THE REVELATION.


servants, servant. Ap. 190. I. 2. The word is peculiarly appropriated to Israel throughout O. T., and in this Book is used (fourteen times) as the proper title of those who are its subjects. Contrast "servants" and "sons", Rom. 8. 14--17. Gal. 4. 1-7. 1 John 3. 1.

things, &c. = what things must needs come to pass. See Dan. 2. 29 (Sept.). shortly=with (Gr. en) speed.


2 record = witness. See 1511. The verb occ. only here and 22.16, 20 in Rev.

the word of God. Thus a direct prophetic communication, as in Sam. 9. 27. 1 Kings 12. 22. 1 Chron. 17. 3. Yet cp. v. 9; 6. 9; 10. 13; 20. 4.

word. Ap. 121. 10.
testimony = witness. See John 17. 7 and p. 1511.

and, &c. Not merely "heard" but saw in vision.

all things that = whatsoever things.


3 Blessed = Happy. Gr. makarios, by which the Sept. renders the Heb. 'ashery. See Ap. 93. VI. First of seven occ. in Rev. (fifty in N. T.) this = the prophecy. Occ. seven times (Ap. 10) in Rev.


those = the.

therein = in (Gr. en) it.

seven. See App. 10 and 197. 6.

churches. Gr. ekklesia. Ap. 120. I and 198.


Asia. Not Europe, and consequently not Christendom.


Him ... come. Gk. paraphrase of "Jehovah". See Ap. 4. II.

Which = Who, and so throughout Rev.


Witness. Gr. martus. See 3. 4 and p. 1511.


Prince = Ruler. See John 12. 31. kings, &c. See 6. 15.

and Ps. 89. 27, 57. earth. Ap. 129. 4. loved.

The texts read "loosed". Ap. 95. I. 1; note 2, p. 138.

Elsewhere in Rev. 18. 4, 5. in, by. Gr. en. Ap. 104. viii. 6 bath. Omit. kings and priests = (be to) a kingdom (so all texts) and (be to) priests.

No priesthood on earth in this Dispensation.

Ap. 5. 10. 20. 6. Ex. 19. 6 (Sept. "a royal priesthood").

Father. See Ap. 98. III.

glory = the glory. See p. 1511.


 Cp. John 19. 34.

kindred = tribes, as Matt. 19. 28;


Alpha and Omega = The Alpha and the Omega. See Ap. 17; 22. 13. the ... ending. The texts omit.


Ap. 98. IV. The Gr. word occ. nine (Ap. 10) times in Rev. Only once elsewhere (2 Cor. 6. 18) in N. T.

9 who also am. Omit. companion = partaker, as Rom. 11. 17. Phil. 1. 7; &c. tribulation = the tribulation. Here; 2. 9, 10. 27. 7. 14. in the. The texts omit.

kingdom and patience. With this "kingdom" the "tribulation" is specially connected. Fig. Hendraticus (Ap. 6). See Acts 14. 22.


Christ. The texts omit. was = came to be. Patmos. An island (mod. Patmos) in the Egean, about thirty miles south-west of Samos.


Christ. The texts omit.

1884

The Companion Bible http://worldeventsandthebible.com E. W. Bullinger
10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet:

11 Saying, 'I am Alpha and Omega, the first and the Last: and what thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.'

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of Man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 And His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire;

15 And His feet like unto fine brass, as if they were burned in an oven; and His voice as the sound of many waters.

16 And He had in His right hand seven stars: and out of His mouth went a sharp twoedged sword: and His countenance was as the sun shineth in his strength.

17 And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying, 'Fear not; 0 I am the First and the Last; 0 I am He that liveth, and was dead; and have the keys of hell and of death;'

18 'I am He that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death.'

19 Write. The texts add 'therefore'.

20 The mystery of the seven stars which thou sawest in My right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

2 Unto the angel of the church of Ephesus write; 'These things saith He That holdeth the seven stars in His right hand,'
Who walketh in the midst of the seven golden candlesticks:

2 I know thy works, and thou hast patience, and how thou canst not bear them which are evil, and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for My name's sake hast laboured, and hast not fainted.

4 Nevertheless I have somewhat against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hast hated the deeds of the Nicolaitanes, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the Paradise of God.

8 And unto the angel of the church in Smyrna write; These things saith the First and the Last, Which was dead, and is alive;

9 I know thy works, and tribulation, and poverty (but thou art rich), and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: Behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: Be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the Paradise of God.

12 And unto the angel of the church in Pergamos write; These things saith He which hath the sharp sword with two edges;

13 I know thy works, and where thou dwellest, even where Satan's seat is: And thou hast held fast My name, and hast not denied My faith, even in those days wherein Antipas was My faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Nicolaitanes, which I also hate. See Acts 6, 13; and cp. Lev. 26, 17.

2. 14.

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2. 14.

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Y

18 And unto the angel of the church in Thyatira write; 'These things saith the Son of God, Who hath His eyes like unto a flame of fire, and His feet are like fine brass; 19 I know thy works, and thy patience, and thy service, and thy faith, and thy works, and the last to be more than the first. 20 Notwithstanding, I have some things against thee, because thou hast suffered thyself to be called mistress of Babylon. 21 And I will give unto every one of you according to your works. But unto thee will I give the morning star. 22 And he that overcometh, and keepeth My works unto the end, to him will I give power over the nations: 23 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father. 24 And I will give him the morning star. 25 But unto you I say, and unto the rest in Thyatira, as many as have 2 not this doctrine, and which have 2 not known the depths of Satan, as they speak; I will put upon you none other burden. 26 But that which ye have already, hold fast till I come. 27 And he that overcometh, and keepeth My works unto the end, to him will I give power over the nations: 28 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father. 29 And I will give him the morning star. 30 And unto the angel of the church in Sardis write; 'These things saith He that hath the seven Spirits of God, and the seven Spirits. See 1. 4. God. Ap. 98. i. i. 1.
3.1

REVELATION.

[Text content]

7 seven stars: If I know thy works, that thou hast a name that thou livest, and art dead.
8 Behold, watchful, and strengthen the things which remain, that they are ready to die: for I have not found thy works perfect before God.
3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy.
5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before My Father, and before His angels.
6 He that hath an ear, let him hear what the Spirit saith unto the churches.
7 And to the angel of the church in Philadelphia write; These things saith He that is holy, and true, and hath the key of David, He that openeth, and no man shutteth, and shutteth, and no man openeth;
8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept My word, and hast not denied My name.
9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that they have loved thee.
10 Because thou hast kept the word of My patience, behold also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
12 Him that overcometh will I make a pillar in the Temple of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is new Jerusalem, which cometh down out of heaven from My God: and I will write upon him My new name.
13 He that hath an ear, let him hear what the Spirit saith unto the churches.
14 And unto the angel of the church of Laodicea write; These things saith the Amen, the faithful and true Witness, the beginning of the creation of God: 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

15 seven, &c. See 1. 20. stars. See 1. 16. know. Ap. 132. I. i. a name. &c. Not suited for this dispensation of grace, for Christ's people now live "in Him." We who were dead are now alive in Christ.

1888

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18 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth.

19 For I am about to cast her into a bed of torment, and they will strike eyesalve upon her eyes, and she will not see; and they will strike her head with a crown of gold. She is called the Wicked One, and she is called the Wicked One, and she is called the Wicked One. She is cast into a sea of fire, and she is cast into the lake which burns with fire and brimstone. She is cast into the lake which burns with fire and brimstone. She is cast into the lake which burns with fire and brimstone.

20 The word of God is true, and all His words are true. They are distinguished by the word in cbs. to the hearts of sinners is a distortion of Scripture akin to blasphemy. If, Ap. 118. 1. b. any man. Ap. 123. 3. sup. &c. A gracious promise to His servants (see 1. 1.) not to the church of this dispensation. See Luke 12. 31. 21 I am set down, sat down, Acts 2. 33, 34. Eph. 1. 20, 21. Heb. 1. 8; 8. 1. The Lord now stands (ch. 1), and is about to come down in judgment.

4. 1 After Ap. 104. xi. 2. this is these things, as 1. 15. looked. Ap. 133. 1. beheld. Ap. 133. I. 2. was opened. I.e. already opened, in. Ap. 104. viii. heaven. See 3. 12. first. Or "former." See 1. 10. it were. Omit. talking. Ap. 121. 7. with. Gr. meta. Ap. 104. xi. 1. things = what things. which. Omit. be = come to pass. hereafter = after (Gr. meta, above) these things. 2 was = became, came to be. See 1. 9, 10, in the Spirit. I.e. in or by the power of the Spirit, as 1. 10.

4. 6. REVELATION. 4. 6.

4. 7.

REVELATION.

5. 10.

7 And the first *beast was like a lion, and the second *beast like a calf, and the third *beast *had a face as a *man, and the fourth *beast was like a flying eagle.

8 And the four *beasts had each of them *six wings about him; *and they were *full of *eyes within: and they rest *not day and night, saying,

B "Holy, holy, holy, LORD God Almighty, Who was, and is, and is to come." *And when those *beasts *give *glory and *honour and *thanks to Him *that *sat *on the throne, Who *liveth *for ever and ever.

10 The four and twenty *elders *fall down before Him *that *sat *on the throne, and *worship Him *that *liveth *for ever and ever, and *cast their crowns before the throne, saying,

11 "Thou art worthy, O LORD, to receive *glory and *honour and *power: *for Thou hast created all things, and *for Thy pleasure *they *are and *were created."

5 And I *saw in the right hand of Him *that *sat *on the throne a *book written within, and on the *backside, *sealed with *seven seals.

2 And I *saw a strong angel *proclaiming with a *loud voice, *Who *is worthy to open *the *book, and to *loose the *seals thereof?"

3 And *no man *in *heaven, *nor *in *earth, *neither *under *the *earth, was *able to open *the *book, *neither to *look thereon.

4 And *I *wept much, because *no man was *found worthy *to open *and to read *the *book, *neither to *look thereon.

5 And one of *the *elders saith *unto me, *Weep not: *behold, the *Lion *of *the *tribe of Juda, the Root of David, *hath *prevailed to *open *the *book, and to *loose the *seals thereof."

6 And I *beheld, *and lo, *in *the midst of the *throne and of the four *beasts, and in *the midst of the *elders, *stood a *Lamb as *it *had been slain, *having *seven *horns and *seven eyes, *which *are *the *seven Spirits of *God *sent forth into all the *earth.

7 And He came and *took *the *book out of the *right hand of Him *that *sat *upon the throne.

8 And when He *had *taken *the book, the four *beasts and four *and twenty *elders fell down before the *Lamb, *having *every one of them *four *harps, and *golden *vials full of *odours, *which *are *the *prayers of *saints.

8 And *they sung a new *song, saying, *Thou *art *worthy *to take *the book, and to *open the *seals thereof: for Thou *wast, and *art, and *everlasting: *and *hast *redeemed *us to *God *by *Thy blood *out of every *kindred, and tongue, and people, and nation;

10 And *hast *made *us *unto *our *God.
6 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, “Come and see.”

2 And I saw, and behold, a white horse: and he that sat thereon had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when He had opened the second seal, I heard the second beast say, “Come and see.”

4 And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a sword.

5 And when He had opened the third seal, I heard the third beast say, “Come and see.” And I beheld, and lo, a black horse; and he that sat thereon had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, “A measure of wheat for a penny, and three measures of barley for a denarius, and see thou hurt not the oil and the wine.”

7 And when He had opened the fourth seal, I heard the voice of the fourth beast say, “Come and see.”

8 And I looked, and behold, a pale horse: and his name that sat thereon was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with peace = the peace. from Gr. ek. Ap. 104. vii.


6. 8. The Six Seals and the Sealing. (Alternation.)


6. 1 saw, read “seven seals”, with texts. as = saying. Read, “one of the four sees saying as with a voice of thunder”. beasts. See 6. 4. and see. All the texts omit.


given. The giver not mentioned. 13. 5, 7. Lu. 4. 2. 2 Thes. 2, 3-9. unto = to. went. Or “came”, see v. 1. conquering, &c. Lit. conquering and in order that (Gr. hina) he may conquer. The verb is the same as “overcame” in 2. 7, &c. See. Omit. See 3. 9.


hunger, and with death, and with the "beasts" of the "earth".

9 And when He had opened the fifth seal, I saw under the "altar" the "souls" of them that were slain for the "word" of God, and for the "testimony which they held:

10 And they cried with a "loud voice", saying, "How long, O Lord, holy and true, dost Thou not judge and avenge our blood "on them that dwell "on the "earth"?

11 And white robes were given unto every one of them; and it was said unto them, That they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

12 And I beheld when He had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a "scroll" when it is rolled together; and every mountain and island were "moved" out of their places.

15 And the "kings of the earth", and the "great men", and the rich men, and the "chief captains", and the "mighty men", and every "bondman", and every "free man", hid themselves "in the dens" and "in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us "from the face of" Him That sitteth "on the throne, and "from the wrath of the "Lamb:

17 For the "great day of His "wrath" is come; and who shall be able to stand?"

7 And after these things I saw four angels standing "on the four corners of the earth", holding the "four winds" of the earth, "that the wind should not blow "on the earth", "nor "on the sea", "nor "on any "tree. 

2 And I saw another angel ascending "from the east", having the "seal" of the "living God"; and he cried with a "loud voice" to the


on. Aps. Ap. 104. iv. but the texts read ek. on. Ap. 104. ix. 1. white robes = a white robe. See 7, 9 and Mark 12, 38. was = every one = each one. yet for, &c. = yet a little time (Gr. chorpos. Ap. 195). fellowservants. Gr. sugendoulous. Occ. only in Matt., Col., and Rev. See Aps. Ap. 190. I. 2. that should be = that are about to be. as they were = even as they also (had been). fulfilled. Ap. 125. 7. 12 sixth seal. The signs immediately preceding the Advent of ch. 19. Matt. 24 covers exactly the period of the six seals, thus:-

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four angels, to whom it was given to hurt the earth and the sea, 
3 Saying, “Hurt not the earth, nor the sea, nor the trees, till we have sealed the servants of our God in their foreheads.”
4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.
5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand.
6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

9 o After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and peoples, and tongues, standing before the throne, and before the Lamb, clothed with white robes, and palms in their hands:
10 And cried with a loud voice, saying, “Salvation to our God which sitteth upon the throne, and unto the Lamb.”
11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God.

12 Saying, “Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God, for ever and ever. Amen.”

13 And one of the elders answered, saying unto me, “What are these which are arrayed in white robes? and whence came they?”
14 And I said unto him, “Sir, thou knowest.” And he said to me, “These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve Him day and night in His Temple: and He That sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.”
8. 1 had. Omit. was = came to be. silence. Gr. σιγή. Only here and Acts 21. 40.
censer. Gr. λαμπαδίον. Only here and v. 5. Fig. Notonomy of Adjunct. Ap. 6. See 1 Chron. 9. 19 (Sept.), unto = to.
incense. See 5. 4. that = in order that. Gr. hina.
offer it with. Or, add (lit. give) it to.
on. upon. Ap. 104. ix. 3.
golden altar, &c. Glorious realities in heaven. The small golden altar of the Tabernacle and the larger one of Solomon’s Temple were but copies in miniature. See Heb. 8. 5; 9. 23, 24.
8 And. The seven “ands” give an instance of Fig. Polyad. Ap. 6.
Chs. 8 and 7 present the six seals, the sixth carrying on to the end. The seventh seal contains a new series of judgments under the seven trumpets (8. 7—11. 14) and the seven vials (16. 1—18. 21). The seventh seal thus embraces the period of both trumpets and vials (8. 7—18. 21), and is immediately followed by the Apocalypse (Unveiling of “The Word of God”: see Ap. 197), the Son of Adam (Ap. 99). The first six trumpets relate to the earth, the seventh to heaven (11. 19). The seven are divided into four and three, the last three being woes trumpets. The judgments and woes now to be set forth are just as real, as literal, as the judgments predicted and fulfilled in the past history of Israel; Ex. 34. 10. Deut. 28. 16. Isa. 11. 15, 16. Mic. 7. 17—19.
8 to sound = in order that (Gr. hina) they might sound (Gr. σαλπίζω). First of ten occ.
11 And the name of the star is called "Wormwood:
and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars;
so as the third part of them was darkened, and the day was one not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, "Woe, woe, woe, to the inhabitants of the earth for the third part of you shall be smitten, and shall die, and the remainder shall be tormented with fire and brimstone seven months.

15 And the third angel sounded, and a great star fell from heaven unto the earth: and to him was given the key of the pit of the abyss.

17 And there were Broadcoms and hailstones as big as people, and they were not destroyed by those things, because they had torment of heaven for a little while.
10 And they had tails like unto scorpions, and there were stings in their tails: and their worship lasted to four hundred and sixty years.

11 And I saw a great and high throne above the earth; and upon the throne sat one like the Son of man; and there were bowlders of fire under his feet.

12 And he had a little book open: and he set his right foot upon the sea, and his left foot upon the earth.

13 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

14 And when the seven thunders uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

15 And the angel stood, saying, I will shew thee the prophecy fulfilled. And I understood the voice as of a great multitude, saying, Praise the Lord God of heaven, for the wrath of his holy anger is come upon the world to cause judgment and to make a separation, to gather his servants together.

16 And the clouds and the thunders and the voices went together; and the angel said to me, These are the thunders of God, which are to be uttered at the coming of the Son of man.

17 And when the thousand years are expired, then behold, there remainder of the men which were not killed by these thunders, shall repent them of their murders, and worship devils, and idols of gold, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

18 Neither repented they of their murders, nor of their fornication, nor of their thefts.

19 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

20 And he had a little book open: and he set his right foot upon the sea, and his left foot upon the earth, and cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

21 And when the seven thunders uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
6 And sware by Him That liveth for ever and ever, Who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer;
7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God shall be finished, as He hath declared to His servants the prophets.
8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
10 And I took the little book out of the hand of the angel which standeth upon the earth.
11 And there was given me a reed like unto a rod: and the angel stood, saying unto me, Rise, and measure the temple of God, and the altar, and them that worship therein.
2 But the court which is without the Temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.
3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.
4 These are the two olive trees and the two candlesticks, standing before the God of the earth.
5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies; and if any man will hurt them, he must in this manner be killed.
6 These have power to shut heaven, so that it raineth not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

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5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
6 And sware by Him That liveth for ever and ever, Who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer;
7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God shall be finished, as He hath declared to His servants the prophets.
8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey:
10 And I took the little book out of the hand of the angel which stood upon the earth.
11 And there was given me a reed like unto a rod: and the angel stood, saying unto me, Rise, and measure the temple of God, and the altar, and them that worship therein.
2 But the court which is without the Temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.
3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.
4 These are the two olive trees and the two candlesticks, standing before the God of the earth.
5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies; and if any man will hurt them, he must in this manner be killed.
6 These have power to shut heaven, so that it raineth not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

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The Companion Bible
11. 7. REVELATION.

7 And when they shall have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and shall kill them.

8 And their dead bodies shall lie upon the earth for three days and a half, and shall not suffer their dead bodies to be put in graves.

9 And those who dwell on the earth shall rejoice over them and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

10 And they that dwell upon the earth shall rejoice over them, and shall make merry, and send gifts one to another, because these two prophets tormented them that dwelt on the earth.

11 And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, ‘Come up hither.’ And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and seven thousand fell in the earthquake were slain among the men; and the remnant were a whit afraid, and gave glory to the God of heaven.

14 The second woe is past; and behold, the third woe is come quickly.

15 And the seventh angel sounded; and there were loud voices in heaven, saying, ‘The kingdoms of this world are become the kingdoms of our Lord and of His Christ;’ and He shall reign for ever and ever.

16 And the four and twenty elders, who sat before God on their seats, fell upon their faces, and worshipped God.

17 Saying, ‘We give thee thanks, O Lord God Almighty, which art and wast, and art to come; because Thou hast taken to Thy great power, and hast reigned.

18 And the nations were angry, and Thy wrath is come, and the time of the dead is come.

7 finished. See 10. 7. testimony. As in 1. 5, &c. Their testimony ended, they are at the mercy of their enemies.

beast = wild beast, see 6. 2. First mention of this terrible being, whose rise is depicted in ch. 13. bottomless pit. See 8. 3. against. Gr. meta. Ap. 104. ix. 1.

overcome. As in chs. 2 and 3. See Ap. 197. 6. kill. The two witnesses are on earth during ch. 13, and the beast is on earth in ch. 11.


shall lie. Read ‘lie’.


the great city. See Jer. 22. 8. Jerusalem will have been rebuilt only to be again destroyed. See Isa. 28. 2-9.

spiritually. See 1 Cor. 2. 14.

Sodom and Egypt. Cp. Isa. 1. 9, 10. Ezek. 16. 46; 23. 8, 8, 10. See Ps. 8. 9; 10. 1, and 76.

our. The texts read ‘theirs’. The Holy Spirit thus points to the city in the plainest way.


shall see = see, with texts. Ap. 133. i. 5.

shall. Omit.

three days and an half. A literal period.


graves = a tomb, a word destructive of interpretation of the two witnesses as the O. T. and N. T.


tormented. See 9. 6.


three. The three.


fell. Gr. paito. The texts read the strong word epi/paito, indicating a paralyzing fear.

saw. Ap. 183. i. 11.

2 to heaven = into (Gr. eis) the heaven (see 3. 12).


cloud. See Acts 1. 9.

beheld. Same as ‘saw’, p. 11.

13 the same ‘in (Gr. en) that was there’ = there came to be.


seven thousand. See Ap. 197. 5.


were = became. glory. See p. 1511 and Ap. 197. 6.

14 second. One of the three in 8. 13. and. Omit.

behold. Ap. 133. i. 2.

cometh = is coming.

THE THIRD VISION IN HEAVEN. (Alternation.)

15 seventh angel. This seventh trumpet embraces the seven vials, or last seven plagues, which make up the third woe, and reaches on to 18. 24, if not 20. 15.

were. Lit. came to be. kingdoms. The texts read ‘kingdom’, i.e. sovereignty. world. Ap. 129. i. are = is. LORD. Ap. 98. 9. i. A. b. Christ. Ap. 98. 9x. He = ever. See Ex. 15. 12. Ps. 146. 10. for = ever. See 1. 6.


18 is come = came. See Isa. 26. 20, 21.


The Companion Bible

http://worldeventsandthebible.com

E. W. Bullinger
11. 18. REVELATION.

12. 11.

that they should be judged, and that Thou shouldest give reward unto Thy servants the prophets, and to the saints, and them that fear Thy name, small and great; and shouldest destroy them which destroy the "earth."

A 10 And the 1 Temple of 1 God was opened 12 in heaven, and there was 12 in His 1 Temple the ark of His testament:

F iii. E 1 12 in heaven, and there was 12 in His 1 Temple the ark of His testament:

F iv. D 12 1 And there 1 appeared a great 1 wonder 1 in heaven; a woman clothed with the sun, and upon her head a crown of twelve stars:

And she was with child 4 cried, 4 travelling in birth, and 4 pains to be delivered.

3 And there 1 appeared another 1 wonder 1 in heaven; and 4 he heard a great voice, saying to 4 the 4 earth: and the 4 great dragon fought and his angels, and her 4 child was caught to 4 and 1 4 crowns 1 to her head a crown of twelve stars. Probably the zodiacal signs, representing the 1 terrestrial nation in embryo. See Ap. 12.


3 And the woman fled into the wilderness, where she hath a place prepared 1 of God, that they should feed her there a thousand two hundreds and threescore days.

7 And there was war 1 in heaven; 5 Michael and his angels 8 fought against the 3 dragon; and the 3 dragon fought and his angels, and prevailed not, neither was their place any more in 1 heaven.

8 And the great 3 dragon was cast out, that old serpent, called the Devil and Satan, who deceived the whole world: he was cast out 4 unto the earth, and his angels were cast out 4 with him.

10 And I heard a loud voice saying 1 in heaven, Now is come 1 salvation, and 1 strength, and the 1 kingdom of our 5 God, and the 1 power of His 7 Christ: for the 8 accuser of our brethren 4 is cast down, which 8 accused them before our 5 God day and night.

11 And the 4 overcame him 4 by the blood of the Lamb, and 4 by the word of their testimony: and 4 loved 4 not their lives unto 4 death.


10 The central verse in Revelation. loud = great. salutation = the salvation, strength, and power of the kingdom. See Ap. 114. accuser. Gr. κατηγόρως. Only here in Rev. is = was. accused = accusseth. First occ. Matt. 12, 10; last, Ap. 121, 10. testimony. See I. 2. loved.


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12. Therefore rejoice, ye heaven, and ye that dwell in them. Woe to them that dwell of the earth and of the sea for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

14. And to the woman were given two wings of a great eagle, that she might fly into the wilderness into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

X

13. And I saw a woman clothed with the sun, and the moon under her feet, and upon her head a crown.

14. And she was with child. And she cried, travailing in birth, and pained to be delivered.

15. And there was given unto her the two wings of the great eagle, that she might fly into the wilderness into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

16. And the dragon cast war out of his mouth to deceive her. And there was given a woman child, which was born of the woman; to the woman were given two wings of the great eagle, that she might fly into the wilderness into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

17. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.
7 And it was given unto him to make war with the *saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose name are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear to hear, let him hear.

10 He that leadeth into captivity shall go out of the earth: and he that killeth with the sword is killed: from the earth; and he had two horns, as a lamb, and he spake as a dragon.

11 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

12 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

13 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the first beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

14 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

15 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

16 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

17 And I looked, and I saw a Lamb standing on the mount Sion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads.

18 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.
214.2.

**REVELATION.**

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of harpers harping with their harps:

3 And they sang as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being "the firstfruits" unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel flying throughout the heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people;

7 Saying with a loud voice, "Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters."

8 And there followed another angel, saying, "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

9 And the third angel followed them, saying with a loud voice,

10 "If any man worship the beast and his image, and receive his mark in his hand, or in his forehead, and they have not rest day nor night, who worship the beast and his image, and whoever receives the mark of his name."

11 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. "

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20 "If any man worship the beast and his image, and receive his mark in his hand, or in his forehead, and they have not rest day nor night, who worship the beast and his image, and whoever receives the mark of his name."

21 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus."
14. 13. REVELATION. 15. 5.

13 And I heard a voice speaking from heaven, saying, "Write, Blessed are those who die in the Lord from henceforth! Yea, saith the Spirit, they that rest from their labours; and their works do follow them."

14 And I looked, and beheld a white cloud, and upon the cloud One sat like unto the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

15 And another angel came out of the Temple, crying with a loud voice to Him that sat on the cloud, "Thrust in Thy sickle, and reap: for the harvest of the earth is fully ripe."

16 And He that sat on the cloud thrust His sickle upon the earth; and the earth was reaped.

17 And another angel came out of the Temple which is in heaven, and also having a sharp sickle.

18 And another angel came out of the altar, which had power over fire; and cried with a loud cry to Him that had the sharp sickle, saying, "Thrust in thy sickle, and gather the clusters of the press, even unto the horse bridles, and having the white cloud.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth; for her grapes were fully ripe.

20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

A And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

2 And I saw as it were a sea of glass mingled with fire; and them that had the mark of the beast, and worship of his image, and on his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, "Great and marvellous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of saints."

4 Who shall not fear Thee, O Lord, and glorify Thy name? For Thou only art holy; for all nations shall come and worship before Thee, for Thy judgments are made manifest."

A And after that I looked, and beheld the Temple of the tabernacle of the testimony in heaven was opened:

See p. 1511. holy. See Acts 2. 27. nations = the nations. worship. See 137. 1. judgment = righteous sentence. App. 177. 3 and 191. 4. are = were. made manifest. App. 106. 1. v. 5 after that. See 1. 18. looked. As "saw", v. 1. beheld. The texts omit. Temple. See Matt. 23. 16.
And the seven angels came out of the 7 Temple, having the seven plagues, clothed in white robes, and with golden sashes round their breasts; and having their breasts girded with golden girdles.

And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, Who livest forever and ever.

And the Temple was filled with smoke from the glory of God, and from His power; and no man was able to enter into the Temple, till the seven plagues of the seven angels were fulfilled.

And I heard a great voice out of the Temple saying to the seven angels, 

"Go your ways, and pour out the vials of the wrath of God upon the earth."

And the first went, and poured out his vial upon the earth; and there fell a soresome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

And I heard the angel of the waters say, "Thou art righteous, O Lord, Which art, and shalt be, because Thou hast judged thus."

"For they have shed the blood of saints and prophets, and Thou hast given them blood to drink; for they are worthy."

And I heard another out of the altar say, "Even so, O Lord God Almighty, true and righteous are Thy judgments."

And the fourth angel poured out his vial upon the sun, and power was given unto him to scorch men with fire.

And men were scorched with great heat, and blasphemed the name of God, Which hath power over these plagues: and they repented not to give Him glory.

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain.

And blasphemed the name of God, heaven because of their pains and their sores, and repented not of their deeds.

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

And I saw three unclean spirits come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

And for they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
16.15

REVELATION.

16.15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the Temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God to give unto her the cup of the wine of the fierceness of His wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God, because of the plague of the hail; for the plague thereof was exceeding great.

17 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 And he carried me away in the Spirit into the wilderness: and I saw a woman sitting upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, and had a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw a woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherfore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when


shame. The Gr. word only here and Rom. 1. 27 (unseemly).


the. Omit. Armageddon. Gr. harmagedon, as most texts. The word = mount of Megiddo. Therefore in Palestine, not Europe. See Judges 5. 19, &c. In Isa. 10. 24 the Sept. reads " Migdol", for Migron.

37 into. Ap. 115. Gr. is as in v. 16; but the texts read epi (Ap. 104. ix. 8).

out of. Gr. apo. The texts read ek (as v. 1).

of heaven. The texts omit. From Ap. 104. iv. 18 were, was. Lit. came to be.

voices, &c. The texts read "lightnings, and voices, and thunders." See 4. 5.


19 was divided. Lit. became.


fierceness. Gr. thumos (wrath, in v. 1).

wrath. Gr. orgés. Fig. Pteleon. Ap. 6.


was. Is.


unto me. The texts omit.


waters. See v. 15. and. Ap. 129. 4. have. Omit.

the, the inhabitants, &c. The texts read "they that inhabited the earth were made drunken," &c.


3 So - And. in. Ap. 104. viii.


the. No art., but this is often omitted after a prep. saw. Ap. 133. I. 1. a woman. I. e. that great city of v. 18.

sitting; as supported by that being described in vv. 8-11.


heads. These are the kings of v. 10.


abominations. Gr. bdelugma, used in Sept. of an idol (2 Kings 23. 13, &c.); in plural, of idolatry (Deut. 13. 19, &c.): Called "abominations" because of the uncleanness practised in the worship.

and filthiness = and having the unclean things; as the texts.

8 MYSTERY. See Ap. 193. and 1. 20. The verse should be read, And upon her forehead (she had) a name written, a secret symbol (mysterion), BABYLON THE GREAT, the mother of the harlots and of the abominations of the earth. The name of the woman is therefore a secret sign or symbol of "that great city" which she personifies (v. 18).

HARLOTS = the harlots.

OF THE EARTH. Babylon is the fountain-head of all idolatry and systems of false worship. This is the "mystery of iniquity" (2 Thess. 2. 7) seen in all the great "religions" of the world. All alike substitute another god for the God of the Bible; a god made either with the hands or with the imagination, but equally made; a religion consisting of human merit and endeavour. The "Reunion of the Churches" of Christendom and the "League of Nations" are two of the most arresting signs of the times.


admiration = wonder. In this phrase is the Fig. Polyptoton. Ap. 6.


they behold the beast that was, and is not, and yet is.
9 And here is the mind which hath wisdom. The seven heads are seven mountains, on which the seven woman sitteth.
10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.
11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.
12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
13 These have one mind, and shall give their power and strength into the beast.
14 These shall make war with the Lamb, and the Lamb shall overcome them: for He is the Lord of lords, and King of kings: and they that are with Him are called, and chosen, and faithful.
15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
17 For God hath put in their hearts to fulfill His will, and to agree, and to give their kingdom one unto the beast, until the words of God shall be fulfilled.
18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth.

18. 1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
3 For all nations have drunk of the wine of the wrath of her fornication, and the kings

18. 3. REVELATION.
that. The texts read "because it", and yet is = and shall be present; as the texts.
9 And. Omit.
mind. Same as "understanding" in 13. 18.
The. . . sitteth. This belongs to v. 10.
are. I. e. represent.
10 there. Or, they are fallen = fell.
and. Omit. one = the one.
is. I. e. at this stage of the vision.
and. Omit.
cometh = shall have come.
continue. See p. 1511 (aside).
the = an.
is. Omit. This being is described as an eighth head, not king.
12 no. . . as yet. As "not yet" above.
one hour, i.e. at one and the same hour. Confusion results from substituting "kings" for "kings" in the connection. The Holy Spirit says kings; who and what they are will be known at the time of their association with the beast.
shall give. The texts read "they give", i.e. of their own free will.
14 overcome. As in chs. 2 and 3. See Ap. 197. 6.
Lord. Ap. 98. VI. I. B. B.
lords. Ap. 98. VI. I.
chosen. Gr. ekletons. Only here in Rev. See Matt. 20. 15 (first occ.)
16 upon. Gr. epí; but the texts read "and", shall = will.
her. I. e. the city. Cp. Jer. 60. 32.
hath put = put. Lit. "gave".
fulfil. Lit. "do".
will. Ap. 177. 2.
agree = carry out (lit. "do") one purpose (Ap. 177. 2).
words. Gr. rhema. but the texts read Ap. 121. 10.
18 that = the. reigneth. Lit. having a kingdom, or sovereignty.
kings . . . earth. Those who are so called in 16. 14.
See also v. 2.


F1 | m1 | 1, 2. Babylon's judgment. Annunciation of it.
    | G1 | 4. God's people. Call to "Come out of her",
F1 | m2 | 5-4. Babylon's judgment. Reasons for it.
    | G2 | 20. God's people. Call to "Rejoice over her",
    | n3 | 22, 23. Babylon's inhabitants. Their silence.
    | G3 | 24. God's people. Their blood "found in her".

hold = prison, or cage, as below. See 2. 19; 20. 7.
foul = unclean, as below. spirit.
wine . . . wrath = furious wine. Fig. Antimaiēsis (of Noun). Ap. 6.
of the 1earth  

have. Omit.

and the merchants of the 1earth are waxed rich through the abundance of her  


delicacies = luxury. Gr. ἀλύσιμος. Only here in N.T.; its verb only in ἐκ, ἐκαίνην σποράνων. This identifies the city with that of ch. 17. In addition, it is here implied that Babylon will become the head-quarters of Spiritism, the habitation of demons, and the hold of every unclean spirit.

Ap. 50. 15, 19; 51. vii.

J 3. And I heard another voice 1from heaven, saying, "Come out of her, My People, that ye be not partakers of her  


Ap. 172. 1; 176. 1.

delicacies = luxury. Gr. ἀλύσιμος. Only here in N.T.; its verb only in ἐκ, ἐκαίνην σποράνων. This identifies the city with that of ch. 17. In addition, it is here implied that Babylon will become the head-quarters of Spiritism, the habitation of demons, and the hold of every unclean spirit.

bw. 95. 15, 19; 51. vii.

F 3. and fr  

and fr

F 3. m  

and fr

F 3. m  

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18. And saying, *Alas, alas, That great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! 17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, 18 And cried o when they saw the smoke of her burning, saying, 'What city is like unto this great city?' 19 And they cast dust o on their heads, and cried, weeping and wailing, saying, 16 Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.'

20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.'

21 And a mighty angel took up a stone o like a great millstone, and cast it o into the sea, saying, *Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. 22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; 23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. 24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

19. And o after these things I o heard a great voice of much people in heaven, saying, 2 O Alleluia; o Salvation, and o glory, and o honour, and o power, o unto the o Lord our o God: 3 For o true and o righteous are His o judgments: for He o hath o judged the great whore, which did corrupt the o earth with her fornication, and o hath avenged the blood of His servants o at her hand.'

16 And. Omit. Alas, alas, = Woe! wo! as vs. 10 and 19. that = the. stones = stone. 17 in one hour. See v. 19. come, &c. As 'made desolate', v. 18. all . . . ships. The texts read "every one that saileth any whither", indicating travellers of all kinds. trade . . . sea. Lit. work the sea, i.e. for a living. 18 when, &c. = as they looked upon (the texts read Ap. 193. i). unto. Omit. this = the. 19 on. Ap. 104. ix. 3. that = the. wherein = in (Ap. 104. viii.) which. ships = the ships. by reason of. Gr. ek. Ap. 104. vii. one hour. See v. 10 and cp. Isa. 47. 11; v. 17 and Jer. 50. 25; v. 19 and Jer. 51. 8. Ancient Babylon, after its capture by Cyrus, gradually diminished. is = was. made desolate. See "come to nought", v. 17. 20 over. Ap. 104. ix. 2, with texts, holy = saints (see Acts 9. 19) and apostles, prophets. Ap. 159. hath avenged. Lit. judged your judgment (App. 122. 1 and 177. 6); i.e. hath fully avenged you. Fig. Pog·d1·pt­ton. Ap. 6. on. Gr. ek. Ap. 104. vii. Now has come the time of the avenging.—Luke 18. 7, 8.

19. 1-10 [For Structure see below].


1908.

19. The Companion Bible

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E. W. Bullinger
19. 3.

**REVELATION.**

3 And again they said, 1 "Alleluia."

B And her smoke rose up for ever and ever.

C f 4 And the four and twenty elders and the four beasts fell down and worshipped 1 God that sat on the throne, saying, 2 "Amen; 1 Alleluia." 5 And a voice came out of the throne, saying, 3 "Praise our 1 God, all ye His servants, and ye that fear Him, both small and great."

A a 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying,

b d 1 1 Alleluia: for the 1 LORD God Omnipotent reigneth.

7 Let us be glad and rejoice, and give 6 honour to Him:

g for the marriage of the Lamb is come, and His 6 wife has made herself ready.

B 8 And to her was granted 1 that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith 1 unto me, 3 "Write, 6 1 Blessed are they which are called unto the marriage supper of the Lamb." 6 And he saith unto me, "These are the 6 true sayings of God."

10 And I fell 1 at his feet to worship him.

9 And he said 1 unto me, 3 "See thou do it not: I am thy 6 fellow servant, and of thy brethren that have the testimony of Jesus; 6 1 worship God: for the testimony of Jesus is the spirit of prophecy."

11 And I saw heaven opened, and behold, a 1 white horse; and he that sat on it was called 6 Faithful and True, and in righteousness He doth judge and make war.

12 His eyes were as a flame of fire, and on His head were many crowns; and he had a name written, that no man knew, 6 but himself.

13 And he was clothed with a vesture dipped in blood: and his name is called 1 The Word of God.

14 And the armies which were 1 in heaven followed him 1 upon white horses, clothed in fine linen, white and 6 clean.

15 And 1 out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them 2 with a rod of iron: and 6 shall treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath 1 on his vesture and on his thigh a name written, 6 "KING OF KINGS, AND LORD OF LORDS."

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E. W. Bullinger
20 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.  

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan. And he bound him a thousand years. 

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should not deceive the nations any more, till the thousand years should be fulfilled: and after that he must be loosed a little season. 

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the image of the beast, neither had received his mark upon their foreheads, nor in their hands; and they lived and reigned with Christ a thousand years. 

5 But the rest of the dead lived not until the thousand years were finished. This is the first resurrection. 

And when the thousand years are expired, Satan shall be loosed out of his prison. And shall go out to deceive the nations which are written in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was found no place for them. And I saw the holy city, new Jerusalem, coming down out of heaven from God, out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, nor sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

A proof that this belongs to the post-millennial period. See Ps. 25. 8. Zech. 2. 10; 12. 8. Jer. 3: 17; 31. 31, 32. Here we have the final and glorious fulfilment of the promise in Isa. 2. 2. See Matt. 5. 17; 1. 33; 178, 3; Lk. 17. 1; Acts 7. 17, 18; 10. 37, 41; 17. 3; 2 Cor. 4. 18; Eph. 1. 22. 1. 5.


A. 1. E W. Bullinger

21. 1—22. 5. THE PEOPLE ON THE NEW EARTH. (Introversion.)

5 And He That \(\text{sat upon the throne said,}
\) Behold, I make all things new." And He said unto me, "Write: for these \(\text{words are true and faithful.}
\)

6 And He said unto me, "It is done. \(\text{I am Alpha and Omega, the Beginning and the End.}
\) \(\text{I will give unto him that is athirst of the fountain of the water of life freely,}
\) and \(\text{will be His God, and he shall be My son.}
\)

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone; which is the second death.

9 And there came \(\text{unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, "Come hither, I will show thee the bride, the Lamb's wife.}
\)

10 And he carried me away in the Spirit unto a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God:

11 Having the glory of God: and her light was like unto a stone most precious, even like to a jasper stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; \(\text{on the north three gates; on the south three gates; and on the west three gates.}
\)

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is equal to the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred and forty and four cubits, \(\text{according to the measure of a man, that is, of the angel.}
\)

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

5 \(\text{sat=sitteth. Lit. the (One) sitting.}
\) Upon. Ap. 104. ix. 2, with texta. \(\text{said=saith.}
\) Unto. The texts omit. \(\text{words. Ap. 121. 10. true, &c.}
\) The texts read "faithful and true", Cp. 19. 11. \(\text{true. Ap. 176. 2.}
\) Faithful. App. 160. III and 175. 4.

8 unto - to. \(\text{It is done. The texts read "They are come to pass".}
\) Cp. 16. 17. Alpha, &c. See 1. 8.


7 overcometh. Last of seventeen occ. in Rev. See 2. 7 and Ap. 197. 6.

Inheritance. Gr. \(\text{keraton. Only here in Rev.}
\) All. The texts read "these".


Abominable. Gr. \(\text{bdelusomai. Only here and Rom. 2. 22. Freq. in Sept. See the noun in 17. 4.}
\) Sorcerers. Gr. pharmakeuas. Only here and Ap. 22. 13 (pharmakos). See 9. 21, 22, and Gal. 5. 20 (witchcraft). Those who have commerce with evil spirits, as modern "Spiritists". Occ. in Sept. All liars all the false (Gr. \(\text{pseudes}. \)) Here; 2. 2. Acts 6. 13 (false).


9 unto me. The texts omit.


\) The "wife" and the "bride" here must not be confused with "the wife" of 19. 7. The wife of 19. 7 is Israel, called out from all the nations for blessing in the land, the earthly consort of the great King (cp. Ps. 45. Jer. 3. 14). The "bride, the Lamb's wife" here is still of Israel, but that Israel of the "heavenly calling" (Heb. 3. 1); all those connected with the "heavenly" country and the city which hath the foundations", for which "they looked" (Heb. 11. 13-18). See Ap. 197. 4. Wife. Gr. \(\text{gune, always rend. "wife", or "woman".}
\) The wife of 19. 7 is not called mumphe. Here she is both mumphe and gune (first occ. Matt. 1. 20). See Ap. 174. 7.


11 Glory. See p. 1511. and Omit.


And. Omit.

Had = having.

Twelve gates. Cp. Ezek. 41. 31-34. Both John and Ezekiel wrote as they were moved by the Holy Spirit, and their specific descriptions refer to different cities. See to. 11. Gr. \(\text{ept. Ap. 104. ix. 2.}
\)


15 Golden reed, &c. The texts add \(\text{metron here, as v. 17, and read "for a measure".}
\) To-in order that. Gr. \(\text{hina.}
\) Measure = he might measure.

16 Furlongs. Gr. \(\text{stasion. See 14. 20 and Ap. 51. 73. I (2).}

With those in Aaron's breastplate (Exod. 28. 17-21).

21 And the twelve gates were twelve pearl; every gate had a name, every name, of one pearl; and the street of the city was pure gold, as if was transparent glass.

22 And I saw a new heaven and a new earth: and the city of God, new Jerusalem, was, as a great city, having the glory of God, shining as a  tree whose leaves were as the tree of life, and the leaves of the tree were for the healing of the nations.

23 And the city had no need of the sun, neither of the moon, for the light of God shined upon it, and the Lamb is the light thereof.

24 And the nations of the earth were saved into the city of God, new Jerusalem, as the tree of life, do bring their 11 glory and honour "into it."

25 And the gates of it shall "be shut at all by day: for shall be 22 no night there.

26 And they shall bring the glory and honour of the nations into it. 27 And there shall in no wise enter into it any thing that defileth, neither  worketh abomination, nor maketh a lie: but they which are written in the Lamb's book of life.

22 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, were there the  tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be "no more curse": but the 1 throne of God and of the Lamb shall be in it; and His servants shall serve Him; 4 And they shall see His face; and His name shall be in their foreheads.

5 And there shall be "no night" there; and they need no candle, neither light of the sun: for the 1 Lord giveth them light: and they shall reign for ever and ever.

6 And he said unto me, "These sayings are of  faith and  true: and the 1 Lord God of the holy prophets sent His angel to shew unto His servants the things which must shortly be done.

7 Behold, I come quickly: "blessed is he that keepeth the sayings of this prophecy of this book."

---

8 And he John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 "Then saith he unto me, "See thou do it not: for I am thy fellowservant, and of thee breareth the prophets, and of them which keep the sayings of this book: worship God." 10 And he saith unto me, "Seal not the sayings of the prophecy of this book; for the time is at hand. 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 "And I beheld, I come quickly; and My reward is with Me, to give every man according as his work shall be. 13 I am Alpha and Omega, the Beginning and the End, the First and the Last. 14 "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gate into the city. 15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

16 "I Jesus have sent Mine angel to testify unto you these things in the churches. I am the Root and the Offspring of David, and the bright and morning Star."

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And whosoever will, let him take the water of life freely. 18 For I testify unto every man that heareth the words of the prophecy of this book: If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He Which testifieth these things saith, "Surely I come quickly." Amen. Even so, come, Lord Jesus. 21 The grace of our Lord Jesus Christ be with you all. Amen. 10 saw, &c. The texts read "am he that heard and saw these things". 

19. 21 see = saw, as above.