EXODUS.

THE STRUCTURE OF THE BOOK AS A WHOLE.

(Alternation.)

A | 1. 1 — 2. 10. THE BONDAGE OF ISRAEL BEGUN.

B | 2. 11 — 14. 31. FREEDOM EFFECTED.

A | 15. 1—21. THE BONDAGE OF ISRAEL ENDED.

B | 15. 22 — 40. 38. FREEDOM USED
THE SECOND BOOK OF "MOSES,

CALLED

"EXODUS.

1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

6 And Joseph died, and all his brethren, and all that generation.

7 And the children of Israel were multiplied, and waxed exceedingly mighty; and the land was filled with them.

8 Now there arose a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, the children of Israel are more and mightier than we:

10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there be any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

11 Therefore they did set over them masters to afflict them with their burdens. And they built for Pharaoh o treasure cities, o Pitom and o Raamses.

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour:

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, increasing.

1. 1—2. 10 (A. p. 72). THE BONDAGE OF ISRAEL BEGUN (Repeated Alternation).

A 1.1—1.7. Israel's sons. Their increase.


A 1.1.12. Israel's sons. Their increase.


1 Now the conj. "now" = "and"; thus connecting Ex. closely with Gen.: Lev., Num., and Deut. begin in the same way. Thus the Pentateuch, see Ap. 1, the relation of Exodus to the other books of the Pentateuch, see Ap. 7.

2 Reuben. The order is the six sons of Leah, one of Rachel, two of Bilhah, and two of Zilpah. Note the relation of Exodus to the other books of the Pentateuch, see Ap. 1.

3 Israel's sons. Birth of Moses.

4 The conj. "now" = "and"; thus connecting Ex. closely with Gen.: Lev., Num., and Deut. begin in the same way. Thus the Pentateuch, see Ap. 1.

5 Israel's sons. Birth of Moses.

6 All. Levi survived him about twenty-three years.

7 And. Note the Fig. Polysyndeton (Ap. 6), greatly emphasising each particular. Note the Fig. Synonymia (Ap. 6).

8 Arose. Heb. kəwim, stood up. Always denotes a standing up in the place of another whom he removed. See Dan. 2.31, 39, 44; 3.24. new king = a fresh dynasty. "New" here is used in the sense of being quite different from what preceded. See Deut. 32.17. Judg. 5.8, and cp. heteros in Acts 7.18, "another" of a different kind [not allos, another of the same kind]. This Pharaoh was of a different race and dynasty, as shown by Josephus, who says "the crown being come into another family" (Ant. ii. 9). He was the Assyrian of Isa. 52.4. See Ap. 37.

30 deal wisely = diplomatically. The wisdom of Egypt ended in Pharaoh having to bring up, educate, and prepare the very man who was to accomplish what he feared. Cp. Job 5.12. Prov. 19.21; 21.30. Ps. 33.10, 11. Zoan was the capital of Egypt, and noted for wisdom. But cp. God's comment in Isa. 19.11, 13; and Ps. 78.12, 13.

31 fell out. Aram., Sam., and Sept. read "befell us.

11 taskmasters. Heb. sirēs māsim is Egyptian for chiefs of tribute, allotors and executors of labour.

12 multiplied and grew = increasingly multiplied.

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12. multiplied and grew = increasingly multiplied.

13. with rigour = crushingly.
1. 14. EXODUS.

wherein they made them serve, was 15 with rigour.
15 And  the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:
16 And he said, "When ye do the office of a midwife to the Hebrew women, and see them upon the  ark of bulrushes; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."
17 But the midwives feared  God, and did not as the king of Egypt commanded them, but  saved the men children alive.
18 And  the king of Egypt called for the midwives, and said unto them, "Why have ye done this thing, and have saved the men children alive?"
19 And the midwives said unto Pharaoh, "Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."
20 Therefore  God dealt well with the midwives: and the people multiplied, and waxed very mighty.

2. 1-10 (A, p. 73). ISRAEL'S SONS, MOSES. (Alternation.)

A² c  (P. 74) 1571

2 And there went  a man of the  house of Levi, and took to wife a daughter of Levi.
3 And the woman conceived, and bare  a son: and when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the  flags by the river's brink.
4 And his  sister stood afar off,  to wit what would be done to him.
5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.
6 And when she had opened it, she saw the child: and, behold, he was  a goodly child, she  hid him three months.
7 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the  flags by the river's brink.
8 And her mother stood afar off,  to wit what would be done to him.
9 And his  sister said unto her, "Shall I go and call to thee a nurse of the Hebrew women, that she may nourish the child for thee?"
10 And Pharaoh's daughter said to her, "Go." And the maid went and called the child's mother.
11 And Pharaoh's daughter said unto her, "Take this child away, and nurse it for me, and  will give thee thy wages."
12 And his  sister stood afar off,  to wit what would be done to him.
13 And she said, "Because I drew him out of the water."

2. 11-14. 31 (B, p. 72). FREEDOM EFFECTED. (RepeAed Alternation.)

[For Structure see next page.]

11 The child grew, and she brought him unto Pharaoh's daughter, and he became  her son.
12 And he looked on  more than merely saw = regarded with kindly sympathy.
14 he saw that there was no man: i.e. to help. Cp. same words in Is. 59. 16: 83. 5, and context there.

Moses was  grown, that he went out  unto his brethren, and  looked on their burdens; and he spied  an Egyptian smiting  an Hebrew, one of his brethren.
12 And he looked this way and that way, and when  he saw that there was no man, he slew the Egyptian, and hid him in the sand.
13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, "Wherefore smitest thou thy fellow?"

4 And he said, "O Who made thee a prince and a judge over us? Intendest thou to kill me, as thou didst the Egyptian?" And Moses feared, and said, "Surely this thing is known."

5 Now when Pharaoh heard this thing, he said to him that did the wrong, "Wherefore smitest thou thy fellow?"

14 Who made thee a prince and a judge over us? Intendest thou to kill me, as thou didst the Egyptian?"

15 And when he went out the second day, behold, two men of the Hebrews strove together: and he said, "How is it that ye are come so soon to day?"

16 And when they came to Reuel their father, he said, "How is it that ye are come so soon to day?"

17 And they said, "An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock." And he said unto his fathers, "And where is he? Why is it that ye have left the man? Call him, that he may eat bread."

18 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

22 And she bare him a son, and he called his name Gershom: for he said, "I have been a stranger in a strange land."

23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

24 And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God had respect unto them.

3 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

2 And the Angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, "I will now turn aside, and see this great sight, why the bush is not burnt."

4 And when the Lord saw that he turned, God repeated five times. Also the Fig. Anthropopatheia (Ap. 6).
3. 4. EXODUS.

3. 2—4. 17 (v3, p. 75). INTERPOSITION OF JEHOVAH (Repeated Alternation).

The Companion Bible
http://worldeventsandthebible.com
E. W. Bullinger
18 Go, and gather the elders of Israel together, and say unto them, "The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, 'I have surely visited you, and have seen that which is done to you in Egypt:  
19 And I have said, 'I will bring you up out of the affliction of Egypt unto the land of the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.'  
20 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, 'The Lord God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness: and after that he will let us go.'  
21 And I will stretch out My hand, and smite the Egyptians with all My wonders which I will do in Egypt:  
22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

4 And Moses answered and said, "But, o hold, they will not believe me, nor hearken unto my voice: for they will say, 'The Lord hath not appeared unto thee.'

But the Lord said unto him, "What is that in thine hand?" And he said, "A rod."  
3 And he said, "Cast it on the ground." And he cast it on the ground, and it became a serpent; and Moses fled from before it.  
4 And the Lord said unto Moses, "Put forth thine hand, and take it by the tail." And he put forth his hand, and it became a rod in his hand:  
5 That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.   
6 And the Lord said furthermore unto him, "Put now thine hand into thy bosom." And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.  
7 And he said, "Put thine hand into thy bosom again." And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.  
8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

16 And it shall come to pass, if they will not believe thee also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."  
17 And the Lord said unto him, "O my Lord, I am not eloquent, neither heretofore, nor since Thou hast spoken unto Thy servant: but thou shalt help me, and teach me what thou shalt say."  
18 And Moses said unto the Lord, "O my Lord, I am not eloquent, neither am I slow of speech, and of a slow tongue."
4. 14. EXODUS.

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1401. E. W. Bullinger

1401. 8 the Levite thy brother? I know that 8 can speak well. And also, behold, 8 cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

1402. And thou shalt speak unto him, and 8 put words in his mouth: and 8 shall be with thy mouth, and with his mouth, and will teach him what ye shall do.

1403. And 8 shall be thy spokesman unto the People: and 8 shall be, even 8 shall be to thee instead of a mouth, and 8 shall be to him instead of 5 God.

1404. And thou shalt take this rod in thine hand, wherewith thou shalt do signs.”

1405. E.

1406. 18 And Moses went and returned to Jethro his father in law, and said unto him, “Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive.” And Jethro said to Moses, “Go in peace.”

1407. 19 And the LORD said unto Moses, “Go, return into Egypt: for I will there cause all those who afflict thee to die. And I say unto thee, ‘Let My son go, that he may serve Me: and if thou refuse to let the People go, I will smite thy son, upon an ass, and he returneth to thee.”

1408. 20 And Moses took his wife and his 8 sons, and set them in an inn, that he might pass by them, and set them upon an ass, and he returned to the land of Egypt: and Moses took the 8 rod of 5 God in his hand.

1409. F.

1410. 21 And 8 the Lord said unto Moses, “When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but 8 will harden his heart, that he shall not let the People go.

1411. And Moses said unto Pharaoh, 8 Thus saith the Lord, ‘Israel is My son, even My firstborn:

1412. 23 And I say unto thee, ‘Let My son go, that he may serve Me:’ and if thou refuse to let him go, behold, 8 will slay thy son, even thy firstborn.”

1413. F.

1414. 24 And it came to pass 8 by the way in the inn, that 8 the Lord met him, and sought to kill him.

1415. 25 And Zipporah took a sharp 8 stone, and cut off the foreskin of her 8 son, and cast it 8 at his feet, and said, “Surely a 8 bloody husband art thou to me.”

1416. 26 So 8 He let 8 him go: then she said, “A bloody husband thou art, because of the circumcision.”

1417. F.

1418. 27 And 8 the Lord said to 8 Aaron, “Go into the wilderness to meet Moses.” And he went, and 8 met him in the mount of 5 God, and kissed him.

1419. 28 And Moses told Aaron all the words of 8 the Lord Who had sent him, and all the signs which He had commanded him.

1420. E.

1421. 29 And Moses and Aaron went and gathered together all the elders of the 8 children of Israel: 30 And Aaron spake all the words which 8 the Lord had spoken unto Moses, and did the signs in the sight of the People.

1422. H.

1423. 31 And 8 the People believed: and when they heard that 8 the Lord had 8 visited the 8 children of Israel, and that He had looked upon their affliction, then they bowed their heads and worshipped.

1424. 4. 31


1426. 16 he shall be. Fig. Repetitio (Ap. 8), for emphasis. thy spokesman. In ch. 7: 1 = “thy prophet”: hence God’s prophet is God’s spokesman, “the man of God” (Deut. 33: 1. Ps. 90: Title). “God’s man” who spoke for God. Qualified only by God’s Spirit (Num. 11: 29), and God’s Word (2 Tim. 3: 16-4: 4), and by God’s making known what is to be spoken (Num. 12: 6).

1427. 19 the Lord said. See note on 3: 1, and cp. note on 6: 10.


1429. 20 sons = Gershom and Eliezer. See on 2: 1, upon an ass. Still young. So that Moses married after many years in Midian.

1430. 21 and God’s rod. His own rod is now thus dignified.


1432. Three words used for “harden”: —

1433. (1) Noshak = to brace or tighten up (opp. to relax). Cp. 4: 21; 7: 13, 22; 8: 19; 9: 12, 35; 10: 20, 27; 11: 10, 14, 4, 8, 17 (and once of the Egyptians, 12: 23), thirteen times in all.


1435. (3) Kidadh = to become heavy (7: 14; 8: 18, 32; 9: 7, 34; 10: 1, 36 times.

1436. It was in each case God’s clemency and forbearing goodness which produced the hardening. That goodness which “leadeth to repentance” (Rom. 2: 4) just as the same sun which softens the wax hardens the clay.

1437. 24 Thus saith the Lord (Jehovah). Occurs in Ex. three times, 4: 22; 7: 17; 9: 1. Lit. “hath said”; as elsewhere.


1439. 24 by the way in the inn. A further lesson, not learnt in Egypt or at Horeb. A secret in Moses’ life, known only to himself. Moses had neglected to circumcise Eliezer. To save the child’s life, Zipporah now performs the rite herself.

1440. 25 stone, or knife.


1442. bloody husband. Heb. “a husband of bloods” = Gen. of relation, i.e. with rites of blood; alluding to circumcision, which she had tried to evade and avoid.

1443. He = i.e., Jehovah.


1446. 29 children = sons.

5 And afterward Moses and Aaron went in, and told Pharaoh, saying, "Thus saith the Lord God of Israel, let My People go, that they may hold a feast unto Me in the wilderness, and that they may sacrifice unto Me in the wilderness."

2 And Pharaoh said, "Who is the Lord, that I should obey His voice to let Israel go? I know not the Lord, neither will I let Israel go." 3 And they said, "The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the Lord our God; lest He fall upon us with pestilence, or with the sword."

4 And the king of Egypt said unto them, "Wherefore do ye, Moses and Aaron, let the people from their burdens?"

5 And Pharaoh said, "Behold, the People of the land now are many, and ye make them rest from their burdens."

6 And Pharaoh commanded the same day the taskmasters of the People, and their officers, saying,

7 "Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves."

8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for the tale which they did make, ye shall give; only let not their straw be diminished." 9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words." 10 And the taskmasters of the people went out, and their officers, and spake to the people, saying, "Thus saith Pharaoh, 'I will not let you go to sacrifice."

11 Go, get you straw where ye can find it: yet not ought of your work shall be diminished."

12 So the People were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

13 And the taskmasters hasted them, saying, "Fulfil your works, your daily tasks, as when there was straw."

14 And the officers of the Children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, "Wherefore have ye not fulfilled your task in making brick both yesterday and to day, and as heretofore?"

15 Then the officers of the Children of Israel came and cried unto Pharaoh, saying, "Wherefore deal est thou thus with thy servants? 16 There is no straw given unto thy servants, and they say to us, 'Make brick,' and behold, thy servants are beaten; but the fault is in thine own people." 17 But he said, "Who is the Lord, that I should obey His voice to let Israel go? I know not the Lord, neither will I let Israel go." 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks."

19 And the officers of the Children of Israel did see that the Children of Israel were in evil case, after it was said, "Ye shall not minish ought from your bricks of your daily task."
EXODUS.

6. 13.

21 abhorred, &c. Heb. "stink in the eyes". Fig. Cataracts (Ap. 6) for emphasis.

22 LORD. One of the 134 places where Jehovah in the Primitive Text was altered to Adoni. See Ap. 32.

23 wherefore. & why...? Fig. Erotesia (Ap. 6). We, like Moses, are full of similar questions, and sin and sorrow, evil entreated. Heb. Idiom = suffered to be evil entreated. Heb. Ra'a. Ap. 44. viii. See note on 4. 21.

23 delivered Thy People at all. Fig. Polyptoton (Ap. 6). Heb. "delivering Thou hast not delivered Thy People". Fig. used for great emphasis. See Gen. 50. 24.


2 God spake. Occurs only twice in this revelation, vv. 2, 3, 5, 7, 8, and see Ap. 10.

3 known. Heb. El. "I lifted up mine hand". Fig. means "revealed" or "made known". The name Jehovah was known as the covenant name; but was not known so as to be understood. The Ellipsis may be better supplied "in [the character of] El Shaddai". Cp. 7. 8.

4 I have. Note the three repetitions in vv. 4, 5. See Ap. 10.

5 them = individually (see on Gen. 50. 24). This is why this revelation of Jehovah as "the God of the living" ensures their resurrection. See on ch. 3. 6, and cp. Deut. 11. 21.

6. 9-12. 30 (Eo, p. 76). MOSES AND AARON IN EGYPT (Repeated Alternation).

Eo N1 a

6. 9-13 (N1, above). COMMISSION AND FIRST RESULTS (Introversion).

(1) To Moses alone, 18. 1 ; 30. 11, 17, 22, 24; 31. 1; 33. 11; 40. 1.

(2) To Moses to speak to Aaron, 7. 19; 8. 6.

(3) To Moses to speak to the children of Israel, 14. 1; 16. 11 (cp. v. 12); 25. 1; 31. 12.

(4) To Moses to speak to Pharaoh, 6. 10 (cp. v. 11); 29; 8. 1.

(5) To Moses and unto Aaron, 7. 8.

(6) To Moses and Aaron to speak to the congregation of Israel, 12. 1.

(7) To Moses and Aaron to give a charge to the children of Israel, and unto Pharaoh, 6. 13.
Egypt, to bring the children of Israel out of the land of Egypt.

16 These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoth, and Pallu, Hezron, and Carmi: these are the families of Reuben.
17 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.
18 And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were three hundred and thirty years.

17 The sons of Gershon; Libni, and Shimi, according to their families,
18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel; and the years of the life of Kohath were an hundred and thirty years.
19 And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.

20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were one hundred and thirty years.
21 And the sons of Izhar; Korah, and Nepheg, and Zichri.
22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.
23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.
24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.
25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.

26 These are that Aaron and Moses, to whom the LORD said, 'Bring out the children of Israel from the land of Egypt according to their armies.'
27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron.

28 And it came to pass on the day when the LORD spake unto Moses in the land of Egypt:
29 That the LORD spake unto Moses, saying, '3 am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.'
30 And Moses said before the LORD, 'Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?'

7 And the LORD said unto Moses, 'See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.
2 And thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.
3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, that I may lay My hand upon Egypt, and bring forth Mine armies, and My People the children of Israel, out of the land of Egypt by great judgments.
5 And the Egyptians shall know that I am the LORD, when I stretch forth Mine hand upon Egypt, and bring out the children of Israel from among them.'

6 And Moses and Aaron did as the LORD commanded: and so did they.
7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.
8 And the LORD spake unto Moses and unto Aaron, saying,
19 And the Lord spake unto Moses, "Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon all their pools, and upon all their streams, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

20 And Moses and Aaron did so, as the Lord commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 And the magicians of Egypt did so with their enchantments:

and Pharaoh's heart was hardened, neither did he hearken unto them; as the Lord had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river.
8. 1-15 (Q, p. 82), SECOND PLAGUE (Frogs).  

8. 2 frogs. Worshipped as symbol of fecundity.  
8. 3 And. Note the Polyphemydon (Ap. 6) in vv. 5 and 4.  
8. 4 waters of Egypt; and the frogs came up, and said, “In treat me: when shall I in treat for thee, and for thy servants, and upon thy people, and into thy land of Egypt.’”  
8. 5 And Aaron stretched out his hand over the streams, over the rivers, and over the waters of Egypt; and the frogs came up, and covered the land of Egypt.  
8. 6 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy dust of the land, that it may become heaps; and the land stank.  
8. 7 the LORD spake unto Moses, “Say unto Pharaoh, and say unto him, ‘Thus saith the LORD, ‘Let My People go, that they may serve Me.’”  
8. 8 And if thou refuse to let them go, behold, 3 will smite all thy borders with 3 frogs:  
8. 9 And the river shall bring forth frogs simultaneously, which shall go up and come into thine house, and into thy bedchamber, and upon thine bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy “kneadingtoughes:  
8. 10 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.””  
8. 11 Thus saith the LORD: “I will bring upon thee the sword, the famine, and the pestilence; and upon thy horses shall be the sword of mine children.  
8. 12 Then Pharaoh called for Moses and Aaron.  
8. 13 And the LORD said unto Moses, “Say unto Aaron, ‘Stretch forth thine rod with thy hand, and smite the dust of the earth, and it become 14 lice in man, and in beast; 9 all the dust of the land became 16 lice throughout all the land of Egypt.  
8. 14 And the magicians did so with their enchantments to bring forth 16 lice, but 9 they could not: so there were lice upon man, and upon beast.  
8. 15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; 9 as the LORD had said.  
8. 16 And the LORD said unto Moses, “Say unto Aaron, ‘Stretch out thy rod, and smite the dust of the land, that it may become 16 lice throughout all the land of Egypt.’”  
8. 17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became 16 lice in man, and in beast; 9 all the dust of the land became 16 lice throughout all the land of Egypt.  
8. 18 And the magicians did so with their enchantments to bring forth 16 lice, but 9 they could not: so there were lice upon man, and upon beast.  
8. 19 Then the magicians said unto Pharaoh, “E phis the 9 finger of God.””  
8. 19 finger. Fig. Anthropopatheia (Ap. 6). Note, the Egyptians say “God”, not Jehovah, as the LORD had said. Cp. 4. 21. Jehovah, because in connection with His word.

8. 16-19 (R1, p. 82). THIRD PLAGUE (Lice).  
8. 16 the LORD (Heb. Jehovah) said. See note on 3.7, and cp. note on 6.10.  
8. 16 lice. An Egyptian word = mosquito-gnats. Note that this third plague (like the sixth and ninth) falls without warning.  
8. 17 man. Heb. adam, with art. = mankind.  
8. 18 did so. Heb. Idiom, attempted to do so. They could not. Not because a question of life, for the frogs had life.  
8. 19 God suffered them to do so in the former cases to show the limits of their power; and, by contrast, to show that His power was unlimited.

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8. 20. EXODUS.

20 And the LORD said unto Moses, "Rise in the morning, and stand before the people of Israel, and say unto them, 'This saith the LORD, Let My People go, that they may serve Me.'

21 Else, if thou wilt not let My People go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

22 And I will sever in that day the land of Goshen, in which My People dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.

23 And I will put a division between My People and thy people: to morrow shall this sign be.'"

24 And the LORD did so: and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: only in the land of Goshen was there no swarms of flies.

25 And Pharaoh called for Moses and for Aaron, and said, "Go ye, sacrifice to your God in the land." But Moses said, "It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

26 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as He shall command us."

27 And Pharaoh said, "I will let ye go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me." And Moses said, "Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully anymore in not letting the People go to sacrifice to the LORD."

28 And Moses went out from Pharaoh, and intreated the LORD.

29 And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, and from his servants, and from his people; there remained none one.

30 And Pharaoh hardened his heart at this time also, neither would he let the People go.

Q2 9 Then the LORD said unto Moses, "Go in unto Pharaoh, and tell him, "Thus saith the LORD God of the Hebrews, 'Let My People go, that they may serve Me.'"

2 For if thou refuse to let them go, wilt hold them still,

3 Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.

4 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and the Egyptians shall be full of swarms of flies, and the ground whereon they are shall be very grievous.
there shall nothing die of all that is the children's of Israel:'

5 And the LORD appointed a set time, saying, "To morrow I the LORD shall do this thing in the land." And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent and said, 'He is not one of the cattle of the Egyptians: let my people go, that they may offer sacrifices to the LORD.'

8 And the LORD said unto Moses and unto Aaron, "Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the east in the sight of Pharaoh, and it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt:"

9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast.

II And the magicians could not stand before Moses because of the boils; for the boil was upon them, upon every beast which was found in field and beast, and the boil smote every herb of the earth, and the fire ran along upon the ground; and the heart of Pharaoh was hardened and he did not let the People go.

12 And the heart of Pharaoh was hardened, and he did not let the People go.

18-21 (R2, p. 82). SIXTH PLAQUE (Boils). (Introversion).

18 Upon thine heart, and upon thy servants, and upon thy people with pestilence; be hail in all the land of Egypt, upon man, and upon beast.

19 Pharaoh sent, and, behold, there was none one of the cattle of the Israelites dead. 20 Upon thine heart, and upon thy servants, and upon thy people with pestilence; be hail in all the land of Egypt, and the fire ran along upon the ground; and the heart of Pharaoh was hardened. See note on 4. 21.


13 And the LORD said unto Moses, "Rise up early in the morning, and stand before Pharaoh, and say unto him, 'Thus saith the LORD God of the Hebrews, 'Let My People go, that they may serve Me.

14 For 3 will at this time send all My plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth.

15 For I will stretch out My hand, that I may smite thee, and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for this cause have I raised thee up, for to shew thee My power, and that My name may be declared throughout all the earth."

17 As yet exaltest thou thyself against My People, that thou wilt not let them go?

18 Behold, to morrow about this time I will stretch out My hand, and cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

19 Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'"

20 And that he feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

21 And he that regarded not the word of the LORD left his servants and his cattle in the field.

22 And the LORD said unto Moses, "Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt." 23 And Moses stretched forth his rod toward heaven, and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

26 Only in the land of Goshen, where the children of Israel were, there was no hail.

27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, 'I have sinned this time: 1 the LORD is righteous, and 3 and my people are wicked. 28 Intreat the LORD for it is enough that there be no more mighty thunders and
29 And Moses said unto him, "As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is 1 the LORD’s.

30 But as for thee and thy servants, I know that thou wilt not fear 1 the LORD 2 God.

31 And the hail and the barley was smitten: for the barley was in the ear, and the flax was 3 bolted.

32 But the wheat and the rie were not smitten: for they were not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD; and the thunder and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he 47 sinned yet more, and 5 hardened his heart, he and his servants.

35 And the heart of Pharaoh was 7 hardened, neither would he let the children of Israel go; as 4 the LORD had 6 spoken 4 by Moses.

10 And 8 the LORD said unto Moses, "Go in unto Pharaoh: for 3 have 4 hardened his heart, and the heart of his servants, that I might shew these My signs before him:

2 And that I might show the mightiest tell in the ears of thy son, and of thy son’s son, what things I have wrought in Egypt, and My signs which I have done among them; that ye may know how that 3 am 1 the LORD.”

3 And Moses and Aaron came into unto Pharaoh, and said unto him, "Thus saith 1 the LORD God of the Hebrews, 'How long wilt thou refuse to 1 humble thyself before Me? 4 let My People go, that they may serve Me.

4 Else, if thou refuse to let My People go, behold, to morrow will I bring the 5 locusts into thy coast:

5 And they shall cover the 4 face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which is escaped of all the trees which is eaten upon the earth with the hail, and shall eat every tree which groweth for you out of the field:

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers’ fathers have seen, since the day that God brought your fathers out of the land of Egypt unto this day.” And he turned himself, and went out from Pharaoh.

7 And Pharaoh's servants said unto him, "How long shall this man be a snare unto us? let the men go, that they may serve 1 the LORD their 4 God: knowest thou not yet that Egypt is destroyed?"

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, "Go, serve 1 the LORD your 4 God: but 5 who are they that shall go?"

9 And Moses said, "We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto 1 the LORD.”

31 Note the Introversion in this verse.

a) [flax]
b) [barley]
c) [flax]
d) [barley]

These ripened in middle of February or early in March. Israel left early in April.

b) bolted. A word of Scandinavian origin, like bulged, i.e. swelled, or ripe. But Heb. = blossom, i.e. the capsules formed. True to the seasons in Egypt to this day.

35 spoken.

by Moses. Lit. by the hand of Moses. Fig. Metonymy (of Adjunct); and being put for instrumentality.

10. 1-20 (Q3, p. 82). EIGHTH PLAGUE (Locusts). (Simple Alternation).

Q3 v 1-6. Warning given.

w 7-11. Reception by Pharaoh’s servants (parley).

v 12-15. Warning carried out.

w 16-20. Reception by Pharaoh (parley).

The eighth plague was directed against the god Serapis, who was supposed to protect the land from locusts. They came at Moses' bidding, and retired only at his bidding. Thus the impotence of Serapis was manifest.


2 the LORD said = Jehovah said. See note on 3.7 and cp. note on 6.10.

3 hardened. See note on 4.21.


4 humble = depression of spirit rather than softening of heart. "To cry out " as conscious of suffering. A man may be humbled without humbling himself. 1 let My People go. Jehovah's fourth demand. See note on 5.1.


6 face of the earth. Heb. "eye of the earth." Fig. Metonymy (of Effect), eye put for what is seen by it. Ap. 6.

7 this man. Heb. this one. No word for man here in Hebrew text.

8 who are they? Pharaoh's answer to Jehovah's fourth demand in v. 3. See note on 5.1.

9 We will go with our young, &c. Moses knew nothing of forsaking Egypt and leaving the little ones behind. Note the spiritual lesson; and cp. Eph. 6.4 and Gen. 7.1.

10 evil. Fig. Metonymy (of Effect), Ap. 6, evil put for death, threatened in v. 28.

11 men. Heb. pl. of 'ish, or 'enah (Ap. 14.iii). This was Pharaoh's first objection to Jehovah's fifth demand in 5.1.


10 And he said unto them, "Let 1 the LORD be so with you, as I will let you go, and your little ones: look to it; for 4 evil is before you.

11 Not so: go now ye that are 4 men, and serve 1 the LORD; for that ye did desire." And they were driven out from Pharaoh's presence.

12 And 1 the LORD said unto Moses, "Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.”

13 And Moses stretched forth his rod over the land of Egypt, and 1 the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

15 For they covered the 4 face of the whole
15 earth = land.
16 sinned. Heb. chā'ād. Ap. 44. i.
17 death. Fig. Metonymy (of Effect). Ap. 6, death put for the plague which caused it.
18 And he. Some codices, with Sam., Sept., and Syr., read “So Moses”.
19 mighty strong. Fig. Synonymia. Ap. 6. Locusts are always brought by east wind and carried away by west wind.
20 the Lord hardened. Again this is stated. Cp. 4. 21.

R3 x | 21. Jehovah’s command (no warning).
22. Infliction of Plague.
23 darkness. First of four instances of darkness in judgment.
24 let your flocks and your herds be stayed. Pharaoh’s second objection to Jehovah’s fifth and final demand in 10. 9.
sacrifice. Heb. ‘asa‘. See Ap. 43. i. iii.
26 hoof. Fig. Synedocte (of Part), Ap. 6, “hoof” put for whole animal.
28 no more. Moses did not leave Pharaoh’s presence till 11. 4. So this is the Fig. Prolepsis (Ap. 6).

N4 a | 11. 1-10. The Tenth Plague threatened.
b | 12. 1-10. Passover command communicated.
c | 12. 21-28. Passover command communicated.
a | 12. 29, 30. The Tenth Plague inflicted.

11. 1-10 (a, above). THE TENTH PLAGUE THREATENED (Intversion).
a c 1. God’s word to Moses as to the Tenth Plague.
d 2. 3. Direction as to actions (people).
d 4-8. Direction as to words (Pharaoh).
c 9. God’s words to Moses as to result.
c borrowing = ask. See note on 3. 22.
jewels: or articles, or vessels.

‘About midnight will 3 go out into the midst of Egypt:
5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts.
6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

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11. 7.

EXODUS.

12. 16.

7 But against any of the children of Israel shall not a "dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.
8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, ‘Get thee out, and all the People that follow thee,’ and after that I will go out.” And he went out from Pharaoh in a great anger.
9 And the LORD said unto Moses, “Pharaoh shall not hearken unto you; that My wonders may be multiplied in the land of Egypt.”

10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh’s heart, so that he would not let the children of Israel go out of his land.

And the LORD spake unto Moses and Aaron in the land of Egypt, saying,
2 "This * month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 Speak ye unto all the congregation of Israel, saying, "In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:
4 And if the household be too little for the lamb, let him and his neighbour next unto his house take * of it according to the number of the souls; every man according to his * eating shall make your count for the lamb.
5 Your lamb shall be * without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:
6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall * kill it on the evening.
7 And they shall take of the blood, and strike it on the two side posts and on the upper door posts of the houses, wherein they shall eat it.
8 And they shall eat the flesh in that night, roasted with fire, and unleavened bread; and with bitter herbs they shall eat it.
9 Eat not of it raw, nor * sodden at all, with water, but roast with fire; his head with his legs, and with the purtenance thereof.
10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.
11 And thus shall ye eat it; * with your * joins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD’s passover.

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: * I am the LORD.
13 And the * blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away unleavened bread out of your houses: for whatsoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
16 And in the first day there shall be an holy convocation, and in the seventh day there shall be a holy convocation.

7 dog, &c. Fig. Parvania (Ap. 6).
10 This verse is Fig. Prolepsis, Ap. 6, as the acts were not done till later.
12. 1-20 (b, p. 87). THE PASSOVER INSTITUTED.

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12. 16.  

**EXODUS.** 12. 38.

be an holy convocation to you: no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 And ye shall observe the feast of unleavened bread;

8 For in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye observe this thing for an ordinance for ever.

21 Then Moses called for all the elders of Israel, and said unto them, "Draw out and take ye a lamb according to your families, and 6 kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

23 For the Lord will pass through to smite the Egyptians; and when he seeth the blood, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come into the land which the Lord will give you, according as He hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you, ‘What mean ye by this service?’

27 That ye shall say, ‘It is the sacrifice of the Lord’s passover, Who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.’ And the People bowed the head and worshipped.

28 And the 27 children of Israel went away, and did as the Lord had commanded Moses and Aaron, so did they.

29 And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

31 And he called for Moses and Aaron by night, and said, ‘Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the Lord, as ye have said.’

32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.’

33 And the Egyptians were urgent upon the People, that they might send them out of the land in haste; for they said, ‘We be all dead men.’

34 And the People took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

35 And the 27 children of Israel did accordance to the word of Moses; and they 6 borrowed of the Egyptians 6 jewels of silver, and 6 jewels of gold, and raiment:

36 And the Lord gave the People favour in the sight of the Egyptians, so that they 6 lent unto them 6 such things as they required. And they spoiled the Egyptians.

37 And the 27 children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

38 And a mixed multitude went up also with the People; and there was a great cry in Egypt; for there was not a house where there was not one dead.


20 shall ye eat (repeated). Fig. Pleonasm (Ap. 6).

12. 21-23 (b, p. 87). THE PASSOVER COMMUNICATED (Alternation).

b | 21, 22. The Symbol.

k | 23. The Signification.

i | 24. The Symbol.


21 pass over the passover. Fig. Metonymy (of Adjunct), Ap. 6. "Passover" put for the lamb.

27 children = sons.

28 and did. Ten Passovers recorded (see Ap. 10).


29 at midnight. On the fourteenth of Abib. See 11. 4.

30 smote. Cp. 11. 5.

12. 31-14. 31 (P, p. 75). JEHovah’s Deliverance of Israel. (Introversion and Alternation.)
Now the sojourning of the children of Israel, which dwelt in Egypt, was four hundred and thirty years. And it came to pass at the end of four hundred and thirty years, even the selfsame day, that all the hosts of Egypt which went out from the land of Egypt, were sanctified unto the LORD, for money, when thou hast circumcised them; and flocks, and herds, of all the hosts of Egypt which went out from the land of Egypt, thou shalt not carry forth ought of the flesh abroad out of the land of Egypt. 

Thou shalt eat thereof, thou shalt not carry forth ought of the flesh abroad out of the land of Egypt. This is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

This dwelling in Egypt was only 215 years (see Ap. 50); and it is distinguished from the "sojourning", which was another 215 years. See note above.

And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

And every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

And a foreigner and an hired servant shall not eat thereof.

In one house shall it be eaten; thou shalt not carry forth out of the flesh abroad out of the house; neither shall ye break a bone thereof.

For the selfsame day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from the land of Egypt, and could not tarry, neither had they prepared for themselves any victual.

This day came to pass, that all the hosts of Israel went out from the land of Egypt.

And it was the day that Abraham left Ur of the Chaldees.

And it shall be an ordination, unto thee, and to thy seed after thee, at your solemn feasts, when ye enter into the land of Canaan, that ye may eat it.

And it shall be, when ye shall eat the bread of the land, the first of your harvest year, that ye shall give unto the LORD a sheaf of the first of your dough for an offering. And it shall be for a memorial unto the LORD, and for you shall eat it in a place which the LORD shall choose: and ye shall not eat leavened bread therewith.

This is the first of your months; ye shall not appear before the LORD empty:

For in the seventh month shall ye keep the feast of tabernacles seven days. The first day shall be a holy convocation; ye shall not do any servile work therein: but ye shall give a burnt offering made by fire unto the LORD seven days. The sixteenth day of the seventh month is a solemn rest for you; ye shall have no servile work therein.
And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth:

for with a strong hand hath the LORD brought thee out of Egypt.

10 Thou shalt therefore keep this ordinance in thy season from year to year.

11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he said unto thee, and they return to Egypt:

12 That thou shalt set apart unto the LORD all that openeth the matrix, being males; but all the firstborn of children shalt thou redeem.

13 And it shall be when thy son asketh thee in time to come, saying, What is this ? that thou shalt say unto him, By strength of hand the LORD brought us out of Egypt.

14 And it shall be when the LORD shall bring thee into the land of the Canaanites, as He sware unto thee and to thy fathers, and shall give it thee,

15 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck:

16 And it shall be when thy son asketh thee in time to come, saying, What is this ?

17 That cometh of a beast which thou into the land of the Canaanites, as He brought us out from Egypt, from the matrix, being males; but all the firstborn of children shalt thou redeem.

18 And it came to pass, when Pharaoh had let the people go, that the LORD spake unto Moses, and unto Aaron, saying, Get ye unto the children of Israel, and say unto them, For all animals not offered in sacrifice.


20 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

21 And the LORD went before them. Cp. 14. 19 and 32. 34, the Angel of Jehovah.

22 took not away. See note on 40. 36-38.


1 The assault of the enemy foreseen and provided against Jehovah.

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the People.

2 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they turn and encamp before Pi-hahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by night.

3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.'
4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his hosts; that the Egyptians may know that 3 am I the LORD. And they did so.

5 And it was told the king of Egypt that the children of Israel were fled: and the heart of Pharaoh and of his servants was turned against the People, and they said, "Why have we done this, that we have let Israel go from serving us?"

6 And he made ready his chariot, and took his horsemen with him:

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And 3 the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the 2 children of Israel: and the 2 children of Israel went out with an high hand.

9 But the Egyptians pursued after them, all the 2 horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10 And when 3 Pharaoh drew nigh, the 2 children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid:

11 And they said unto Moses, "Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

12 Is not this the word that we did tell thee in Egypt, saying, 'Let us alone, that we may serve the Egyptians, for it had been better for us to serve the Egyptians, than that we should die in the wilderness.'"

13 And Moses said unto the People, "Fear ye not, stand still, and see the salvation of the LORD, which He will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14 1 The LORD shall fight for you, and ye shall hold your peace."

15 And 3 the LORD said unto Moses, "Wherefore criest thou unto Me? speak unto the 2 children of Israel, that they 3 go forward:

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the 2 children of Israel shall go on dry ground through the midst of the sea.

17 And 3 Behold, I will 4 harden Pharaoh's heart, and they shall follow them: and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians shall know that 3 am I the LORD, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen."

19 And the Angel of 3 God, Which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea; and 3 the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

22 And the 2 children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch 3 the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, "Let us flee from the face of Israel; for 3 the LORD fighteth for them against the Egyptians."

26 And 15 the LORD said unto Moses, "Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

27 And Moses stretched forth his hand over the sea, and the sea returned to his strength...
when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained of the host of Egyptians not so much as one of them.

29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and His servant Moses.

15 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying,

"I will sing unto the LORD, for He hath triumphed gloriously:
The horse and his rider hath He thrown into the sea.

2 THE LORD is my strength and my song, And He is become my salvation:
My father's God, and I will exalt Him.

3 The LORD is a man of war: The LORD is His Name.

4 Pharaoh's chariots and his host He cast into the sea:
His chosen captains also are drowned in the Red sea.

5 The depths have covered them:
They sank into the bottom as a stone.

6 Thy right hand, O Lord, is become glorious in power:
Thy right hand, O Lord, hath dashed in pieces the enemy.

7 And in the greatness of Thine excellency Thou hast overthrown them that rose up against Thee:
Thou sentest forth Thy wrath, which consumed them as stubble.

8 And with the blast of Thy nostrils the waters were gathered together,
The floods stood upright as an heap, And the depths were congealed in the heart of the sea.

9 The enemy said, "I will pursue, I will overtake, I will divide the spoil;
My lust shall be satisfied upon them;
I will draw my sword, my hand shall destroy them.

10 Thou didst blow with Thy blast, with the wind, the sea covered them:
They sank as lead in the mighty waters.

11 Who is like unto Thee, O Lord, among the gods?"
15. 11. EXODUS.

1491 15. 22—40, 38 (p. 72). FREEDOM USED. (Introversion, with Simple and Repeated Alternation.)


T U | 24. 9—32. 14. Ascent IV: First 40 days (De. 9. 9) and 1st Tables. Y | 32. 15—30. Descent. Breaking of Tables. X | 32. 31—33. Ascent V: Manifestation of glory. Y | 32. 34—35. 3. Descent. X | 34. 4—28. Ascent VI: Second 40 days (De. 10. 10) and 2nd Tables. Y | 34. 29—35. 3. Descent. V | 36. 4—40. 35. MAKING OF TABERNACLE.

S | 40. 36—38. Journeys from Sinai. Note the journeys, at the extremes; with the six ascents and descents of Moses, separated by the two principal subjects of the book: the giving of the Law and the making of the Tabernacle. In Ch. 24 the fourth ascent is given as consisting of several stages.

15. 22—19. 2 (For Structure see next page). 22 Shur. Name given from the great wall built to protect Egypt from Asia, with its great Migdol, or fortress. See note on 14. 2. 23 Marah = Bitter. The Divine principle in the training of God's People. Foreshown in Abraham's furnace and lamp; Marah before Elim; wilderness before Canaan; cross before crown; worse before better (John 2. 10); suffering before glory (Luke 24. 26. 46; 2 Tim. 2. 11. 12; cp. Rom. 8. 17. 18; 2 Cor. 4. 17, 18; Jas. 1. 12. Rev. 2. 10. 1 Pet. 1. 11; 4. 13; 5. 1. 10. 11. Heb. 11. 12. 13. Ps. 120. 4. 66. 10. 12. John 12. 24. Matt. 5. 4. 16. 2. 17. 2. 3. Num. 11. 3. 31. 14. 2. 16. 41. 21. 5. 24 murmured. The first murmuring after leaving Egypt. Note seven others: Josh. 9. 18, and cp. 1 Cor. 10. 10. 25 tree. The Cross is the Divine provision for every trial; see Olney Hymns, i. 13. Jehovah showed it. He: i.e. Jehovah.
23  And said, “If thou wilt ² diligently hearken to the voice of ¹ the LORD thy ² God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for ³ am ³ the LORD That healeth thee.”

27  And they came to Elim, where ⁴ were ⁴ twelve wells of water, ⁵ and ⁵ threescore and ⁵ ten palm trees: and they encamped there by the waters.

16  And they took their ⁴ journey from Elim, ⁵ and all the congregation of the ⁵ children of Israel came unto the wilderness of ⁵ Sin, which is between Elim and ⁵ Sinai, on the ⁴ fifteenth day of the second month after their departing out of the land of Egypt.

2  And the whole congregation of the ¹ children of Israel ² murmured against Moses and Aaron in the wilderness:

3  And the ³ children of Israel said unto them, ⁴ “W ⁴ od ⁴ ed to God we had died by the hand of ⁴ the LORD ⁴ in ⁴ the land of Egypt, when we sat by the flesh pots, and ⁵ when we did eat ⁵ bread to the full; for ye have brought us forth into this wilderness, to kill us with hunger.”

4  Then ⁴ said the LORD unto Moses, ⁵ “Behold, I will rain ⁶ bread from heaven for you; and the People shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or no.

5  And it shall come to pass, that on the sixth day they shall prepare ⁷ that which they bring in; and it shall be twice as much as they gather daily.”

6  And Moses and Aaron said unto all the ¹ children of Israel, “At even, then ye shall know that ² the LORD hath brought you out from the land of Egypt:

7  And in the morning, then ye shall see the glory of ³ the LORD; for that He heareth your murmurings against ⁴ the LORD: and ⁵ what are we, that ye murmur at us?”

8  And Moses said, “This shall be, when ³ the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that ² the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that ² the LORD heareth your ³ murmuring which ye murmur against Him: and what are we, that your murmuring are not against us, but against ² the LORD.”

9  And Moses spake unto Aaron, “Say unto all the congregation of the ¹ children of Israel, ‘Come near before ² the LORD: for He hath heard your murmuring.’ ”

10  And it came to pass, as Aaron spake unto the whole congregation of the ¹ children of Israel, that they looked toward the wilderness, and ² behold, the glory of ² the LORD appeared in the cloud.

11  And ³ the LORD spake unto Moses, saying, ³ “I have heard the murmurings of the ¹ children of Israel: speak unto them, saying, ³ ‘At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that ³ am ³ the LORD your ³ God.’ ”

15. 22-27 (k, above). EVENTS IN WILDERNESS OF SHUR (Repeated Alternation).

26  And (He, Jehovah) said, See note on 4.3, diligently hearken. Fig. Polypotëon (Ap. 6). Heb. "if an hearkening thou hearken", the LORD That healeth thee. Jehovah rophekēô, one of the Jehovah titles. See Ap. 4.

27  were. Supply "kēlō, "they found", instead of "were", Cp. Num. 22. 14-18. The scene at Rephidim (ch. 17) after the thirty-nine years was because they expected God to provide for them still, twelve... threescore... ten. See Ap. 10.

16. 1-36 (k, above). EVENTS IN WILDERNESS OF SIN (Introversion).

o 4| ¹ then said the LORD unto Moses. ² o Behold, I will rain ³ bread from heaven for you; and the People shall go out and gather a certain rate every day, that I may prove them, whether they will walk in My law, or no.

p 6| ¹ And Moses and Aaron said unto all the ² children of Israel. "At even, then ye shall know that ³ the LORD hath brought you out from the land of Egypt:

r 10| ¹ And it came to pass, as Aaron spake unto the whole congregation of the ² children of Israel, that they looked toward the wilderness, and ² behold, the glory of ³ the LORD appeared in the cloud.

q 11| ¹ And ³ the LORD spake unto Moses, saying, ³ "I have heard the murmurings of the ² children of Israel: speak unto them, saying, ³ ‘At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that ³ am ³ the LORD your ³ God.’ ”

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16. 13.   EXODUS.

13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the camp.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

15 And when the children of Israel saw it, they said one to another, it is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

16 This is the thing which the LORD hath commanded, Gather of every man according to his eating, an omer for every man, according to the number of your persons; take ye every man according to his eating: and when the congregation came and told Moses.

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete it in the morning, it waxed hot, and it melted.

19 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you, to be kept until the morning.'

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and when the sun waxed hot, it melted.

21 And they gathered it every morning, according to his eating: and when the sun waxed hot, it melted.

22 And it came to pass, that at even the quails came and fed the people, and they laid up for you: to be kept until the morning.'

23 And he said unto them, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you, to be kept until the morning.'

24 And they laid it up till the morning, and it did not stink, neither was there any worm therein.

25 And Moses said, "Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.'

27 And it came to pass, that there went out some of the People on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, "How long refuse ye to keep My commandments and My laws?

29 "See, for that the LORD hath given you the sabbath, therefore let giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place, on the seventh day.'

30 So the People rested on the seventh day.

31 And the house of Israel called the name thereof Manna; and it was like coriander seed, white; and the taste of it was like wafers made with honey.

32 And Moses said, "This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.'

33 And Moses said unto Aaron, "Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.'

34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.
And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Now an omer is the tenth part of an ephah.

17 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and there was no water for the People to drink.

2 Wherefore the People did chide with Moses, and said, "Give us water that we may drink." And Moses said unto them, "Why chide ye with me? wherefore do ye tempt the Lord?"

3 And the People thirsted there for water; and the People murmured against Moses, and said, "Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

4 And Moses cried unto the Lord, saying, "What shall I do unto this People? they be almost ready to stone me."

5 And the Lord said unto Moses, "Go on before the People, and take with thee of the children of Israel, and Aaron and Hur stay up his hands; the one on the one side, and the other on the other side, that the People may drink."

6 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, "Is the Lord among us, or not?"

8 Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua, "Choose us out men, and go out, fight with Amalek: and to morrow I will stand on the top of the hill with the rod of God in mine hand."

10 So Joshua did as Moses had said unto him, and fought with Amalek: and Moses, and Aaron, and Hur went up to the top of the hill.

11 And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other (Jehovah to cut them off), Amalek came to fight for the water. Cp. Deut. 25. 17, 18. Amalek came behind and attacked the rear, and he "feared not God", Deut. 25. 8.

17. 1-18. 27 (k) p. 95. EVENTS AT REPHIDIM.

(Extended and Repeated Alternation.)

c
1. v. 1. Coming of Israel & chiding of People.
2. w. 1. Moses and Jehovah.
3. x. 5, 6. Giving of water by Jehovah.
4. y. 7. Giving of Memorial of Massah and Meribah.
5. z. 9. Moses and Joshua.
8. c. 18, 19. Coming of Jethro and message to Moses.
9. d. 6-12. Moses and Jethro.

1. children = sons.


5. chide. Murmuring was good policy. They would not "dig" (as at Per and Elim)—to "beg" they were not ashamed. "Give us water." See note on 15. 21.


7. tempt = put to the proof. Heb. from nashah, to smell, hence, to try. Fig. Anthropopathia. Ap. 6.

8. us. Heb. it. Fig. Heteroeis (of Number). Ap. 6.

9. they be almost ready. Heb. "yet a little and they will". Moses, David, Jeremiah, Stephen, Paul, and the Lord Jesus suffered from stoning or its threatening.


12. I will stand. Fig. Anthropopathia. Ap. 6. rock: a type of Christ. Frequently referred to (Deut. 32. 4, 15, 18, 31, 37; 1 Sam. 2. 2; Ps. 18. 2). Rock of life (Deut. 32. 18): Salvation (1 Sam. 22. 47, &c.): Refuge (Ps. 27. 5; 62. 6, 7): Rest and refreshment (Isa. 32. 2).


15. water. Water from the rock. Fire out of the rock (Judg. 5. 21). Honey from the rock (Ps. 81. 16). Oil from the rock (Deut. 32. 12). Eye water. Water from the rock (Deut. 32. 12). Eye water. Water from the rock.


10. as = according as. Moses (prophet), Aaron (priest), Hur (royal tribe, Judah).

11. Hur. Heb. noble or well-born. The son of Caleb, the son of Hebron, the son of Phares, the son of Judah (1 Chron. 2. 4, 5, 14, 15). Josephus makes him the husband of Miriam and grandfather of Bezaleel (Ex. 31. 2; 35. 20; 38. 22).


13. heavy = weary.
17. 12.

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on the other side; and his hands were steady
13 Joshua discomfited Amalek and his
people with the edge of the sword.

14 And the Lord said unto Moses, "Write
this for a memorial in a book, and rehearse it
in the ears of Joshua: for I will utterly "put
out the remembrance of Amalek from under
heaven."

15 And Moses built an altar, and called the
name of it Jehovah-nissi:

16 For he said, "Because the Lord hath sworn
that the Lord will have war with Amalek from
generation to generation."

18:1 When Jethro, the priest of Midian,
Moses’ father-in-law, heard of all that
God had done for Moses, and for Israel His
People, and that the Lord had brought Israel
out of Egypt;

2 Then Jethro, Moses’ father-in-law, took
Zipporah, Moses’ wife, after he had sent her
back.

3 And her two sons; of which the name of the
one was Gershom; for he said, “I have been
an alien in a strange land;”

4 And the name of the other was Eliezer;
“for the God of my father,” said he, “was
mine help, and delivered me from the sword of
Pharaoh;”

5 And Jethro, Moses’ father-in-law, came
with his sons and his wife unto Moses into the
wilderness, where he encamped at the mount of
God:

6 And he said unto Moses, “I have thy father in
law Jethro, the priest of Midian, and his sons
and his wife, are come from the land of Egypt,
unto thee.

7 And Moses went out to meet his father in
law Jethro, and came unto thee, and thy wife,
and her two sons with her.”

8 And Moses told his father-in-law all that
the Lord had done for Moses, and for Israel His
People, and all the travail and the hardness
that he had been in Egypt, and in the land of
the Canaanites, and what he had done unto Pharaoh.

9 And Jethro rejoiced for all the goodness
which the Lord had done to Israel, whom He
had delivered out of the hand of the Egyptians.

10 And Jethro said, “Blessed be the Lord,
Who hath delivered you out of the hand of
the Egyptians, and of the hand of Pharaoh,
Who hath delivered the People from under
the hand of the Egyptians.

11 Now I know that the Lord is greater
than all gods: for in the thing wherein they
dealt proudly He was above them.”

12 And Jethro, Moses’ father-in-law, took a
burnt offering and sacrifices for God, and
Aaron and all the elders of Israel, to eat bread
with Moses’ father-in-law before God.

13 And it came to pass on the morrow, that
Moses sat to judge the People: and the People
stood by Moses from the morning unto the
evening.

And when Moses’ father-in-law in law saw all
that did to the People, he said, “What is this
thing that ye do to the People? why sitteth
thou thyself alone, and all the People stand
by thee from morning unto even?”


14 The Lord (Heb. Jehovah) said. See notes on
3: 7 and 6: 10.

15 Jehovah-nissi = Jehovah is my banner. One

16 LORD = Jah. See Ap. 4.

17 And Moses said unto his father in law,
"Because the People come unto me to enquire
of God;"

18 When they have a matter, they come unto
me; and I judge between one and another, and
I do make them know the statutes of God,
and His laws.”

17 And Moses’ father in law said unto him,
"The thing that thou doest is not good.
Thou wilt surely wear away; both thou,
and this People that is with thee: for
this thing is too heavy for thee; thou art not
able to perform it thyself alone.

19 Hearken now unto my voice, I will give
thee counsel, and God shall be with thee: Be
then for the People to God-ward, that thou
mayest bring the causes unto God;"
18. 20. **EXODUS.** 19. 12

20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

21 Moreover shalt thou shew out all the statutes of the People, and rules, and laws, and all the commandments, according to all things that the LORD commanded thee.

22 And thou shalt charge them to keep all these statutes, as I commanded thee, saying, "Thus shalt thou do unto the People of Israel." And thou shalt charge them to keep them for a sign unto you: for it is a statute for ever throughout your generations.

23 And thou shalt write them a copy in the book of the law, and shalt put them before the face of the people, that they may hear when I speak unto them.

24 Moreover thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou standest up.

25 And thou shalt bind them for a sign upon thy hand, and they shall be for marks between thine eyes.

26 And thou shalt write them upon the doors of thine house, and upon thy gates, and upon thine arms, and upon thine legs.

27 And thou shalt make them known unto thy son, and unto thy son's son, saying, "Thus shalt thou do unto the People of Israel." And thou shalt charge them to keep them for a sign unto you: for it is a statute for ever throughout your generations: as the LORD commanded thee.

28 19 And Moses wrote the words of this law in the book, according to the commandment of the LORD.

29 And in the third month, when the Children of Israel were come out of the land of Egypt, on the first day of this month, they came into the wilderness of Sinai.

30 And Moses said unto all the Children of Israel, "Hear, O Israel; the Lord our God is one Lord:

31 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself."

32 And the Lord spake unto Moses, saying, "I have seen the afflictions of My People which are in Egypt, and have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a spacious country, to possess houses and gardens.

33 And now if ye will obey My voice, and keep My covenant, then ye shall be a peculiar treasure unto Me above all the people that are upon the earth: for Mine eyes have seen the afflictions of My People which are in Egypt; and I have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land and a spacious country, to possess houses and gardens.

34 And now, if ye will indeed obey My voice and keep My covenant, then ye shall be a peculiar treasure unto Me above all the people of the earth: for Mine eyes have seen the afflictions of My People which are in Egypt; and I have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land and a spacious country, to possess houses and gardens.

35 And now, if ye will indeed obey My voice and keep My covenant, then ye shall be a peculiar treasure unto Me above all the people of the earth: for Mine eyes have seen the afflictions of My People which are in Egypt; and I have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land and a spacious country, to possess houses and gardens.

36 And now, if ye will indeed obey My voice and keep My covenant, then ye shall be a peculiar treasure unto Me above all the people of the earth: for Mine eyes have seen the afflictions of My People which are in Egypt; and I have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land and a spacious country, to possess houses and gardens.

37 And now, if ye will indeed obey My voice and keep My covenant, then ye shall be a peculiar treasure unto Me above all the people of the earth: for Mine eyes have seen the afflictions of My People which are in Egypt; and I have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land and a spacious country, to possess houses and gardens.

38 And now, if ye will indeed obey My voice and keep My covenant, then ye shall be a peculiar treasure unto Me above all the people of the earth: for Mine eyes have seen the afflictions of My People which are in Egypt; and I have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land and a spacious country, to possess houses and gardens.

39 And now, if ye will indeed obey My voice and keep My covenant, then ye shall be a peculiar treasure unto Me above all the people of the earth: for Mine eyes have seen the afflictions of My People which are in Egypt; and I have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land and a spacious country, to possess houses and gardens.

40 And now, if ye will indeed obey My voice and keep My covenant, then ye shall be a peculiar treasure unto Me above all the people of the earth: for Mine eyes have seen the afflictions of My People which are in Egypt; and I have heard their cry by reason of their taskmasters; and I am come down to deliver them out of the hand of the Egyptians, and to bring them up unto a good land and a spacious country, to possess houses and gardens.
12 surely put to death. Fig. Polyptoton (Ap. 6).
13 it = him; i. e. not arrested or seized lest trespass on mount incurred.

Y² (p. 94)
14 And Moses went down from the mount unto the People, and sanctified the People; and they washed their clothes.

15 And he said unto the People, "Be ready against the third day: come not at your wives.

16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the People that was in the camp trembled.

17 And Moses brought forth the People out of the camp to meet with God; and they stood at the nether part of the mount.

18 And mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

20 And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up.

21 And the Lord said unto Moses, "Go down, charge the People, lest they break through unto the Lord to gaze, and many of them perish.

22 And let the priests also, which come near to the Lord, sanctify themselves, lest the Lord break forth upon them."

23 And Moses said unto the Lord, "The People cannot come up to mount Sinai: for the Lord charged us, saying, 'Set bounds about the mount, and sanctify it."

24 And the Lord said unto him, "Away, get thou down, and thou shalt come up, Me, and Aaron with thee: but let not the priests and the People break through to come up unto the Lord, lest He break forth upon them."

25 So Moses went down unto the People, and spake unto them.

V a A (p. 100)
20 And God spake all these words, saying,
(I.) 2 + 3 am = the Lord thy God, Which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before Me.

21 Heb. Elohim: hence of universal application. Cp. Heb. 1. 1. Deut. 4. 12. Heb. 12. 24; &c., &c. Not Jehovah, for this title would have limited the law to Israel. See Ap. 4, and note on 3. all these words. It has been asserted that there are three strata of laws in the Pentateuch—


(2) The Priest code. Rest of Ex., Lev., and Num.

(3) The Deuteronomic code.

But the Structures of these books, displayed above, show that these were all in perfect order, spoken "at sundry times and in divers manners."

The Ten Commandments divided by Christ into two (tables), Duty to God and Neighbour (Matt. 22. 37—40). Divided by man into four and six. By Roman Catholics (in their Catechism) the second is joined to the first, and the tenth is divided into two. But this is impossible: see the Structure of Com. X on v. 17, p. 101.

The Structure of the whole divides them into 5 + 5, the number of Grace. See Ap. 10, and cp. John 1. 17, "the law was given by Moses, but grace and truth came by Jesus Christ", which, by the Fig. Hendiadys (Ap. 6) = "true grace". For there was grace in the law, seeing no other nation was favoured with it. Moreover, the first five are linked together by the words "the Lord thy God", the second five by the word "Thou", saying. The Ten Commandments begin, therefore, with v. 2. See Ap. 39.

2 I am, &c. = "I, Jehovah [am] thy God, Jehovah Elohim." This must go with Com. I, or we should not have the five repetitions of it in the first five.
5 Thou shalt not bow down thyself to them, nor serve them: for the LORD thy God a jealous God is, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me: 
6 And shewing mercy unto thousands of them that love Me, and keep My commandments.

8 Remember the sabbath day, to keep it holy. 
9 Six days shalt thou labour, and do all thy work: 
10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 
11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. 

12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 Thou shalt not kill. 
14 Thou shalt not commit adultery. 
15 Thou shalt not steal. 
16 Thou shalt not bear false witness against thy neighbour. 
17 Thou shalt not covet thy neighbour’s house, thou shalt not covet thy neighbour’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour’s.”

18 And all the People saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the People saw it, they removed, and stood afar off.

19 And they said unto Moses, “Speak thou with us, and we will hear: but let not God speak with us, lest we die.”

20 And Moses said unto the People, “Fear not: for God is come to prove you, and that His fear may be before your faces, that ye sin not.”

21 And the People stood afar off, and Moses drew near unto the thick darkness where the God was.

22 And the LORD said unto Moses, “Thus thou shalt say unto the children of Israel, ‘I have seen that I have talked with you from heaven."
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20. 24. 

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20. 21-23. 33 (c, p. 100). GENERAL LAWS. 
(Repeated Alternation).

24. of earth ... in all places. Shiloh was the first place, Jer. 7, 12; Bethel, I Sam. 10, 3; then Zion, Ps. 78, 64. "Where'er we seek Thee Thou art found": sacrifice. Heb. zavach. Ap. 43, I. iv.
25. not ... hewn stone. No human handiwork to be used in approaching God in worship.
26. by steps. Only exposes nakedness. "I will come unto thee" (v. 24) is the essence of worship. Our approach is quite secondary. Whether by "tool" or "steps", it either pollutes the Divine or exposes the human.


5. shall plainly say. Heb. "saying shall say". Fig. Polyptoton (Ap. 6) for emphasis. See note on Gen. 26, 29.
11. power. Hence a symbol of obedience and perpetual servitude. Cp. Ps. 40, 6. Isa. 48, 8; 50, 5; and see note on Heb. 10, 5.
13. God [Heb. Elohim] deliver. Heb. idioms, by which God is said to do what He allows to be done, deliver. Heb. permit him to meet, or come.
14. guile ... thou. Fig. Ellipsis (Ap. 6); between these two words, supply: "and then seek refuge at Mine altar".

18. 32 (i, above). VIOLENCE: RELATING TO PERSONS (Extended Alternation).

20. 21. 18.

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18-32 (p. 102), VIOLENCE: RELATING TO PERSONS (Extended Alternation).

19 If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

22 If two men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall surely be punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

23 And if any mischief follow, then thou shalt give life for life, and his horn for his horn.

24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 And if a man smite his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his owner shall not be eaten; but the owner of the ox shall be quit.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

37 (If the sun be risen upon him, there shall be blood shed for him); for he should make full restitution; if he have nothing, then he shall be sold for his theft.

38 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

39 If a man shall cause a field or a vineyard to be eaten, and shall put in his beast; then he shall make restitution out of his field according to the yield thereof; and if the whole field be eaten, this is not due to Eliphaz (Ap. 6); by which, in transcribing, the eye of the copyist went back (in error) to the latter of the like endings of two sentences, and thus omitted the intervening words between "field" and "field".

40 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

41 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

42 If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.

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9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, "no man seeing it:"

11 Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept it, and he shall not make it good.

12 And if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.

14 And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

15 But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.

16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

18 Thou shalt not suffer a witch to live.

19 Whosoever lieth with a beast shall surely be put to death.

20 He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed.

21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto Me, I will surely hear their cry;

24 And My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 If thou lend money to any of My People that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious.

28 Thou shalt not revile the gods, nor curse the ruler of thy People.

29 Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons thou shalt give unto Me.

30 Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it Me.

31 And ye shall be holy unto Me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.

32 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

33 Thou shalt not follow a multitude to do evil; neither shalt thou "speak in a cause to declare after many to wrest judgment:"

34 Neither shalt thou "countenance a poor man in his cause.

35 If thou meet thine enemy's ass, or ox, or sheep, or any beast, to cast it down unto him, thou shalt surely help him.

36 They shall not go out with thee, but they shall be with thee in thine house, until thou hast brought them unto their city, and thou hast sent them away safely.
forbear to help him, thou shalt surely help with him.

6 Thou shalt not wrest the judgment of thy poor in his cause.

7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

9 Also thou shalt not oppress a stranger: for ye were strangers in the land of Egypt.

10 And six years shalt thou sow thy land, and shalt gather in the fruits thereof:

11 But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. And the son of thy handmaid, and the stranger, may be refreshed.

12 Six days shalt thou do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

13 In all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

14 Three times shalt thou keep a feast unto Me in the year.

15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before Me empty;) and the feast of harvest, the firstfruits of thy land, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

16 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My sacrifice remain until the morning.

17 The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God.

18 Thou shalt not seethe a kid in his mother's milk.

20 Behold, I send an angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for My name is in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

23 For Mine angel shall go before thee, 10 help. Heb. Homonym. 'azab two words:—

(1) 'azab = to leave, or forsake.

(2) 'azab = to help, or restore (hence strengthen, or fortify).

No. 1 in Gen. 2, 24; 39, 6. Neh. 5, 10. Ps. 49, 10. Mal. 4, 1. But here it should be No. 2 (as in Neh. 3, 8. Deut. 32, 36. 1 Kings 14, 10. 2 Kings 14, 22. Jer. 49, 25), surely help with him. Fig. Polyptoton (Ap. 6), "helping shalt help him", or, supplying the Elpis, "surely help him [to unload]."


8 blindeth - perverteth: i.e. causeth these acts, or sins. Fig. Metonymy (of Effect), Ap. 6.

and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, " the Hivites, and the Jebusites: and I will cut thee off.

24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall serve the LORD your God, and He shall bless thee in thy land: and thou shalt drive them out before thee.

26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

27 I will send My fear before thee, and destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 I will not drive them out from before thee one year, lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against Me: for if thou serve their gods, it will surely be a snare unto thee."

24 And He said unto Moses, "Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the People go up with him."

3 And Moses came and told the People all the words of the LORD, and all the judgments: and all the People answered with one voice, and said, "All the words which the LORD hath said will we do."

4 And Moses wrote all the words of the LORD, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

6 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the People: and they said, "All that the LORD hath said will we do, and be obedient."

8 And Moses took the blood, and sprinkled it on the People, and said, "Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

9 Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

10 And they saw the God of Israel: and there was under His feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.
11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

12 And the Lord said unto Moses, "Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them." And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

13 And he said unto the elders, "Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them." And the cloud covered it six days:

14 And the seventh day he called unto Moses: and Moses went up into the mount of God.

15 And Moses went up into the mount, a and a cloud covered the mount. And the cloud covered it six days:

16 And the glory of the Lord abode upon mount Sinai.

17 And the sight of the glory of the Lord was like devouring fire on the top of the mountain in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

25 And the Lord spake unto Moses, saying,

2 "Speak unto the children of Israel, that they bring Me an offering: of every man that giveth it willingly with his heart ye shall take My offering.

3 And this is the offering which ye shall take of them; six gold, and silver, and brass,

4 And blue, and purple, and scarlet, and fine linen, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and shittim wood,

6 Oil for the light, spices for anointing oil, and_listing of the table; (6) middle-bar dimensions; (7) size, &c., of rams' skins; (8) ditto badgers' skins; (9) all thicknesses of brazen altar (the third dimension).
lay it, and shalt make a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves of shittim wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the two ends of the mercy seat, and the arch may be borne with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony that I shall give thee.

17 And thou shalt make a crown of gold, of beaten work shalt thou make it, in the two ends of the mercy seat.

19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubim on the two ends thereof.

20 And the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be.

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

23 Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit and a half the breadth thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.

30 And thou shalt set upon the table shewbread before Me alway.

31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.
32 And six branches shall come out of the six sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be four bowls made like unto almonds, with their knobs and their flowers.

35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. Their knobs and their branches shall be of the same: all it shall be one beaten work of pure gold.

36 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light against it.

37 And the tongs thereof, and the snuff dishes thereof, shall be of pure gold.

38 Of a talent of pure gold shall he make it, with all these vessels.

39 And look that thou make them after their pattern, which was shewed thee in the mount.

26 Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shall thou make them.

2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together, and other five curtains shall be coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 And thou shalt make curtains of goats’ hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.
sockets under one board, and two sockets under another board.
22 And for the \textit{s}sides of the tabernacle westward thou shalt make six boards.
23 And two boards shalt thou make for the corners of the tabernacle in the two \textit{22} sides.
24 "And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.
26 And thou shalt make \textit{6} bars of shittim wood; five for the boards of the one \textit{side} of the tabernacle.
27 And five \textit{16} bars for the boards of the other \textit{26} side of the tabernacle, and five \textit{6} bars for the boards of the \textit{26} side of the tabernacle, for the two \textit{26} sides westward.
28 And the middle bar in the midst of the boards shall reach from end to end.
29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the \textit{26} bars with gold.
30 And thou shalt \textit{rear up} the tabernacle according to the \textit{fashion} thereof which was shewed thee in the mount.
31 And thou shalt make a \textit{v}ail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:
32 And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.
33 And thou shalt hang up the \textit{v}ail under the taches, that thou mayest bring in thither holy scarlet, and fine twined linen, wrought with the midst of the altar.
34 And thou shalt set the table without the vail, and the \textit{c}andleshade over against the table on the \textit{26} side of the tabernacle toward the south: and thou shalt put the table on the north \textit{26} side.
35 And thou shalt make an \textit{h}anging for the \textit{d}oor of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.
36 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their \textit{h}ooks shall be of gold: and thou shalt cast five sockets of silver for them.
37 And thou shalt make an altar of shittim wood, five \textit{cubits} long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.
27 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with \textit{brass}.
3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his bowls.
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twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their sockets of brass; the hooks of the pillars and their fillets of silver.

And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

And the breadth of the court on the east side eastward shall be fifty cubits.

And the hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.

And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, and their sockets three.

And all the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

And all the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

And the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

And thou shalt command the children of Israel, that he may make to thee an holy garment for Aaron the priest, Samuel the prophet.

And thou shalt make the ephod, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

And these are the garments which they shall make; a breastplate, an ephod, a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

And they shall take gold, and blue, and purple, and scarlet, and fine linen.

And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, and cunning work.

It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.
10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth, and the names of the children of Israel: thou shalt make them to be set in ouches of gold.

11 And thou shalt put the two stones upon the shoulders of the ephod, wherein shall be the breastplate, and they shall be set in gold in their ouches.

12 And thou shalt make 11ouches of gold; and two chains of pure gold at the ends; of wrought work shalt thou make them, and fasten the wrought chains to the ouches.

13 And thou shalt make the breastplate of pure gold, and shalt put therein the ouches, and thou shalt make two rings of gold, and put the two rings upon the two ends of the breastplate.

14 And thou shalt make upon the breastplate wreathen work, and thou shalt put the two wreathen rings in the two chains.

15 And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod shalt thou make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

17 And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

18 And the second row shall be an emerald, a sapphire, and a diamond.

19 And the third row a jasper, a sapphire, and a carbuncle.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes.

22 And thou shalt put the two chains of gold upon the ends of the breastplate, and shall put the two rings on the two ends of the breastplate.

23 And thou shalt put the two ouches of gold in the two rings which are on the ends of the breastplate.

24 And the other two ends of the two wrought chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

25 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the girdle of the ephod inward.

26 And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, and upon the curious girdle of the ephod.

27 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.
31 And thou shalt make the robe of the ephod all of blue.  
32 And there shall be an o hem of it in the hole of the ephod, and thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:  
34 A golden bell and a pomegranate, a golden bell and a 23 pomegranate, upon the hem of the robe round about.  
35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before 12 the LORD, and when he cometh out, that he die not.

And thou shalt make a plate of pure gold, and an hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

And thou shalt put the mitre upon his head, and thou shalt put the holy crown upon the forefront of the mitre, that it be not rent.

And thou shalt put the anointing oil, and oil upon it, like the engravings of a signet, HOLINESS TO THE LORD.

And thou shalt put it on a blue lace, that it be not rent.

And thou shalt make them 1 linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:  
43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and his seed after him.

And this is the thing that thou shalt do unto them to hallow them to minister unto Me in the priest’s office: Take one young bullock, and two rams 2 without blemish,

And they shall be upon Aaron’s heart, when he goeth in before 12 the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before 12 the LORD continually.

And thou shalt make the robe of the ephod all of blue.

And thou shalt put the mitre upon his head, and thou shalt make the board for them girdles, and their habergeons that it be not rent.

And thou shalt make the girdle, and a curious girdle to gird the habergeon, that it be not rent.

And thou shalt cause a bullock to be brought before the tabernacle of the congregation, and shalt wash it in water.

And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the breastplate, and gird him with the girdle of the ephod:

And thou shalt put the mitre upon his head, and put the holy crown upon the forefront of the mitre:  
10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation, and shalt wash it in water.

And thou shalt gird them with girdles, and put the 40 bonnets on them: and the priest’s office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

And thou shalt anoint him in the basket, with the bullock and the two rams.
11 And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar, and upon the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it is a sin offering.

15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them into his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar; it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD.

19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 And thou shalt kill the bullock before the LORD, and Aaron, and in the hands of his sons; and with the atonement was made, to consecrate them.

21 And thou shalt take of the blood of the bullock, and put it upon the tip of the right ear Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

22 And thou shalt take the ram that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and they shall be hallowed, and his garments, and his sons, and his sons' garments with him.

23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD;

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them for a wave offering before the LORD.

25 And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD.

26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the LORD: and it shall be thy part.

27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is a heave offering; and it shall be an heave offering from the children of Israel of the peace offerings, even their heave offering unto the LORD.

29 And the holy garments of Aaron shall be his sons' after him, to be hallowed therein, and to be consecrated in them.

30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

33 And they shall eat these things wherewith the atonement was made, to sanctify them: but a stranger shall not eat thereof, because they are holy.

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made
20. 36. EXODUS.

30. 14.

1491 an ^5 atonement ^6 for it, and thou shalt anoint it, to sanctify it.
37 Seven days thou shalt make an ^5 atonement for the altar, and sanctify it; and it shall be an altar most ^6 holy: whatsoever toucheth the altar shall be ^6 holy.
38 Now this is that which thou shalt ^6 offer upon the altar; two lambs of the first ^4 day by day ^5 continually.
39 The one lamb thou shalt ^6 offer in the morning, and the other lamb thou shalt ^6 offer at even:
40 And with the one lamb a tenth deal of flour mangled with the fourth part of an ^5 hin of beaten oil; and the fourth part of an ^5 hin of ^8 wine for a drink offering.
41 And the other lamb thou shalt ^6 offer at even, and shalt do thereto according to the ^8 meat offering of the morning, and according to the drink offering thereof, for a ^8 sweet savour, an offering made by fire unto the ^9 Lord.
42 This shall be a ^8 continual burnt offering throughout your generations at the door of the ^4 tabernacle of the congregation before the ^9 Lord: where I will ^1 meet you, to speak there unto thee.
43 And there I will ^4 meet with the ^5 children of Israel, and the ^4 tabernacle shall be sanctified by My glory.
44 And I will sanctify the ^4 tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to Me in the priest's office.
45 And I will dwell among the ^5 children of Israel, and will be their ^6 God.
46 And they shall know that 3 am ^4 the Lord their ^6 God, That brought them forth out of the land of Egypt, ^9 that I may dwell among them: 3 am ^4 the Lord their ^6 God.

30 And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it.
2 A ^2 cubit shall be the length thereof, and a ^2 cubit the breadth thereof; foursquare shall it be: and two ^2 cubits shall be the height thereof: the horns thereof shall be of the same.
3 And thou shalt overlay it with pure gold, the top thereof, and the ^8 sides thereof round about, and the horns thereof; and thou shalt make unto it a ^8 crown of gold round about.
4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two ^8 sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.
5 And thou shalt make the staves of shittim wood, and overlay them with gold.
6 And thou shalt put it before the vail that is by the ark of the testimony, before the ^6 mercy seat that is over the testimony, where I will meet with thee.
7 And Aaron shall ^8 burn thereon ^8 sweet incense every morning: when he dresseth the lamps, he shall ^8 burn incense before the ^6 Lord throughout your generations.
9 Ye shall ^8 offer no ^8 strange incense thereon, for it is upon it.
37 holy. See note on 3. 5.
38 day by day continually. See the Divine comment on this. Heb. 9. 5; 10. 1-2.
39 the other = the second.
at even - Heb. between the two evenings = at dusk. Ex. 12. 6; 16. 21; 30. 8.
wine. Heb. yeginis (see Ap. 27).
41 meat = meal.
nekel the Lord = Jehovah. Ap. 4. II.
42 meet = meet by appointment. See note on 26. 22.
43 the tabernacle. Supply Ellipsis with "it" (Ap. 6).
46 that I may dwell. This was the object in bringing them forth from Egypt. among = in the midst.


L

3 sides. Heb. kir, a wall, or side.
4 sides. Heb. gad, side.
6 mercy seat. See note on 26. 17.
7 burn: with fire taken from the brasen altar of atonement, implying that there could be no acceptable worship except on the ground of atonement made. All other fire was "strange fire", and all other worship strange worship, and therefore unacceptable, 
sweet incense. Heb. incense of spices.
8 at even. See note on 29. 39.
strange incense: incense different from and other than that which God had prescribed. See note on Lev. 10. 1.
10 once in a year, viz. the tenth day of the seventh month. Lev. 16. 18, 29, 30. Num. 29. 7.
holy. See note on 3. 5.
11 the Lord spake. See note on 6. 10 and 3. 7.
12 children = sons.
ransom. Heb. kapher - covering, hence atonement.
See note on 29. 33.
geresh, a measure of weight. See Ap. 51. II.
nor burnt sacrifice, nor ^4 meat offering; neither shall ye pour drinking offering thereon.
10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the ^4 sin offering of atonements: ^4 once in the year shall he make atonement upon it throughout your generations: it is most ^4 holy unto the ^9 Lord.
11 And ^9 the Lord spake unto Moses, saying,
12 "When thou takest the sum of the ^5 children of Israel after their number, then shall they give every ^4 man a ^4 ransom for his soul unto the ^9 Lord, when thou numberest them; that there be no plague among them, when thou numberest them.
13 This they shall give, every one that passeth among them that are numbered, half a shekel after the "shekel of the sanctuary: (a shekel is twenty ^7 gerahs;) and half shekel shall be ^4 the ^4 offering of the ^9 Lord.
14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an ^13 offering unto the ^9 Lord.
EXODUS.

15 The rich shall not give more, and the poor shall not give less than half an e shekel, when they give an offering unto the Lord, to make an atonement for your souls.

16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the Lord, to make an atonement for your souls.”

17 And the Lord spake unto Moses, saying,

18 “Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the Lord:

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute throughout your generations.”

22 Moreover the Lord spake unto Moses, saying,

23 “Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt offering with all his vessels, and the laver and his foot.

29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

30 And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto Me in the priest’s office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto Me throughout your generations.

32 Upon man’s flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people.”

34 And the Lord said unto Moses, “Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be an o weight:

35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the Lord.

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.”

31 And the Lord spake unto Moses, saying,

2 “See, I have called by name Bezaleel
The Companion Bible

31.2.

EXODUS.

32.4.

1491
26
Sivan
7
Abib

the son of Uri, the son of Hur, of the tribe of
Judah:
3 And I have filled him with the 6spirit of
God, in wisdom, 6and in understanding,
and in knowledge, and in all manner of work-
manship,
4 To 6devise cunning works, to work in gold,
and in silver, and in brass,
5 And in cutting of stones, to set them, and
in carving of timber, to work in all manner of work-
manship.
6 And 3 behold, I have given with him
Aholiab, the son of Ahisamach, of the tribe of
Dan: and in the hearts of all that are wise
hearted 6I have put wisdom, that they may
make twelve things to be made in ws. 7-11.

7 The 6tabernacle of the congregation, 6and
the ark of the testimony, and the mercy seat
that is thereupon, and all the furniture of the
6tabernacle,
8 And the table and his furniture, and the
pure candlestick with all his furniture, and the
altar of incense,
9 And the altar of burnt offering with all his
furniture, and the laver and his foot,
10 And the cloths of service, and the holy
garments for Aaron the priest, and the
garments of his sons, to minister in the priest's
office,
11 And the anointing oil, and sweet incense
for the holy place: according to all that I have
commanded thee shall they do.

12 And the LORD spake unto Moses, saying,

13 "Speak thou also unto the 6children of
Israel, saying, 'Verily 6My sabbaths ye shall
keep: for it is a sign between Me and you
throughout your generations; that ye may
know that 3 am I the LORD That doth sanctify
you.
14 Ye shall keep the sabbath therefore; for
it is holy unto you: every one that doeth it
shall surely be put to death: for whosoever
doth any work therein, that soul shall be
cut off from among his people.
15 Six days may work be done; but in the
seventh is the 6sabbath of rest, holy to 1 the
LORD: whosoever doeth any work in the
sabbath day, he shall surely be put to death.'
16 Wherefore the 13 children of Israel shall
keep the sabbath, to observe the sabbath
throughout their generations, for a perpetual
covenant.
17 It is a sign between Me and the 13 children
of Israel for ever: for in six days 1 the LORD
made heaven and earth, and on the seventh
day He rested, and was "refreshed."

18 And He gave unto Moses, when He had
made an end of communing with him upon
mount Sinai, 6two tables of testimony, tables of
"stone", written with the "finger of 3 God.

3 spirit. Heb. rūach. Ap. 9. Put by Fig. Metonymy
(Cause) for the gifts of the Holy Spirit.
6 and. Note the Fig. Polysyndeton (Ap. 6) in verses
3-5, emphasising the four particulars and details.
4 devise. Note the 5 and the 7 (see Ap. 10). See
note on 26. 1

Cunning works.

Gold, silver, brass, stones, 5-7
timber.

All workmanship.

6 behold. Fig. Asteriskos (Ap. 6) for emphasis.
Note also the "I" emphasised.
I have put, &c. See note on v. 2.
and. Note the Fig. Polysyndeton (Ap. 6), emphasising
twelve things to be made in ws. 7-11.
13 children = sons.

My sabbaths. Another special reference to this
in connection with any special position in which Israel
might be placed. (1) The manna, ch. 16; (2) the giving
of the law, ch. 20; (3) the making of the Tabernacle,
ch. 31.
you, Israel, not the church of God.
15 sabbath of rest. Heb. "sabbath of sabbatizing"
See note on 16. 23.
17 a sign: that Jehovah is our God—that Christ is
Lord
heaven and earth. One of thirteen occurrences.
See note on Deut. 4. 26.
Fig. Anthropopatheia (Ap. 6). See note on 23. 12.
18 two tables. These first tables were "the work of
God" (32. 14; 24. 12).
stone. Sing. The second tables were hewn by Moses
(34. 1-4, and stones in pl.). Both written by God.
written. See note on 17. 14.
finger. Fig. Anthropopatheia (Ap. 6).

PEOPLE (Introversion and Alternation).

F | V | f | 1. Request of the People.
   | g | 2. Aaron's answer.
   | h | 3, 4.- Idolatry purposely.
   | W | h | 5, 6. Idolatry practised.
       | i | 5-10. Jehovah's wrath.
   | g | 14. Jehovah's answer.

1 delayed = put them to shame by his not coming
down. Cp. Ps. 44. 7; 58. 8; 119. 31. out of from
make us gods. The great sin of to-day (1 Cor. 10. 7, 11).
Made now not of materials; but made by imagina-
tion; and worshipped by the senses.
3 all = the greater part. Fig. Synecdoche (of Genus),
them. The Ellipsis (Ap. 6) should be supplied by the
word "it": i. e. the gold (v. 5).

us up out of the land of Egypt, we "wot not
what is become of him."

2 And Aaron said unto them, "Break off
the golden earrings, which are in the ears
of your wives, of your sons, and of your
daughters, and bring them unto me."

3 And all the People brake off the golden
earrings which were in their ears, and brought
them unto Aaron.

4 And he received 3 them at their hand, and
Exodus 32

4 calf. The chief Egyptian god, with which they were familiar in Egypt.

These be thy gods. Expounded in Neh. 9. 18 as meaning "This is thy god". Cp. Ps. 106. 19-21.

5 a feast to the Lord. All done under cover of "religion".


burnt offerings. Heb. pl. of 'ādāh. See Ap. 43. II. i.

eat and to drink. Fig. Ellipsis (Ap. 6), i.e. to eat (the sacrifices) and to drink (the libations).

to play. to make sport. Cp. v. 19. So 1 Cor. 10. 7. to dance, i.e. lasciviously. This was a sort of idolatrous worship.


thy . . . thou. As though disowning them. Cp. Moses' grand faith, in his reply, v. 11.


9 behold. Fig. Asterismos (Ap. 6).

11 the Lord. Heb. "the face of Jehovah"; i.e. before, or in the presence of Jehovah.


Thy . . . Thou. This is the reply of Moses. He knows they were not "cast off" (Rom. 11. 20), but only "cast aside" (Rom. 11. 21) for a little moment. See notes on Rom. 11. 4, 13.


repent. Fig. Anthropopathia (Ap. 6).

13 Israel. Not Jacob, because this is the language of highest faith.

swear. Fig. Anthropopathia (Ap. 6). Cp. Heb. 6 13, 17. Gen. 22. 16. 18. as the stars. Fig. Paronomia (Ap. 6).

14 thought to do. Heb. which He spake of doing.

32. 15-30 (X, p. 94). THE FOURTH DESCENT.


15-24 (X, above). THE SIN OF THE PEOPLE.

(Alternations.)

X | j | 15, 16. The Tables carried.
| k | 1 | 17. Moses and Joshua.
| m | 18. Answer of Moses.
| f | 19, 20. Tables broken.
| k | 1 | 21. Moses and Aaron.

16 went down. Moses' fourth descent. See note on 19. 3 (the fifth ascent was in 24. 9).

the two tables. See on 31. 18.

the tables . . . the tables. Fig. Epanadiplosis (Ap. 6), emphasising the importance of the statement.

tables . . . the writing. Fig. Epigonosia. Ap. 6.

The two figures together greatly emphasising the verse as a whole; and, combined another Fig. Anadiplosis (Ap. 6), viz. "tables", "writings"—"writings", "charts"—"the solemn or important writing". See note on 17. 14.

18 shout . . . cry . . . sing. The same word in Hebrew.

19 dancing. Cp. v. 6. As in the worship of Apis.

20 burnt. A secret known to the Egyptians.
22 And Moses said unto Aaron, “What did this People unto thee, that thou hast brought so great a sin upon them?’’

23 For they said unto me, ‘Make us gods, which shall go before us: for as for this Moses the man that brought us up out of the land of Egypt, we wot not what is become of him.’

24 And I said unto them, ‘Whosoever hath any gold, let them break it off.’ So they gave it me: then I cast it into the fire, and there came out this calf.’”

25 And when Moses saw that the People were naked; (for Aaron had made them naked unto their shame among their enemies;)

26 Then Moses stood in the gate of the camp, and said, “Who is on the LORD’S side? let him come up unto me.”

And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, “Thus saith the LORD God of Israel, ‘Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.’”

28 And the children of Levi did according to the word of Moses: and there fell of the People that day about three thousand men.

29 For Moses had said, “Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that He may bestow upon you a blessing this day.”

30 And it came to pass on the morrow, that Moses said unto the People, “If ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.”

31 And Moses returned unto the LORD, and said, “Oh, this People have sinned a great sin, and have made them gods of gold.

32 Yet now, if Thou wilt forgive Their sin—; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.”

33 And the LORD said unto Moses, “Whosoever hath sinned against Me, him will I blot out of My book.

34 Therefore now go, lead the People unto the place of which I have spoken unto thee:

35 And the LORD said unto Moses, “Depart, and go up hence, thou and the People which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, ‘Unto thy seed will I give it;’


children = sons.

21 sin. Heb. chat’as. Ap. 44. i.

22 are set; or, supply the Ellipsis “are ready for”.


wot = know.


Z n | 25. Idolatry.


Q q | 27. Levites’ response.


Q q | 29. Levites’ obedience.

n | 29, 30. Atonement.

26 children = sons.

Three thousand men. These 3,000 were the “men” slain by the sons of Levi.” The 23,000 of 1 Cor. 10. s includes those who died of the “plague” which followed. See verse 35, below.

29 Consecrate. See note on 28. 41.

32. 31—33. (X’ p. 94). MOSES’ FIFTH ASCENT (Alternations).

X’ 1 | 32, 31—33. The Sin and its consequences.

B r | 32, 34—. Command to depart.

A | 32. 35. The Sin and its consequences.

B r | 33, 34. Command to depart.

A | 33, 33. The Sin and its consequences.

31 returned. Moses’ fifth ascent. See note on 19. 3.

32 sin—. Fig. Apotheosis (Ap. 6), to emphasise the unsurpassableness of the sin.

Thy book. Fig. Anthropopatheia (Ap. 6). Cp. Ps. 69. 28. Ism. 4. 3.

33 him. Under the Law, the sinner blotted out: under grace, sin blotted out.


when I visit. Fig. Polyptoton (Ap. 6). Lit. “when I visit I will visit”. See note on Gen. 26. 22 and 50. 24, 25. This is to emphasise the fact that there is such a thing as postponed judgment. Cp. Ps. 47. 7. Num. 14. 33. Ezek. 18. 1-3. Matt. 23. 31-36.

35 plagued. See note on v. 28. above.


2 the. Some codices, with Sam., Syr., and Onk., read “and the”.

3 milk and honey = all kinds of good things. Fig. Synedech (of Species), Ap. 6. 

unto Abraham, to Isaac, and to Jacob, saying, ‘Unto thy seed will I give it:’

2 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Ivite, and the Jebusite:

3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked People: lest I consume thee in the way.”
And when the People heard these evil tidings, they mourned: and no man did put on his ornaments.

For the Lord had said unto Moses, “Say unto the children of Israel, ‘Ye are a stiff-necked People: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.’”

And the children of Israel stripped themselves of their ornaments by the mount Horeb.

And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the Lord went out unto the tabernacle of the congregation, which was without the camp.

And it came to pass, when Moses went out unto the tabernacle, that all the People rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses.

And all the People saw the cloudy pillar stand at the tabernacle door: and all the People rose up and worshipped, every man in his tent door.

And the Lord spake unto Moses, “I have found grace in My sight, and I know thee by name, and thou hast also found grace in My sight.”

Now therefore, I pray Thee, if I have found grace in Thy sight, shew mercy on whom I will shew mercy, and be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.”
H2 M v
(p. 122)

18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the first time of the month Abib: for in the month Abib thou camest out from Egypt.

w 19 All that openeth the matrix is Mine; and every firstling among thy cattle, whether ox or sheep, that is male.

20 But the firstling of an ass shalt thou redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons shalt thou redeem. And none shalt appear before Me empty.

N 21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

M v
22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the firstfruits of the flock, which thou shalt offer unto the Lord thy God: these shall be for a memorial in the midst of thy land: therefore shalt thou keep the Sabbath to sanctify it.

23 Three times in the year shall all thy menchildren appear before the Lord God, the God of Israel.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the Lord thy God thrice in the year.

25 Thou shalt not offer the blood of My sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

w 26 The first of the firstfruits of thy land shalt thou bring unto the house of the Lord thy God. Thou shalt not seethe a kid in thy母’s milk.

E (p. 121)
27 And the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

16 Abib to 26 Elul
28 And he was there with the Lord forty days and forty nights; neither did either eat bread, nor drink water.

Yês X’s (p. 122)
29 And it came to pass, when Moses came down from mount Sinai (with the two tables of testimony in Moses’ hand, when he came down from the mount), that Moses wist not what the skin of his face shone while he talked with him.

26 Elul
30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh.

34 14. EXODUS. 34 34.


18-23 (H2, p. 121). THE COMMANDMENTS OF JEHOVAH REPEATED.
(Introversio and Alternation.)

H2 M v | 18. The one Feast. No leaven.

w | 19, 20. The Firstborn. Liberality.

N | 21. The Sabbath.

M v | 22-25. The three Feasts. No leaven.


18 as. Some codices, with Sam., Onk., Jon., Sept., Syr., and Vulg., read “according as”.

time = appointed time.


appear before Me. This is an alteration (pointing) made by the Sopherim to soften the primitive text, which was “see My face”. See note on 23, 14, and compare the other passages where this change is made, viz. 54. 29, 33, 24; Deut. 16, 18; 31, 11. Ps. 11, 7; 17, 16; 42 a. Is. 1, 12; 38, 11. In this, there therefore, is no contradiction of 33, 26.

empty = empty-handed.

21 earing = ploughing. From A.S. æres, Lat. arare.

22 thrice = the number of Divine perfection. (Ap. 10.)

Lord God, the God. Heb. the “Adon, Jehovah Elohim.


27 Write thou. See note on 17, 14 and Ap. 47.

28 He = Jehovah. See v. 1. tables. See on 31, 18.

24, 29—35. 3 (Yês, p. 94). MOSES’ SIXTH DESCENT. (Division.)

Yês X’s | 34, 29-35. Conclusion of the ascents.

X’s 35, 1-3. Preparation for the work.

Two episodes, concluding the ascents and descents preparatory to the great event of this section (Ex. 15, 22-40. 38), viz. the setting up of the Tabernacle, and the command that none of the work was to be done on the Sabbath.


Sanem: unconscious weakness for unfaithfulness (Judg. 16, 20).

Peter: unconscious deliverance for service (Acts 12, 9), shone = radiated, or was glorious, i.e. reflected as a mirror the Divine glory, see 2 Cor. 3, 7; and cp. 1 Cor. 15, 41. Rev. 18, 1. Matt. 17, 2. Acts 6, 15.

The Vulg. mistook the Heb. word kârân to radiate, for keren, a beam or horn of light (see Hab. 3, 4 and note on the subscription to Ps. 21). Hence the traditional paintings of Moses with two horns.

while, &c. through his having spoken with him. This interprets 1 John 3, 2. Cp. Matt. 17, 2, and the “till” of v. 33, and the “until” of v. 35.

30 children = sons.

31 afraid. See Ex. 20, 18-21.

32 gave them, &c. Charged them with.

33 went in: i.e. into the tent.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him in mount Sinai.

33 And till Moses had done speaking with them, he put a vail on his face.

34 But when Moses went in before the Lord, he turned the glory of the Lord.
LORD to speak with Him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel which he was commanded.

And the children of Israel saw the face of Moses, the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with Him.

And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Ye shall kindle no fire throughout your habitations upon the sabbath day.

And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,

Take ye from among you an offering unto the LORD: whatsoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass, and blue, and purple, and scarlet, and fine linen, and goats' hair.

And rams' skins dyed red, and badgers' skins, brought for the tabernacle, their sockets, and the hanging for the door at the entrance of the tabernacle,

The ark, and the staves thereof, the shittim wood, and gold, and silver, and brass,

And the golden candlestick also for the light, and its furniture, and its lamps, with the oil for the light,

And the incense altar, and its staves, and all its vessels, the laver and his foot,

The table, and his staves, and all his vessels, and the shewbread,

The candlestick for the light, and his furniture, and his lamps, with the oil for the light,

The altar of burnt offering, with its bronze grate, its staves, and all his vessels, the laver and his foot,

The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

The pins of the tabernacle, and the pins of the court, and their cords,

The cloths of service, to do service in the presence of the holy garments for Aaron, the priest, and the garments of his sons, to minister in the priest's office."

20 And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred stirred him up, and every man whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all His service, and for the holy garments.

22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered an offering of gold unto the LORD.

23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

24 Every one that did offer an offering of gold unto the LORD.
silver and brass brought 21 the LORD's offering: and every 22 man, with whom was found shittim wood for any work of the service, brought it.

25 And all the 6 women that were 20 wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

26 And all the women whose 21 heart stirred them up in wisdom spun goats' hair.

27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense; for the workmanship ;

29 And all the women whose 21 heart did spin with their hands, and in fine linen, and of the weaver, and of the engraver, of the cunning workman, and of the em­briderer, in blue, and in purple, and in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise 33 cunning work."

36 Then wrought Bezaleel and Aholiab, and every 2 wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

25 women. In Egypt the women did the dyeing and spinning; the men did the weaving and embroidering.

28 And. Note the Fig. Polysemton (Ap. 6), to emphasise the four items.


30 called by name. Cp. 31. 1. This, in Exodus, the book of the names. See note on 1.1.


32 And to devise. This "and" is omitted in Sept and in silver. Note the Fig. Polysemton (Ap. 6), to emphasise the items in vv. 32, 33.

33 cunning work = skillful work. See note on 26. 1.

35 work all. Some codices, one early printed edition, and Sam. read "work in all".

in scarlet. Some codices, Sam., Onk., one early printed edition, Jon., and Syr. read "and in scarlet".


3 heart stirred. See note on 35. 5

3 offering = Heb. trûmâh = heave offering. See note on 29. 27, and Ap. 43. II. viii.


Q | S | 36. 8. The Tabernacle made.
   S | 40. 1-31. The Tabernacle set up.
   F | 40. 34. Approbation and blessing. Jehovah.


8-13 curtains (26. 1), fifteen in all (with the ark in the centre), divided into twelve (U) and three (V).


service of the work, which 'the LORD commanded to make.'

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, "Let neither man nor woman make any more work for the offering of the sanctuary." So the People were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 And every 1 wise hearted man among them that wrought the work of the tabernacle made ten coverings of fine twined linen, and
blue, and purple, and scarlet: with cherubims of cunning work made he it:em.

9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

10 And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

14 And he made curtains of goats' hair for the tent over the 13 tabernacle: eleven curtains he made it:em.

15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupled the second.

18 And he made fifty taches of brass to couple the tent together, that it might be one.

19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

20 And he made boards for the 13 tabernacle of shittim wood, standing up.

21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

22 One board had ten enions, equally distant one from another: thus did he make for all the boards of the 13 tabernacle.

23 And he made boards for the 12 tabernacle; twenty boards for the south side southward:

24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the 13 tabernacle, which is toward the north corner, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the 13 tabernacle westward he made six boards.

28 And two boards made he for the corners of the 13 tabernacle in the two sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their

sockets were sixteen sockets of silver, under every board two sockets.

31 And he made bars of shittim wood; five for the boards of the one side of the 13 tabernacle.

32 And five bars for the boards of the other side of the 13 tabernacle, and five bars for the boards of the 12 tabernacle for the seven sides westward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

35 And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver.

37 And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets were of brass.

37 And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, to be
EXODUS.

3. 3.

191
1st
Eth.
to 1st
Abib.

6-9 THE MERCY SEAT AND CHERUBIMS.
6 mercy seat = propitiatory. See note on 25. 17
7 cherubims. See note on 25. 18, and Ap. 41.
8 on = out of.

10-15 THE TABLE.
14 places = receptacles.

16 THE VESSELS OF THE TABLE.
16 spoons = pans.

17-24 THE LAMPSTAND.
18 side = Heb. 7paw.
19 knob = knob.
23 snuffers. These were provided, but no extinguisher.

24 talent. See Ap. 51. II. vi.

25-29 THE ALTAR OF INCENSE (see 30. 1).
26 sides. Heb. 7kr = walls.
27 sides = opposite sides. Heb. 'eber.

29 (V, p. 124). THE SERVICE OF THE TABERNACLE. (The oil and the incense, see 30. 25.)

38. 1-7 (U, p. 124). THE ALTAR OF BURNT OFFERING. (Cp. chapter 27. 1.)

2 brass. See note on 25. 3.

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4 And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

6 And he made the staves of shittim wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

9 And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:

10 Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets were of silver.

11 And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

13 And for the east side eastward fifty cubits.

14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about were of fine twined linen.

17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were filleted with silver.

18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver.

20 And all the pins of the tabernacle, and of the court round about, were of brass.

21 This is the sum of the tabernacle, even of the tabernacle of testimony, as it was cast, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the Lord commanded Moses.

23 And with him was Aholiab, son of Abiram, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of the חדש, and the silver of thetabernacle, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

26 And of the thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary,

27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred and fifty shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation.
And they made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; 1 as the LORD commanded Moses.

6 And they wrought onyx stones inclosed in ouches of gold, blue, and purple, and scarlet, and fine twined linen; as the engravings of a signet, every one with his name, according to the names of the children of Israel, twelve, according to the twelve tribes.

7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; 1 as the LORD commanded Moses.

8 And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: they were inclosed inouches of gold in their inclosings.

14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

16 And they made twoouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wheathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward.

20 And they made two other golden rings, and put them on the two sides of the ephod underneathtoward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his ouches upon the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosened from the ephod; 1 as the LORD commanded Moses.

22 And he made the robe of the ephod of woven work, all of blue.

23 And there was an hole in the midst of the robe, as the hole of an ephod, with a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

25 And they made bells of pure gold, and put the bells between the pomegranates; on the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; 1 as the LORD commanded Moses.

27 And they made coats of fine linen of woven work for Aaron, and for his sons.

28 And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen.

29 And a girdle of fine twined linen, and
39. 29. EXODUS.

30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten it on high upon the ephod; as the LORD commanded Moses.

32 Thus was all the work of the tabernacle of the tent of the congregation finished: as the LORD commanded Moses, so the children of Israel did according to all that the LORD commanded Moses.

33 And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy seat,

36 The table, and all the vessels thereof, and the shewbread,

37 The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging of the vail of the covering, of the tent of the congregation

39 The vail of the covering, and the shewbread,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the tabernacle door, and all the vessels of the service of the tabernacle, for the tent of the congregation.

41 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

43 And Moses did look upon all the work, and, behold, they had done it: as the LORD had commanded, even so had they done it: and Moses blessed them.

40 And the LORD spake unto Moses, saying,

2 On the first day of the first month thou shalt set up the tabernacle of the tent of the congregation.

3 And thou shalt put therein the ark of the testimony, and cover the ark with the vail.

4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of burnt offerings by the tabernacle.
offering before the 5 door of the 2 tabernacle of the tent of the congregation.
7 And thou shalt set the laver between the 2 tent of the congregation and the altar, and shalt put water therein.
8 And thou shalt set up the court round about, and hang up the hanging at the hanging of the court.
9 And thou shalt take the anointing oil, and 9 anoint the 2 tabernacle, and all that is therein, and shalt 9 hallow it, and all the 7 vessels thereof: and it shall be 6 holy.
10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar 5 most holy.
11 And thou shalt anoint the laver and his 9 foot, and sanctify 13 him; that he may minister unto Me in the priest's office.
12 And thou shalt bring Aaron and his sons unto the 2 door of the 2 tabernacle of the congregation, and 6 wash them 8 with water.
13 And thou shalt put upon the holy garments, and 9 anoint 11 him, and sanctify 13 him; that he may minister unto Me in the priest's office.
14 And thou shalt bring his sons, and 6 clothe 11 him with coats:
15 And thou shalt anoint 11 them, 6 as thou didst anoint his father, that they may minister unto Me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."
16 Thus did Moses: according to all that 1 the LORD commanded 13 him, so did he.
17 And it came to pass in the 2 first month in the second year, on the first day of the month, that the 2 tabernacle was reared up.
18 And Moses reared up the 2 tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
19 And he spread abroad the tent over the 2 tabernacle, and put the covering of the tent above upon it; 6 as 1 the LORD commanded Moses.
20 And he took and put the testimony into the ark, and set the staves on the ark, and put the 9 mercy seat above upon the ark:
21 And he brought the ark into the 2 tabernacle, and set up the vail of the covering, and covered the ark of the testimony; 19 as 1 the LORD commanded Moses.
22 And he put the table in the tent of the congregation, upon the 9 side of the 2 tabernacle northward, without the vail.
23 And he set the bread in order upon it before 1 the LORD; 19 as 1 the LORD had commanded Moses.
24 And he put the candlestick in the 2 tent of the congregation, over against the table, on the 9 side of the 2 tabernacle southward.
25 And he lighted the lamps before 1 the LORD; 19 as 1 the LORD commanded Moses.
26 And he put the golden altar in the tent of the congregation before the vail:
27 And he burnt sweet incense thereon; 19 as 1 the LORD commanded Moses.
28 And he set up the hanging at the 5 door of the 2 tabernacle.
hallow... holy. See note on "holy", 3. 5.
7 vessels = furniture.
10 most holy. Heb. holiness of holinesses. Fig. Polypotamon (Ap. 8) for emphasis.
11 foot = base.
with, or in.
13 anoint him. Cp. 29. 5-7.
14 clothe. Cp. 29. 8, 9.
15 as = according as.
19 as = according as. See note on 30. 1, and note the seven occurrences of the expression "as Jehovah commanded Moses" in this chapter as in chapter 39.
20 mercy seat. See note on 25. 17.
22 side. Heb. yârîḵ = the opposite side.
29 burnt offering. Heb. 'olâh. See Ap. 43. II. ii.
31 washed. The ceremonial cleansings or "baptisms" (Heb. 6. 2), always performed by the persons themselves.
33 the work. Some codices, with Sam., Sept., and Vulg., read "all the work".
34, 35 THE APPROBATION AND BLESSING OF JEHOVAH;
Corresponding with that of Moses in 39. 43.
(See the Structure Q on p. 129).
36 when the cloud, &c. This continued till Moses' death, when the ark (which till then was carried in the midst of the host) took its place and went "before them". See Josh. 3. 3-6, 11.
children = sons.
journeys = journeys. Lit. settings forward.
38 on it: i.e. in the cloud.
house of Israel. See note on 16. 31.
29 And he put the altar of 6 burnt offering by the 5 door of the 2 tabernacle of the tent of the congregation, and offered upon it the 6 burnt offering and the meat offering; 19 as 1 the LORD commanded Moses.
30 And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.
31 And Moses and Aaron and his sons washed their hands and their feet thereat.
32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; 19 as 1 the LORD commanded Moses.
33 And he reared up the court round about the 2 tabernacle and the altar, and set up the hanging of the court gate.
So Mose finished 6 the work.
34 Then a cloud covered the tent of the congregation, and the glory of 1 the LORD filled the tabernacle.
35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of 1 the LORD filled the 2 tabernacle.
36 And 6 when the cloud was taken up from over the 2 tabernacle, the 7 children of Israel went onward in all their 6 journeys:
37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.
38 For the cloud of 1 the LORD was upon the tabernacle by day, and fire was 6 on it by night, in the sight of all the 7 house of Israel, throughout all their 38 journeys.