy God doth give thee for an inheritance, thou shalt save alive nothing that 'breatheth: 
17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: 
18 That they teach you not to do after all their abominations, which they have done unto their gods; so shall ye sin against the LORD your God. 
19 When thou shalt besiege a city a long time, in making war against it to take it, 
thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege: 
20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued. 

H2 t3
21 If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him:
21. 2.

DEUTERONOMY.

21. 1-22. a (J1, p. 296). PERSONS AND PROPERTY (Division).

L2 | 22. 1-8-. Property.

21. 1-23 (L', above). PERSONS.

(Introversion and Enumeration.)

L' | w | 1-3. Crime. Dead body found slain.
   x | y1 | 10-14. Captives.
  y2 | 15-17. Two wives. 
    | \ Living Persons.
   | \ Rebellious son.
   | \ 18-21. 

1-9 (w, above). CRIME. DEAD BODY FOUND SLAIN (Introversion, and Alternations).

w | z | 1. The guilt incurred.
   | a | b | c | z. Elders and Judges.
   | d | 3-. City next to crime.
   | e | 4. Elders of that city.
   | \ Priests, the sons of Levi.
  | d | \ City next to crime.
  | e | 7, 8. Elders of that city.
  | z | 9. The guilt put away.

4 rough valley = ravine, or rough gully.

9 so shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

11 and seest among the captives a beautiful woman, and hast a desire unto her, thou wouldest have her to thy wife;

12 then shalt thou bring her into thy home to thine house; and she shall shave her head, and pare her nails;

13 and she shall put the raiment of her beauty from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

16 Then it shall be, when he maketh his sons to inherit that which he hath,

firstborn before the son of the hated, which is indeed the firstborn:

17 But he shall acknowledge the son of the hated for the firstborn,

by giving him a double portion of all that he

17 he. Cp. Gen. 49. 3.
his. Some codices, with Sam., Onk., Sept., Syr., and Vulg., read “his therefore”.

21. 18-21 (y', p. 267). REBELLIous SOuN.

Introversion.)

18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place:

20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die:

so shalt thou put evil away from among you; and all Israel shall hear, and fear.

22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance.

22 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and so shalt thou do with his ass; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

4 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

5 The woman shall not wear divers apparel: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

10 Thou shalt not plow with an ox and an ass together.

11 Thou shalt not wear a garment of divers sorts, as of woolen and linen together.

12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.
13 If any man take a wife, and go in unto her, and hate her,
14 And give occasions of speech against her, and bring up an evil name upon her, and say, 'I took this woman, and when I came to her, I found her not a maid:'
15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city:
16 And the damsel's father shall say unto the elders, 'I gave my daughter unto this man to wife, and he hateth her;
17 And, °lo, °f hath given occasions of speech against her, saying, 'I found not thy daughter a maid;' and yet these are the tokens of my daughter's virginity.' And they shall spread the cloth before the elders of the city.
18 And the elders of that city shall take that man and chastise °him;
19 And they shall °ameerce °him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.
20 But if this thing be true, and the tokens of virginity be not found for the damsel:
21 Then they shall bring out the damsel to the °door of her father's house, and °the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou °put evil away from among you.
22 If a man be found lying with a woman married to an husband, then shall they both of them die, °both the man that lay with the woman, and the woman: so shalt thou °put evil away from Israel.
23 If a damsel °that °is °a °virgin °be °betrothed unto an husband, and a man find her in the city, and lie with her:
24 Then ye shall bring them both out unto the °gate of that city, and ye shall stone °him with stones that they die; the damsel, because she cried not, °being in the city; and the man, because he hath humbled his neighbour's °wife: so shalt thou °put evil away from among you.
25 But if a °man °find °a °betrothed °damsel °in °the °field, °and °the °man °force °her, °and °lie °with °her: °then °the °man °only °that °lay °with °her °shall °die:
26 But unto the damsel thou shalt do nothing; °there °is °in °the °damsel °no °sin °worthy °of °death: °for °as °when °a °man °riseth °against °his °neighbour, °and °slayeth °him, °even °so °is °this °matter:
27 For he found her °in °the °field, °and °the °betrothed °damsel °cried, °and °there °was °none °to °save °her.
28 If a °man °find °a °damsel °that °is °a °virgin °which °is °not °betrothed, °and °lay °hold °on °her, °and °lie °with °her, °and °they °be °found:
29 Then °the °man °that °lay °with °her °shall °give °unto °the °damsel °his °father °fifty °shekels °of °silver, °and °she °shall °be °his °wife; °because °he °hath °humbled °her, °he °may °not °put °her °away °all °his °days.

30 A °man °shall °not °take °his °father °°s °°skirt.
23. 8. DEUTERONOMY.

8 shall enter into the congregation of the LORD in their third generation.

19 When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

12 Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee;

14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shalt thou camp be holy: that He see no unclean thing in thee, and turn away from thee.

15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

16 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him,

17 There shall be no whore of the daughters of Israel,

b nor a sodomite of the sons of Israel.

a) Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou shalt possess it.

21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it:

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

24 When thou comest into thy neighbour’s vineyard, then thou mayest eat grapes thy fill at thine own pleasure;

25 When thou comest into the standing corn of thy neighbour, thou mayest pluck the ears with thine hand;

26 but thou shalt not move a sickle unto thy neighbour’s standing corn.

27 When a man hath taken a wife, and she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.
**Deuteronomy**

<table>
<thead>
<tr>
<th>Verse</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>14:29</td>
<td>Two men went to a field to harvest grapes. No one was in the field, so they took the grapes and made them into wine. They drank some of it and became drunk.</td>
</tr>
<tr>
<td>14:30</td>
<td>The next morning they went to the field to pick grapes, but they couldn't find any. When they asked what happened, they realized the grapes had been eaten by birds. They decided to go home.</td>
</tr>
</tbody>
</table>

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**Persons (Extended and Repeated Alternations)**

<table>
<thead>
<tr>
<th>Person</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>J</td>
<td>Male, firstborn</td>
</tr>
<tr>
<td>M</td>
<td>Male, secondborn</td>
</tr>
</tbody>
</table>

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**Harvests (Extended and Repeated Alternations)**

<table>
<thead>
<tr>
<th>Harvest</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wheat</td>
<td>Harvested first</td>
</tr>
<tr>
<td>Olives</td>
<td>Harvested second</td>
</tr>
</tbody>
</table>

---

**When thou cuttest down thine harvest**

- Thou shalt not go into the sabbath. 
- Thou shalt not cut down thine harvest, nor gather thou grapes. 
- Thou shalt not harvest the corner of thine field. 
- Thou shalt not gather the gleanings of thy harvest. 
- Thou shalt not pick up the遗者.
### 24. 20. DEUTERONOMY.

<table>
<thead>
<tr>
<th>Verse</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.</td>
</tr>
<tr>
<td>21</td>
<td>When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.</td>
</tr>
<tr>
<td>22</td>
<td>And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.</td>
</tr>
</tbody>
</table>

### 25. 1-3 (J, see p. 266). PERSONS.

<table>
<thead>
<tr>
<th>Verse</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Forty stripes. To ensure obedience to this law, tradition made the stripes 39, and gave three strokes with a thong of thirteen cords. Cp. 2 Cor. 11. 24. vile = mean, or lightly esteemed.</td>
</tr>
</tbody>
</table>

### 4 (K, p. 266). THRESHING.

<table>
<thead>
<tr>
<th>Verse</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>not muzzle. Animals generally muzzled in the East. Cp. 1 Cor. 9. 9. 1 Tim. 6. 18.</td>
</tr>
</tbody>
</table>

### 5-10 (J, p. 266). PERSONS AND PROPERTY. (Introversion.)

<table>
<thead>
<tr>
<th>Verse</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>O [d], Case. Refusal.</td>
</tr>
<tr>
<td>6</td>
<td>O [d], Case. Refusal.</td>
</tr>
<tr>
<td>7</td>
<td>O [d], Case. Persistence.</td>
</tr>
<tr>
<td>8</td>
<td>O [d], Action.</td>
</tr>
<tr>
<td>9</td>
<td>O [d], Result. Stigma.</td>
</tr>
</tbody>
</table>

### 11. 1-5 (J, p. 266). PERSONS AND PROPERTY. (Repeated and Extended Alternation.)

<table>
<thead>
<tr>
<th>Verse</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>b</td>
<td>O [d], Case. Refusal.</td>
</tr>
<tr>
<td>e</td>
<td>O [d], Command.</td>
</tr>
<tr>
<td>f</td>
<td>O [d], Result. Succession.</td>
</tr>
<tr>
<td>g</td>
<td>O [d], Result. Remonstrance.</td>
</tr>
<tr>
<td>h</td>
<td>O [d], Action.</td>
</tr>
</tbody>
</table>

### 12. 1-3 (J, see p. 264). PERSONS.

<table>
<thead>
<tr>
<th>Verse</th>
<th>Text</th>
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<tbody>
<tr>
<td>2</td>
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</tbody>
</table>

### 15. 1-3 (J, see p. 266). PERSONS AND PROPERTY.

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<tr>
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</tbody>
</table>

### 16. 1-2 (J, see p. 266). PERSONS AND PROPERTY.

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<tr>
<th>Verse</th>
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<tbody>
<tr>
<td>2</td>
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</tr>
</tbody>
</table>
19 Therefore it shall be, when 15 the LORD thy God hath given thee rest from all thine enemies round about, in the land which 12 the LORD thy God giveth thee for an inheritance to possess it, 16 that thou shalt 17 blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

26 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein; 2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that 1 the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which 1 the LORD thy God shall choose to place His name there. 3 And thou shalt go unto the priest that shall be in the city which 1 the LORD sware unto your fathers, to one of the cities of which 1 the LORD shall give you possession, 4 And thou shalt speak and say before 1 the LORD thy God, 5 And thou shalt say: 'A 0 Syrian 0 ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: 6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: 7 And when 1 we cried unto the LORD God of our fathers, 8 And 1 the LORD heard our voice, and looked on our affliction, and our labour, and our oppression; 9 And 1 the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: 10 And now, 0 behold, I have brought the firstfruits of the land, which Thou, 0 LORD, hast given me.' And thou shalt set it before 1 the LORD thy God, and worship before 1 the LORD thy God:

11 And thou shalt rejoice in every good thing which 1 the LORD thy God hath given unto thee, and unto thine house, 11, and the Levite, and the stranger that is among you.

12 When thou hast made an end of 1 tithing all the tithes of thine increase the third year which 1 is the year of tithing, 13 and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; 13 Then thou shalt say before 1 the LORD thy God: 'I have hallowed unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all the commandments which Thou hast commanded me: I have not transgressed Thy commandments, neither have I forgotten them: 14 I have not eaten thereof in my mourning, neither have I taken away any thereof for any unclean use, nor given any thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that Thou hast commanded me. 15 Look down from Thy holy habitation, from heaven, and bless Thy people Israel, and


26.15. **DEUTERONOMY.**

27.13.

1452

15 as = according as.

a land. Heb. eretz, the land of Canaan.

26.16-19 (R, t, p. 266). **THESE STATUTES.**


p | 17. Jehovah avouched by people.

18-19. Purpose.

16 statutes and judgments. See note on 4.1.


17 Thou hast avouched the Lord this day to be thy God, and to walk in His ways, and to keep His statutes, and His commandments, and His judgments, and to hearken unto His voice:

18 And the Lord hath avouched thee this day to be His peculiar people, as He hath promised thee, and that thou shouldest keep all His commandments;

19 And to make thee high above all nations which He hath made, in praise, and in name, and in honour;

20 and that thou mayest be an holy people unto the Lord thy God, as He hath spoken.

27.1-10 (R, u, p. 265). **SACRED PLACES.**

1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be, on the day that ye shall pass over Jordan unto the land which the Lord thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the Lord thy God giveth thee, a land that floweth with milk and honey; as the Lord God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and over Jordan unto the land which the Lord thy God giveth thee, and shall place thee unto them with plaister:

5 And there shall thou build an altar unto the Lord thy God, an altar of stones: and thou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of the Lord thy God of whole stones: and thou shalt offer burnt offerings thereupon unto the Lord thy God:

7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the Lord thy God:

8 And thou shalt write upon the stones all the words of this law very plainly.

9 And Moses and the priests the Levites spake unto all Israel, saying, °"Take heed, and hearken, O Israel; this day thou art become the people of the Lord thy God:

10 Thou shalt therefore obey the voice of the Lord thy God, and do His commandments and His statutes, which I command thee this day.

11 And Moses charged the people the same day, saying,
And the Levites shall speak and say unto all the men of Israel with a loud voice, 14 And all the people shall answer and say, "Amen."

Cursed be he that maketh the blind to wander out of the way. And all the people shall say, "Amen."

Cursed be he that leaveth his father or his mother. And all the people shall say, "Amen."

Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, "Amen."

Cursed be he that lieth with any manner of beast. And all the people shall say, "Amen."

Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, "Amen."

Cursed be he that lieth with his mother. And all the people shall say, "Amen."

Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, "Amen."

Cursed be he that taketh reward to slay an innocent person. And all the people shall say, "Amen."

Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, "Amen."

And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and do all His commandments which I command thee this day, 28 that the LORD thy God will set thee on high above all nations of the earth:

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy land, and the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall make thee the head, and not the tail, in the land which the LORD thy God giveth thee.

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and the LORD shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee an holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in His ways.

10 And all the people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the
fruit of thy cattle, and in the fruit of thy garden, in the land which the Lord shall give unto thy fathers to possess it.

12 'The Lord shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hands to, for to do, until thou be destroyed, until thou perish, and be an enemy unto all thy enemies, and unto thy gods, which he hath commanded thee this day;

13 And 'the Lord shall make thee a nation of enemies unto all thy enemies, and unto all the kingdoms of the land, in the land which he shall give unto thy fathers to possess it, from the wilderness, and from the sea even unto the great sea.

14 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day;

15 That all these curses shall come upon thee, and overtake thee:

16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17 Cursed shall be thy basket and thy store.

18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed shall be when thou comest in, and cursed shalt thou be when thou goest out.

20 "The Lord shall send upon thee mildew, and black rot, and mildew of the eyes, and scab, and the itch, and the rash, and the scab, which the Lord shall bring upon thee.

21 "The Lord shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 "The Lord shall smite thee with consumption, and with fever, and with consumption, and with mildew, and with everlasting burning, and with the worm that dieth not: until he have consumed thee.

23 And the Lord shall bring thee into a place which thy soul hateth, unto a city of stone, and unto a land of streams, and unto a land of wheat and barley, and unto a land of vines and fig trees and pomegranates, a land of oil olive, and of goodly trees, and unto a land of milk and milk, and of honey.

24 "The Lord shall bring thee into a land of the seas great and exceeding deep, and a land of divers tribes of lions, and of leopards, and of wild beasts, and of all the birds of the sky, and of all the fish of the sea, that filleth the sea.

25 "The Lord shall bring thee into a land of the Chanaanite, and of the Hittite, and of the Amorite, and of the Canaanite, and of the Perizzite, and of the Hivite, and of the Jebusite, a land that floweth with milk and honey.

26 And thou shalt have none that standeth still, but every one that dieth in thy land shall be consumed.

27 "The Lord shall bring thee into a land of the Chanaanite, and of the Hittite, and of the Amorite, and of the Canaanite, and of the Perizzite, and of the Hivite, and of the Jebusite, a land that floweth with milk and honey.

28 "The Lord shall smite thee with madness, and blindness, and astonishment of heart:

29 And thou shalt grope at noonday, as the blind grotheth in darkness, and thou shalt not prosper in thy ways: and thou shalt be consumed in all the land which thou enterest to possess it.

30 Thou shalt betroth a wife, and another shall lie with her: thou shalt build a house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the fruit thereof.

31 Thine ox shall be eaten before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and thou shalt not see any of all the good that the Lord hath given thee: and thou shalt die in a land that thou knowest not.

33 The fruit of thy land, and all thy labour, shall be meat unto thy enemies: the Lord shall slay thee, and shalt not have a man that helpeth thee. 28 33
and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.  
35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.  
36 1 The LORD shall bring thee in the midst of waters that thou shalt not see; and he shall lead thee on high and fenced walls, where thou shalt not go in; for I know thy rebellion and thine stubbornness: see it is an hard thing for thee, because thou art hardened as a rock.  
37 And thou shalt become an astonishment, a proverb, and a byword, among all nations wherein neither thou nor thy fathers have been known; and there shall stand up thy name, which I know, among them for a proverb, and a byword among all nations.  
38 Thou shalt bear all this people in thy bosom, as a man carrieth his son, and dwell in the land which I sware to give unto thy fathers.  
39 And thou shalt see the spoil of thine enemies, which I have given thee for a spoil to be obtained of thine enemies; and in the land of thine enemies shalt thou eat the fruit of thy cattle, and the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD shall give thee in the land which he shall spoil before thine eyes.  
40 Thou shalt plant vineyards, and dress the grapes; for thou shalt eat them, and smite the inhabitants of the land; and they shall serve thee.  
41 Thou shalt beget sons and daughters, who shall know not to know neither understanding, from this time and until that time wherein the iniquity thereof shall be perfect; because they have not adhered unto the LORD their God.  
42 The stranger that is in the midst of thee, thou shalt not look upon him with hate, neither shalt thou hate the stranger, for ye were strangers in the land of Egypt.  
43 Thou shalt shew kindness unto thy vessel, which is with thee, and to the poor and needy which is within thy gates.  
44 1 The LORD thy God shall bring thee into the land of the Canaanites, and into the land of the Hittites, and into the land of the Amorites, and into the land of the Perizzites, and into the land of the Hivites, and into the land of the Jebusites, and thou shalt cause them to fall by the edge of the sword: thou shalt hate them, and destroy them;  
45 Neither shalt thou make a covenant with them, neither will ye make marriages with them;  
46 Neither shalt thou suffer thy son, nor thy daughter, to tarry with this people, to serve their gods; but they shall tarry with the LORD thy God,  
47 Because they shall not give thee rest, nor leave off, until thou be destroyed, and also until it be destroyed:  
48 And it shall be, when thy son shall come to say unto thee, what mean these stones?  
49 That thou shalt say unto him, These are the remembrance stones which we laid before the LORD our God, when we came out of Egypt,  
50 For the LORD our God led us all the way that we should go, to give us the land which he sware to our fathers to give us.  
51 And he shall bring thee into the land of his covetousness, and thou shalt eat the good of the land; and thou shalt set thine heart and thine eyes upon it:  
52 And thou shalt forsake the LORD thy God, and serve the gods of the people which are exceeding thee; and it shall come to pass, when the LORD shall bring thee into their land, which he sware unto thy fathers to give unto them, a land flowing with milk and honey,  
53 That thou shalt serve other gods, whom thou knowest not, or whom thou knowest not; and he shall bring bad things upon thee, and consume thee, which thou canst not expiate.  
54 Nevertheless the land shall not be cleansed from his blood, whither thou fleekest: for he that killeth an herd, or a flock, and leave it till the time of his cleanse, shall be sure to be put to death.  
55 And it shall be, when thou effaces the graven images of their gods out of thine heart, and prayest unto the LORD thy God, even as he hath commanded thee, thou shalt offer the firstling of thy flock and of thy herd unto the LORD thy God.  
56 And it shall be, if the man be poor, and have no manner of money, because he hath no thing to give thee, then thou shalt anoint his head with oil, and shew favour to the young fatherless and widow:  
57 In all thy gates shalt thou speak good words: thou shalt not see evil upon thy friend, that he grieve as thou doest;  
58 Thou shalt not curse the deaf, nor put out thine hand against the blind;  
59 But shalt love him as thyself, for thou wast a stranger in the land of Egypt.  
60 Thou shalt also regard the stranger: for ye were strangers in the land of Egypt.  

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Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Moreover He will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Also every sickness, and every plague, which is not written in the book of this law, them will I the LORD bring upon thee, until thou be destroyed.

And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

And it shall come to pass, that, as I have brought upon you the plagues which I have told thee, so my hand shall not be removed from you, until I have done that which I have spoken in the name of the LORD God of Israel.

And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which He made with them in Horeb.

29 And Moses called unto all Israel, and said unto them, “Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet hath he not given thee an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk strong drink; that ye might know that I the LORD your God.

7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

10 If ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

11 Your little ones, your wives, and thy strangers that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldest enter into covenant with the LORD thy God, and into His oath, which the LORD thy God maketh with thee this day:

13 That He may establish thee this day for a people unto Himself, and that ye may be unto the LORD thy God a people near unto Him, as all the men of Israel,

14 Neither with you only do I make this covenant and this oath;

15 But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;
29. 17

And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, 'I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:'

20 'The LORD will not spare him, but then the anger of the LORD and His jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

21 And 'the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not inhabited, nor any grass growing therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in His anger, and in His wrath:

24 Even all nations shall say, 'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?'

25 Because they have forsaken the covenant of the LORD God of their fathers, which He made with them when He brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom He had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And 'the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.'

29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever,

that we may do all the words of this law.

30 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey His voice according to all that
of the LORD, and do all His commandments which He commandeth thee this day.
2 And thou shalt obey His voice and do all His commandments which I command thee this day.
3 The LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy land, for good:
4 For the LORD will again rejoice over thee for good, as He rejoiced over thy fathers:
5 If thou shalt hearken unto the voice of the LORD thy God, to keep His commandments and His statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

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11 For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

12 It is not in heaven, that thou shouldest say, 'Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?'

13 Neither is it beyond the sea, that thou shouldest say, 'Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?'

14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 I have set before thee this day life and good, and death and evil,
16 In that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His judgments, that thou mayest live and multiply: and that thou mayest go in and possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
18 I will denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, which the LORD God giveth thee for an inheritance:
19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

30 That thou mayest love the LORD thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

31 And Moses went and spake these words unto all Israel.
2 And he said unto them, 'I am an hundred and twenty years old this day: I can no more go out and come in: also the LORD hath said unto me, 'Thou shalt not go over this Jordan.'
3 The LORD thy God, ye shall go over before thee,' the LORD=Jehovah. Some codices, with Sam., Onk., Sept., Syr., and Vulg., add "thou Elohim."
9 hand. Some codices, with three early printed editions, Sam., Onk., Sept., and Vulg., read plural 'hands'.

10 jh. See note on 4. 1.
11 h. See note on 17. 14.
13 sea. Cp. Rom. 10. 6, &c.


15 See = Behold. Fig. Asterismos. Ap. 6.
16 In that. The Sept. reads, "For thou must keep the commandments of Jehovah thy God which", instead of "In that". So that this clause apparently was not in the MS. from which the Sept. was translated.
17 See = Declare. Fig. Deesis, or, Otestatio. Ap. 6.
18 See = Declare.
19 I call. Fig. Deesis, or, Otestatio. Ap. 6.
20 In the land = on the soil. Heb. 'iddâmah. thy fathers. All three Patriarchs are named. See note on Gen. 50. 24. These are the end of the sixth address. See note on 1. 1.

31. 1-8 (g, p. 288). POSSESSION WEST OF JORDAN (Introversion and Alternation).

1 These words. The Massorah itself, with Onk., Sept., Syr., and Vulg., reads "all these words". This is the beginning of the seventh address, which ends with v. 6.
3 the LORD=Jehovah. Note the Fig. Epanadiplosis (Ap. 6) in this verse, which in the Hebrew text begins and ends with "Jehovah."
5 These words. The Massorah itself, with Onk., Sept., Syr., and Vulg., reads "all these words". This is the beginning of the seventh address, which ends with v. 6.
7 the LORD=Jehovah. Note the Fig. Epanadiplosis (Ap. 6) in this verse, which in the Hebrew text begins and ends with "Jehovah."
8 God. Heb. Elohim. Ap. 4. 1
9 These words. The Massorah itself, with Onk., Sept., Syr., and Vulg., reads "all these words". This is the beginning of the seventh address, which ends with v. 6.
10 the LORD=Jehovah. Some codices, with Sam., Onk., Sept., Syr., and Vulg., add "thou Elohim."
11 hand. Some codices, with three early printed editions, Sam., Onk., Sept., and Vulg., read plural 'hands'.

and ye shall destroy these nations from before thee, and thou shalt possess them: and Joshua, ye shall go over before thee, as the LORD hath said.
4 And the LORD shall do unto them, as he did to Sihon and Og, kings of the Amorites, and unto the land of them, even as he destroyed them.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage: fear not, nor be afraid of them: for the LORD thy God, which brought thee up out of Egypt, will go before thee.  He will not fail thee, nor forsake thee.

7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD said unto Moses, Of every thing, of all the commandments which I have commanded thee, take this sum, and speak unto the priests the sons of Levi, and shall cause thine fathers the children of Israel to hear, and learn to fear the LORD, the God of Moses.

9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast tabernacles,

11 When all Israel is come to appear before the LORD thy God, in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and children, and stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD thy God, and observe to do all the words of this law:

13 And that their children, which have not known any thing, may hear, and learn to fear the LORD thy God, as long as ye live in the land which go over Jordan to possess it.

14 And the LORD said unto Moses, Hold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall overtake them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

18 And I will surely hide My face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.
31. 19.
DEUTERONOMY.

19 Now therefore write ye this song for you, and teach it unto the children of Israel: put it in their mouths, that this song may be a witness against you. 20 For I know their rebellion, and their stiff neck: Behold, while I am yet alive with you, I will put My words in your mouth. 21 I will make an end of writing the words of this song against you this day, ye have been rebellious against the LORD your God; and how much more after my death? 22 For I know your rebellion, and your stiff neck; Behold, while I am yet alive with you, I will put My words in your mouth.

22 Moses therefore wrote this song, the same day, and taught it the children of Israel.

23 And he gave Joshua the son of Nun a charge, and said, Be strong, and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto their fathers, to give it them for a possession.

25 That Moses commanded the Levites, saying, Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. 26 For 3 I know thy rebellion, and thy stiff neck: Behold, while I am yet alive with you, I will put My words in your mouth. 27 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. 28 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke Him to anger through the work of your hands. 30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

32. 1-43 | For Structure see next page.


For all His ways are judgment: A "GOD of truth and without "iniquity, Just and right is He. 5 They have corrupted themselves, their "spot is not the spot of his "children: They are a perverse and crooked generation. 6 Do ye thus requite the LORD, O foolish People and unwise? Is not thy Father that hath bought thee? Hath He not made thee, and established thee?
7 Remember the days of old, 
Consider the years of many generations: 
Ask thy father, and he will shew thee; 
Thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, 
Firs the sons of Adam, 
He set the bounds of the People 
According to the number of the children of Israel.

9 For the LORD's portion is His People; 
Jacob is the lot of His inheritance.

10 He found him in a desert land, 
And in the waste howling wilderness; 
He led him about, He instructed him, 
He kept him as the apple of His eye.

11 As an eagle stirreth up her nest, 
Fluttereth over her young, 
Spreadeth abroad her wings, taketh them, 
Beareth them on her wings:

12 So the LORD alone did lead him, 
And there was no strange GOD with him.

13 He made him ride on the high places of the earth, 
That he might eat the increase of the fields; 
And He made him to suck honey out of the rock, 
And oil out of the flinty rock;

14 Butter of kine, and milk of sheep, 
With fat of lambs, 
Rams of Bashan, and goats, 
With the fat of kidneys of wheat;

15 But Jeshurun waxed fat, and kicked: 
Thou art waxen fat, thou art grown thick; 
Thou art covered with fatness; 
Then he forsook the Rock of his salvation, 
And lightest esteemed the Rock of his salvation.

16 They provoked Him to jealousy with strange gods,

“11 In a desert land He found him, 
In the waste howling wilderness, about, He led him, 
as an eagle stirreth up her nest, fluttereth over her young, 
Put up her wings, spreadeth abroad them, 
Beareth them on her wings. 
He taught him: 
As an eagle stirreth up her nest, fluttereth over her young, 
Spreadeth abroad her wings, taketh them, 
Beareth them on her wings.

(Ref: Deut. 32:11)
14 52 F. 24 26 25 23 27 28 21 85 30 29 18 17 15 21 I 1 I I 31 30 29 28 27 26 25 24 23 I 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

And shall consume the earth with her For a fire is kindled in Mine anger, Lest their adversaries should behave with abominations provoked they Him to anger. For their [v. 13] rock is not as our [v. 32] Rock. Even our enemies themselves being judges. To their [v. 3] Rock, and shall burn unto the lowest o hell, Because of the provoking of His sons, and of His daughters. And when He saw it, He abhorred them, Because of the provoking of His sons, and of His daughters.

20 And He said, 'I will hide My face from them, I will see what their end shall be: For they are a very froward generation, Children in whom is no faith. Sect. 2. 2, and note on v. 4, above. For their [v. 3] rock is not as our [v. 32] Rock. Even our enemies themselves being judges. To their [v. 3] Rock, and shall burn unto the lowest o hell, Because of the provoking of His sons, and of His daughters.

21 They have moved Me to jealousy with that which is not GOD; They have provoked Me to anger with their vanities: And I will move them to jealousy with those which are not a People; I will provoke them to anger with a foolish nation. To set on fire the foundations of the mountains.

22 For a fire is kindled in Mine anger, And shall burn unto the lowest o hell, And shall consume the earth with her increase, And set on fire the foundations of the mountains. 23 I will heap mischiefs upon them; I will spend Mine arrows upon them. 24 They shall be burnt with hunger, And devoured with burning heat, And with bitter destruction: I will also send the teeth of beasts upon them, With the poison of serpents of the dust. 25 The sword without, and terror o within. Shall destroy both the young man and the virgin, The suckling also with the man of gray hairs. 26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: They are not a People, no a People. Cp. Rom. 10. 19; 11. 11. See Ap. 35. 22 hell=sh'ool, set on fire. Heb. 'lahat. First occurrence. 23 mischiefs. See Ap. 44. viii. arrows. Fig. Anthropopathia. Ap. 6. They are named in v. 24. 24 burning heat. Heb. resheph. First occ. = fever. serpents. Heb. rashal—to crawl or creep. First occ. 25 within = from the inner chambers. destroy=bearewe. man. Heb. 'ish. Ap. 14. II. 26 scatter them into corners = disperse them, scatter as with the wind. The verb pa'ah occurs only here. The Severus Codex (Ap. 34) divides the one word 'aph'eyhem (disperse them) into the three words 'aph,' 'ey, 'hem, "[I said] in anger, Where are they?" men. Heb. 'emosh=mortals. Ap. 14. III.

27 I feared. Fig. Anthropopathia (Ap. 6). behave themselves strangely = mistake it. Heb. nashar, a Homonym with three meanings: (1) to mistake, Deut. 32. 27; (2) to acknowledge, Job 34. 19; (3) to deliver. 1 Sam. 23. 7. Both A.V. and R.V. miss the first (R.V. = mishem), admit the second and third (though the R.V. margin suggests "alienated" for "delivered"). the LORD=Jehovah. Note the five Divine Titles in this song. Ap. 4. 28 counsel = deliberation. Heb. yel'az. 29 O that. Fig. Eriqimos. Ap. 8. Cp. Ps. 81. 13, 14. 30 one chase, &c. Cp. Lev. 26. 8. Josh. 23. 10. 2 Chron. 24. 24. Isa. 30. 17. 31 For, &c. Cp. 1 Sam. 22. 3, and note on v. 4, above. 32 wine. Heb. yugin. See Ap. 27. 1. 33 Is not this. Fig. Erotosis. Ap. 6. 35 To Me. Hebrew text is li—"to Me", but Dr. Ginsburg thinks it is an abbreviation for lyom, "for the day", as seems evident from Sam., Onk., and Sept., and from agreeing with the next line. So that vv. 34, ss will read:

"Is not this laid up in store with Me, Sealed up in My treasuries? For the day of vengeance and recompence, For the time when their foot shall slip?" This shows that the Ellipsis is wrongly supplied in the A.V.; and that the R.V. misses the point.

31 For their [v. 15] rock is not as our [v. 32] Rock. Even our enemies themselves being judges. To their [v. 3] Rock, and shall burn unto the lowest o hell, Because of the provoking of His sons, and of His daughters.

32 For their vine is of the vine of Sodom, And of the fields of Gomorrah: Their grapes are grapes of gall, Their clusters are bitter: Their "wine is the poison of dragons, And the cruel venom of asps.

33 Their [v. 3] rock is not as our [v. 32] Rock. Even our enemies themselves being judges. To their [v. 3] Rock, and shall burn unto the lowest o hell, Because of the provoking of His sons, and of His daughters.

34 Is not this laid up in store with Me, Sealed up in My treasuries? For the day of vengeance and recompence, For the time when their foot shall slip?" This shows that the Ellipsis is wrongly supplied in the A.V.; and that the R.V. misses the point.

35 To Me belongeth vengeance, and recompence;
Their foot shall slide in due time:
For the day of their calamity is at hand,
And the things that shall come upon them make haste.
36 For 3 the LORD shall judge His People,
And repent Himself for His servants,
When He seeth that their power is gone,
And there is none shut up, or left.
37 And He shall say, Where are their gods?
That rock in whom they trusted,
Who did eat the fat of their sacrifices,
And drank the wine of their drink offerings?
Let them rise up and help you,
And be your protection.
39 See now that 3, even 3, am I,
And there is no god with Me:
3 kill, and I make alive;
3 wound, and 3 heal;
Neither is there any that can deliver out of My hand.
40 For I lift up My hand to heaven,
And say, 3 live for ever.
41 If I whet My glittering sword,
And Mine hand take hold on judgment,
I will render vengeance to Mine enemies,
And will reward them that hate Me.
42 I will make Mine arrows drunk with blood,
And My sword shall devour much flesh;
And that with the blood of the slain and of the captives,
From the beginning of revenges upon the enemy.
43 Rejoice, O ye nations, with His people:
For He will avenge the blood of His servants,
And will render vengeance to His adversaries,
And will be merciful unto His land, and to His people.
44 And Moses came and spake all the words of this song in the ears of the people, and Oshea the son of Nun.
45 And Moses made an end of speaking all these words to all Israel:
46 And he said unto them, "Set your hearts unto all the words which I testify among you this day, which yeshall command your children to observe to do, all the words of this law.
47 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go from Jordan to possess it."
48 And the LORD spake unto Moses that selsame day, saying,
49 "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho, and behold the land of Canaan, which I give unto the children of Israel for a possession:
50 And die in the mount whither thou goest up, and be gathered unto thy people; as
And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

2 And he said,"The LORD came from Sinai, And rose up from Seir unto them; He shineth forth from mount Paran, And He came with ten thousands of saints:
From His right hand went a fiery law for them.
3 Yea, He loved the people; All His saints are in His hand: And they sat down at Thy feet;
Every one shall receive of Thy words."  
4 Moses commanded us a law, Even the inheritance of the congregation of Jacob.
5 And He was king in Sheshurun, When the heads of the people and the tribes of Israel were gathered together.
6 "Let Reuben live, and not die; And let not his men be few:"
7 And this is the blessing of Judah: and he said, "Hear, LORD, the voice of Judah, And bring him unto his people: And of them that hate him, that they rise not again."  
8 And of Levi he said, "Let Thy Thummim and Thy Urim be with The Thy holy one, Whom Thou didst prove at Massah, And with whom Thou didst strive at the waters of Meribah;
9 Who said unto his father and to his mother, 'I have not seen him;' Neither did he acknowledge his brethren, Nor knew his own children: For they have observed Thy word, And kept Thy covenant.
10 They shall teach Jacob Thy judgments, and Israel Thy law: They shall put incense before Thee, and whole burnt sacrifice upon Thine altar.
11 Bless, LORD, his substance, And accept the work of his hands: Smite through the loins of them that rise against him, And of them that hate him, that they rise not again."
12 "And of Benjamin he said, "The beloved of the LORD shall dwell in safety by Him;
And the LORD shall cover him all the day long, And he shall dwell between His shoulders."
13 "And of Joseph he said, "Blessed of the LORD be his land, For the precious things of heaven, For the dew, and for the deep that coucheth beneath,
And for the precious fruits brought forth by the sun, And for the precious things put forth by the moon.
14 And for the chief things of the ancient mountains, Then will I direct him, When he envieth me."

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And for the precious things of the everlasting hills,
16 And for the precious things of the earth and fulness thereof,
And for the good will of Him That dwelt in the bush:
Let the blessing come upon the head of Joseph,
And upon the top of the head of him that was separated from his brethren.
17 His glory is like the firstling of his bullock,
And his horns are like the horns of unicorns:
With them he shall push the people together to the ends of the earth:
And they are the thousands of Ephraim, And they are the thousands of Manasseh.'

18 And of Zebulun he said,
"Rejoice, Zebulun, in thy going out;
And, Issachar, in thy tents.
19 They shall call the first part for himself,
And shall offer sacrifices of righteousness:
For they shall suck of the abundance of the seas,
And of treasures hid in the sand."

20 And of Gad he said,
"Blessed be He That enlargeth Gad:
He dwelleth as a lion,
And teareth the arm of the head.
21 And he provided the first part for himself,
Because there, in a portion of the lawgiver, was he seated;
And he came with the heads of the people,
He executed the justice of the LORD, and His judgments with Israel."

22 And of Dan he said,
"Dan is a lion’s whelp:
He shall leap from Bashan."

23 And of Naphtali he said,
"O Naphtali, satisfied with favour,
And full with the blessing of the LORD:
Possess thou the west and the south."

24 And of Asher he said,
"Let Asher be blessed with children;
Let him be acceptable to his brethren,
And let him dip his foot in oil.
25 Thy shoes shall be iron and brass;
And as thy days, so shall thy strength be."

26 There is none like unto the GOD of Jeshurun,
"Who rideth upon the heaven in thy help,
And in His excellency on the sky.
27 The eternal God is thy refuge,
And underneath are the everlasting arms:
And He shall thrust out the enemy from before thee;
And shall say, ‘Destroy them.’

28 Israel then shall dwell in safety alone:
The fountain of Jacob shall be upon a land of corn and wine:
Also his heavens shall drop down dew.
29 Happy art thou, O Israel:
the bush. Cf. Ex. 3. 2. The word occurs only in these two places.
horns. Put by Fig. Metonymy (of Subject), Ap. 6, for Ephraim and Manasseh.
unicorns. See note on Num. 23. 22.
people = peoples.
earth, or land.
treasures hid in the sand = hidden treasures of the sand: amber, agate, jet, pearl, glass, &c.
with = likewise, or, yes.
in. Omit.
was he seated = was reserved.
dip his foot in oil. Oil found there when water failed. See 1 Kings 17. 9, and cp. Josh. 19. 24-25.
shoes = under thy shoes, as A.V. margin, i.e. above the ground, olives and oil, beneath, iron and copper. Refers to rich ores.
as thy days = as the length of thy days (not "day", as often quoted).
strength = sufficiency, or security, as in a fold.
one like: See note on Ex. 15. 11.
GOD. Heb. 'El. See Ap. 4.
Jeshurun = Upright, the "upright" nation, possessing all these laws.
Israel = Joseph. See note on first occurrence, 32. 15.
Joseth. Cp. Ps. 68. 4, 33.
refuge = abode. Ps. 90. 1; 91. 9. Or, "Above is the everlasting God And beneath are His everlasting arms." arms. Put by Fig. Metonymy (of Subject), Ap. 6, for the strength which is in them. Also Fig. Anthropopathis. Ap. 6.
Israel ... Jacob. The name of a man put by Fig. Metonymy (of Cause) for his posterity. Ap. 6.
Note the name, "Israel" connected with Divine safety, and "Jacob" with earthly substance.
fountain, or eye ... shall look upon.
wine. See Ap. 27. ii. Heb. tirosh.
O Israel. The ideal nation, viewed as Jeshurun the "upright." See note on 22. 13.
 saved by the LORD. This their greatest glory.
shall be found liars = shall submit themselves. Cp. 2 Sam. 22. 45. Ps. 66. 3.
high places. The end of Moses' tenth (and last) address. See note on 1. 1.
34. 1-7 (D, p. 236). MOSES' DEATH AND BURIAL.
[Introduction and Alternation.]

Who are like unto thee, O people "saved by the LORD,
The shield of thy help,
And who is the sword of thy excellency!
And thine enemies "shall be found liars unto thee;
And thou shalt tread upon their high places."

34 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho.
And the LORD shewed him all the land of Gilead, unto the Dan.

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

4 And the LORD said unto him, “This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, ‘I will give it unto thy seed.’ I have caused thee to see it with thine eyes, but thou shalt not go over thither.”

5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.

7 And Moses was an hundred and twenty years old when he died:

8 his eye was not dim, nor his natural force abated.

8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him:

10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.